



GRACE CHURCH  
IN NEWARK

AN EPISCOPAL PARISH

## MUSIC NOTES

The organ piece before High Mass is Andante Sostenuto by Charles-Marie Widor (1837-1944). This piece was composed for the flûte harmonique, a beautiful flute stop designed by French organ builder Aristide Cavallé-Coll (1811-1899). Cavallé-Coll designed many of the greatest organs in Paris, including the organ at St. Sulpice, where Widor was organist.

At High Mass, St. Gregory's Choir will sing excerpts from the Mass for four voices by William Byrd (c.1540-1623). Byrd was a Roman Catholic during a time of tremendous religious strife in England. He thrived, however, because of his amicable relationship with Elizabeth I.

*-Joseph Arndt, Director of Music*

# THE EIGHTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 22, 2013

HIGH MASS AT 10:30 AM

**Organ**—Andante Sostenuto

Charles-Marie Widor (1844-1937)

**Introit**—Salus populi

Mode 4

Salus populi ego sum, dicit  
Dominus: de quacumque  
tribulatione clamaverint ad me,  
exaudiam eos: et ero illorum  
Dominus in perpetuum. *Ps.*  
Attendite popule meus legem  
meam: inclinate aurem vestram in  
verba oris mei.

*I am the salvation of the people, says the  
Lord: whenever they call upon me in  
their tribulations I will hear them: and I  
shall be their God forever and ever. Ps.  
Hear my teaching, O my people: incline  
your ears to the words of my mouth.  
(Psalm 37)*

**Kyrie eleison**—Mass for four voices

William Byrd (c.1540-1623)

Kyrie eleison.

*Lord, have mercy.*

Christe eleison.

*Christ, have mercy.*

Kyrie eleison.

*Lord, have mercy.*

**Gloria in excelsis Deo**

James McGregor (b.1930)  
after Joseph D'Houdimont

The musical score is written on three staves. The first staff is labeled 'Organ' and the second and third are labeled 'Voices'. The key signature is one flat (B-flat) and the time signature is 6/4. The organ part begins with a whole rest followed by a series of eighth notes. The voices enter with the lyrics 'Glo-ry to God in the high-est, and peace to his peo-ple on—earth. Lord God, hea-ven-ly King, al-'.

*Organ*                      *Voices*

Glo-ry to God in the  
high-est, and peace to his peo-ple on—earth.  
Lord God, hea-ven-ly King, al-

migh- ty God and Fa- ther, we wor- ship you, we  
 give you thanks, we praise you, for your glo- ry.  
 Lord Je- sus Christ, on- ly Son of the  
 Fa- ther, Lord God, Lamb of God, you  
 take a- way the sins of the world, have mer- cy on us;  
 you are seat-ed at the right hand of the Fa- ther, re-  
 ceive our prayer. For you a- lone are the  
 Ho- ly One, you a- lone are the Lord, you a- lone  
 are the Most High, Je- sus Christ, with the Ho- ly  
 Spir- it, in the glo- ry of God the Fa- ther.

A ————— men.

## Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading—Amos 8: 4-7

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### Gradual—Psalm 138

Setting by James McGregor

Refrain—*Cantor, then all repeat*



Give thanks to the Lord who cares for the low- ly.

I will give thanks to you, O LORD, with my whole heart; before the gods I will sing your praise. I will bow down toward your holy temple and praise your Name, because of your love and faithfulness; For you have glorified your Name and your word above all things. *All repeat refrain*

When I called, you answered me; you increased my strength within me. All the kings of the earth will praise you, O LORD, when they have heard the words of your mouth. *All repeat refrain*

They will sing of the ways of the LORD, that great is the glory of the LORD. Though the LORD be high, he cares for the lowly; he perceives the haughty from afar.

*All repeat refrain*

Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me. The LORD will make good his purpose for me; O LORD, your love endures for ever; do not abandon the works of your hands.

*All repeat refrain*

### **Second Reading**—I Timothy 2: 1-8

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. I desire, then, that in every place the men should pray, lifting up holy hands without anger or argument.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed.*

### **Sequence Hymn 368**

#### **Alleluia**

*Cantor, then all repeat*



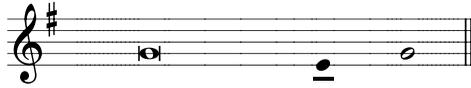
Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

∇ The nations shall fear your name, O Lord, and all the kings of the earth your glory. (*Psalm 102*)

*All repeat Alleluia*

## Holy Gospel—Luke 16: 1-13

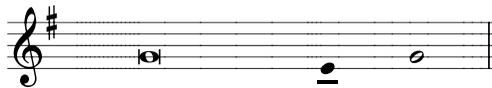
*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.



*People* Glory to you, Lord Christ.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

**Homily**

Father Bates

**Nicene Creed—Back of Hymnal**

## Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Here and after each petition is sung*



∿ Lord, in your mer-cy,    ℞. Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*The Celebrant adds a concluding Collect.*

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## THE LITURGY OF THE EUCHARIST

### Offertory Antiphon—Si ambulavero

Mode 8

Si ambulavero in medio  
tribulationis, vivificabis me,  
Domine: et super iram inimicorum  
meorum extends manum tuam, et  
salvum me fecit dextera tua.

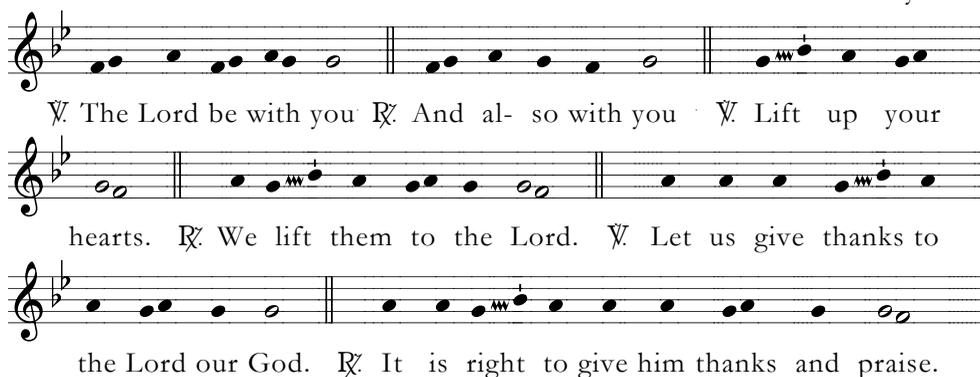
*Even though I walk in the midst of  
tribulations, you keep me safe, O Lord:  
and you stretch forth your hand against  
the fury of my enemies, and your right  
hand shall save me. (Psalm 138)*

### Hymn 48

### Eucharistic Prayer D

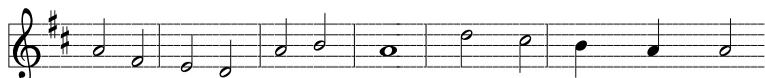
*Sanctus* arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∿ The Lord be with you. ℞. And al- so with you. ∿ Lift up your  
hearts. ℞. We lift them to the Lord. ∿ Let us give thanks to  
the Lord our God. ℞. It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day, and beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your Name as we sing,



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,

heav'n and earth are full of your glo- ry. Ho-

san-na in the high-est. Bless-ed is he who comes

in the Name of the Lord. Ho-san-na in the high-est.

*The people remain standing. The Celebrant continues*

We acclaim you holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to your help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have give us, this bread and this cup, we praise you and we bless you.



We praise you, we bless you, we give thanks to you,



and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one, holy, catholic, and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ Our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

### Lord's Prayer

*The Celebrant begins*



And now as our Sa- vior Christ has taught us, we are bold to say,

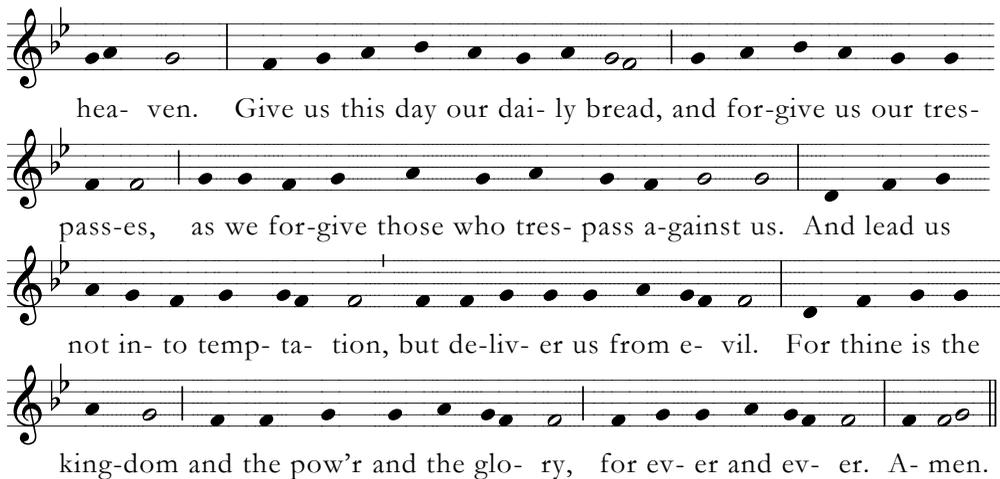
*All continue*



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,

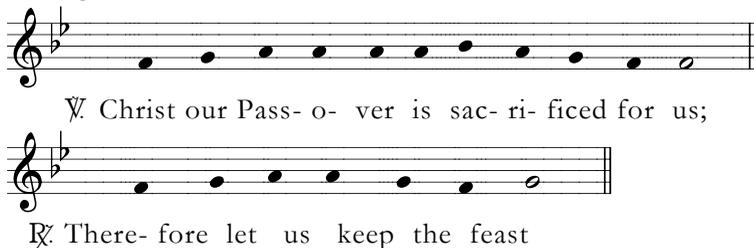


thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for-give us our tres-  
 pass-es, as we for-give those who tres- pass a-gainst us. And lead us  
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the  
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

### Breaking of the Bread



✠ Christ our Pass- o- ver is sac- ri- ficed for us;  
 ✠ There- fore let us keep the feast

### Agnus Dei—Mass for four voices

Agnus Dei, qui tollis peccata mundi:  
 miserere nobis.  
 Agnus Dei, qui tollis peccata mundi:  
 miserere nobis.  
 Agnus Dei, qui tollis peccata mundi:  
 dona nobis pacem.

William Byrd

*O Lamb of God, you take away the sins  
 of the world: have mercy upon us.  
 O Lamb of God, you take away the sins  
 of the world: have mercy upon us.  
 O Lamb of God, you take away the sins  
 of the world: grant us your peace.*

### Distribution of Holy Communion

#### Communion Antiphon—Tu mandasti

Tu mandasti mandata tua custodiri  
 nimis: utinam dirigantur viae meae,  
 ad custodiendas justificationes  
 tuas.

Mode 5

*You laid down your commandments that  
 we should keep them: oh that my ways  
 were made so direct that I might keep  
 your statutes. (Psalm 119)*

*A prayer will be said in memory of Chief S. N. Igiehon on the 10<sup>th</sup> anniversary of his death.*

**Anthem**—O sing joyfully Adrian Batten (c.1591-c.1637)

O sing joyfully unto God our strength: make a cheerful noise unto the God of Jacob. Take the song, bring hither the tabret: the merry harp with the lute. Blow up the trumpet in the new moon: ev'n in the time appointed, and upon our solemn feast day. For this was made a statute for Israel: and a law of the God of Jacob. (*Psalm 81*)

**Postcommunion Prayer**

Prosper with your continual help, O Lord, those whom you have fed with bread from heaven: and grant that we, who have rejoiced to celebrated these holy mysteries, may show forth your redeeming love in all that we do; through Jesus Christ our Lord. *Amen.*

**Blessing & Dismissal**

**Hymn 473**

**Organ**—Balleth del granduca Jan Pieterszoon Sweelinck (1562-1621)

*Please join us for Coffee Hour upstairs in the Parish Hall.*

## WEEKLY GRACE NOTES

SEPTEMBER 22, 2013

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

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### LECTIO DIVINA

The *Lectio Divina* reflective Bible Study has begun. These sessions occur each Sunday from 9:00-10:00 a.m. in the All Saints Chapel.

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## THE ANGLICAN CATHOLIC WAY

The Anglican Catholic Way begins today at 12:30 p.m. Today's topic is an Introduction to The Anglican Catholic Way. The class is open to adult inquirers, candidates for baptism, confirmation, reception, reaffirmation, or anyone wanting to deepen their Christian faith.

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### ORGAN RECITAL TODAY

The 2013-2014 Sunday Concert Series begins today at 4:00 p.m. with an organ recital by Joseph Arndt. Season brochures are available in the vestibule of the church.

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### MUSIC AT MIDDAY

The Music at Midday series continues on Tuesday, September 24 with a recital by guest organist Michael Hey. Performances will occur each Tuesday from 12:30 to 1:00 p.m.

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### CHORISTERS

The Choristers program begins a new season this fall. Mrs. Lillian Bielinski will be the Director of Choristers for the coming year. This program offers music education for boys (aged 8-13) and girls (aged 8-18). There is now additional rehearsal time on Saturday mornings from 9:30-10:30 a.m. Please speak to Mr. Arndt or Mrs. Bielinski for more information. New brochures are in the vestibule.

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### ACKNOWLEDGEMENTS

Today's liturgical ministers are: Raul Ausa, *Master of Ceremonies*; Jim Cramer and Lilyanna Miller, *Thurifer and Boat bearer*; Elaine Davis and Sam Armah, *Servers*; Frank Pike, *Crucifer*; Hyacinth McCaulay and Timothy Higdon, *Lectors*; Audrey Adams and Anthony Puca, *Eucharistic Ministers*; Jewel Lowe, *Head Usher*; Tilden Davies, *Usher*; Valerie Munro and Joseph Elisée, *Greeters*.

Thank You to parishioners who volunteered for the church this week: Shawn Barnes, Ethelyn Bowers, Kevin Clark, Jim Cramer, Tracy Cummings, Elaine Davis, Andre Devers, Sandra Durrell, Timothy Higdon, Rosemary Kearney, Amani Kitili,

Joan Knowles, Michael Lindstrom, Hyacinth McCaulay, James Porter, and Shelley Thomas.

The flowers at the High Altar are given by The Igiehon Family in memory of the Chief S. N. Igiehon, the 10<sup>th</sup> anniversary of his death.

Happy Birthday to Cecelia Blamah-Sah (Sep. 23), Efosa Umweni (Sep. 24), Catherine Copeland (Sep. 25), Joseph Durham (Sep. 26), and Brittany Benjamin (Sep. 28).

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## THIS WEEK AT GRACE CHURCH

### **Sunday, September 22**

8:00 A.M.—Said Mass  
9:45 A.M.—Choristers  
10:00 A.M.—Church School  
10:30 A.M.—High Mass  
12:30 P.M.—Anglican Catholic Way  
4:00 P.M.—Organ Recital by Joseph Arndt

### ***Each Weekday***

*10:00 A.M. Food Pantry*  
*12:10 P.M. Said Mass*

### **Tuesday**

12:30 P.M.—Music at Midday

### **Wednesday**

6:15 P.M.—Men's Choir

### **Saturday**

9:30 A.M.—Choristers

### **Sunday, September 29**

8:00 A.M.—Said Mass  
9:00 A.M.—Lectio Divina  
9:45 A.M.—Choristers  
10:00 A.M.—Church School  
10:30 A.M.—High Mass  
12:30 P.M.—Anglican Catholic Way

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## PRAYER LIST

**Active members of our parish**—Gilbert Beck, Daphne Annibourne, Doreen Tanner, Louie Crew, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Eugene & Miriam Wagner, Catherine Copeland, James Porter, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

**Friends of our parish**—Charon Davis and family, Kim Shore, Ze Manuel Freitas, Luis Silva, Geoffery Tanner II, Josie Urso, Larry Williams, Jason Harner, Roberta Dawson, Henry Cadogan, Rev. Kathleen Ballard, Anne Power, Annie Knowles, Jonathan & Helen, Ann Clay, Sean Devers, Jeannette Naeger, Michelle Portee, Ronney Davis, Steven Yang, Margaret Fields, Evan Muse, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Gladden.

**For those deployed in military service**—James Blamahsah, Anders Lindstrom, Damian Wilborne, Jeff McPherson.





**950 Broad Street**  
**Newark, NJ 07102**  
973-623-1733  
[www.GraceChurchinNewark.org](http://www.GraceChurchinNewark.org)

The Rev. Dr. J. Brent Bates, *Rector*  
The Rev. Marjorie Lindstrom, *Priest Associate*  
The Rev. Canon George H. Bowen, *Rector Emeritus*  
Anthony Puca, *Seminarian*  
Joseph Arndt, *Director of Music*  
Lillian Bielinski, *Interim Director of Choristers*  
M. Elizabeth Silva, *Sacristan & Sexton*  
James McGregor, *Director of Music Emeritus*  
João Kouyoumdjian, *Artist in Residence*

Timothy Higdon & Hyacinth McCaulay, *Wardens*  
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*  
Shawn Barnes, Jim Cramer, Andre Devers, *Vestry Class of 2015*  
Ethelyn Bowers, Kevin Clark, Tracy Cummings, *Vestry Class of 2016*