



GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

The organ piece before High Mass is the Concerto in B minor by Antonio Vivaldi (1678-1741), arranged for organ by Johann Gottfried Walther (1684-1748). This concerto is one of hundreds that Vivaldi wrote for solo violin and string orchestra. Many composers, including Walther, were inspired by Vivaldi's concertos; some of these composers arranged certain concertos for organ.

After High Mass we will hear the Fugue in D minor, BWV 539, by Johann Sebastian Bach (1685-1750). This fugue was actually originally for violin, coming from Bach's violin sonata in G minor. Here Bach has arranged it for organ, having expanded the harmony and re-composing certain passages. Though the fugue has been changed a bit, we still hear the intimacy one hears on the solo violin. And the rhythm is compelling from beginning to end!

Today the St. Gregory's Choir returns from summer break. At High Mass they will sing the Kyrie and Agnus Dei from Missa octavi toni by Orlande de Lassus (c.1532-1594). Lassus was the finest 16th century composer in the Franco-Flemish lands (modern day Holland). This mass is based on the eighth church mode.

The motet at the offertory is Jubilate Deo by Lassus. During communion we will hear Exsultate justi, a joyful motet by Viadana (c.1560-1627).

-Joseph Arndt, Director of Music

THE SEVENTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 15, 2013

HIGH MASS AT 10:30 AM

Organ—Concerto in B minor

Antonio Vivaldi (1678-1741)

Arr. by Johann Gottfried Walther (1684-1748)

Introit—Da pacem

Mode 1

Da pacem, Domine, sustinentibus te, ut prophetae tui fideles inveniantur: exaudi preces servi tui et plebis tuae Israel. *Ps.* Laetatus sum in his quae dicta sunt mihi: in domum Domini ibimus.

Give peace, O Lord, to those who wait for you, and let you prophets be found faithful: hear the prayers of your servant and of your people Israel. Ps. I was glad when they said unto me: let us go to the house of the Lord. (Ecclesiasticus 36, Psalm 122)

Kyrie eleison—Missa octavi toni

Orlande de Lassus (c.1532-1594)

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

Gloria in excelsis Deo

James McGregor (b.1930)

after Joseph D'Houdimont

Organ *Voices*

Glo-ry to God in the
high-est, and peace to his peo-ple on—earth.
Lord God, hea-ven-ly King, al-

migh- ty God and Fa- ther, we wor- ship you, we
 give you thanks, we praise you, for your glo- ry.
 Lord Je- sus Christ, on- ly Son of the
 Fa- ther, Lord God, Lamb of God, you
 take a- way the sins of the world, have mer- cy on us;
 you are seat-ed at the right hand of the Fa- ther, re-
 ceive our prayer. For you a- lone are the
 Ho- ly One, you a- lone are the Lord, you a- lone
 are the Most High, Je- sus Christ, with the Ho- ly
 Spir- it, in the glo- ry of God the Fa- ther.

A ————— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Exodus 32: 1, 7-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The LORD said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the LORD changed his mind about the disaster that he planned to bring on his people.

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 51: 1–11

Setting by James McGregor

Refrain—*Cantor, then all repeat*



Cre- ate in me a clean heart, O God.

Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses. Wash me through and through from my wickedness and cleanse me from my sin. For I know my transgressions, and my sin is ever before me. *All repeat refrain*

Against you only have I sinned and done what is evil in your sight. And so you are justified when you speak and upright in your judgment. Indeed, I have been wicked from my birth, a sinner from my mother's womb. *All repeat refrain*

For behold, you look for truth deep within me, and will make me understand wisdom secretly. Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed. Make me hear of joy and gladness, that the body you have broken may rejoice. *All repeat refrain*

Hide your face from my sins and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me. *All repeat refrain*

Second Reading—I Timothy 1: 12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 423

Alleluia

Cantor, then all repeat

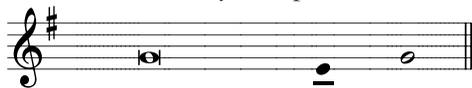


Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

✠ The nations shall fear your name, O Lord, and all the kings of the earth your glory. (*Psalm 102*) *All repeat Alleluia*

Holy Gospel—Luke 15: 1-10

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

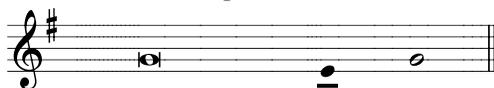


People Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—*Back of Hymnal*

Commissioning of Lay Ministers

Following the homily and the Creed, the congregation being seated, representatives of the ministries of Grace Church in Newark come forward and stand facing the celebrant. The names of all who participate in the ministries of this parish are listed at the end of the leaflet.

The Celebrant says

Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission all members of this Church in the Name of God and of this parish to the special ministries to which you are called.

As the representative leader of each ministry is named, all who participate in this ministry are invited to stand and remain standing in place.

The Celebrant says

As you all have been prepared by a commitment to Christ as Lord, attendance at worship, and knowledge of and training in the duties and responsibilities of your ministry, you are called to exercise your ministry to the honor of God and the well-being of this Church.

Celebrant You have been called to various ministries in this parish and in the world. Will you, as long as you are engaged in this work, continue to perform it with diligence?

Parishioners I will.

Celebrant Will you faithfully and reverently continue to execute the duties of your ministry to the honor of God, the benefit of the members of this parish, and the welfare of the world?

Parishioners I will.

The Celebrant says

Have regard to our supplication, O gracious Lord, and confirm with your heavenly benediction your servants commissioned to minister in your Church, that with sincere devotion of mind and body they may offer acceptable service to you; through Jesus Christ our Lord. *Amen.*

In the Name of God and of this parish, I commission you in the ministries to which you are called.

Admission into The Anglican Catholic Way

The Celebrant says

I ask those who are to be admitted to The Anglican Catholic Way to present themselves.

Brothers and Sisters in Christ Jesus, you seek to be admitted to The Anglican Catholic Way, to inquire about the Christian faith, to become a candidate for Holy Baptism, Confirmation, or Reception into The Episcopal Church, to publicly reaffirm your faith, or to deepen your knowledge and faith in the ancient apostolic teachings and practices of the Catholic Church.

Celebrant Will you be present for the weekly classes to the best of your ability?

Answer I will.

Celebrant Will you trust in the leading of God toward baptism, confirmation, reception, reaffirmation, or a deepening of your faith?

Answer I will.

May Almighty God, our heavenly Father, who has put the desire into your hearts to seek the grace of our Lord Jesus Christ, grant you the power of the Holy Spirit to persevere in this intention and to grow in faith and understanding.

People Amen.

The Celebrant marks a cross on the forehead of each person to be admitted, saying

N., receive the sign of the Cross on your forehead and in your hear, in the Name of the Father, and of the Son, and of the Holy Spirit.

People Amen.

Those who have been enrolled in The Anglican Catholic Way return to their places.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Precatus est

Mode 8

Precatus est Moyses in conspectu Domini Dei sui, et dixit: Quare, Domine, irasceris in populo tuo? Parce irae animae tuae: memento Abraham, Isaac et Jacob, quibus jurasti dare terram fluentem lac et mel. Et placates factus est Dominus de malignitate, quam dixit facere populo suo.

Moses appeared before the Lord his God, and besought him, saying, "Why, Lord, does your wrath burn hot against the people? Turn from your wrath and indignation. Remember Abraham and Isaac and Jacob to whom you swore that you would give a land flowing with milk and honey. And the Lord was greatly moved, and repented of the evil which he had thought to do to his people. (Exodus 32)

Motet—Jubilate Deo

Orlande de Lassus

Jubilate Deo omnis terra: servite Domino in laetitia. Intrate in conspectu ejus in exultation: quia Dominus ipse est Deus.

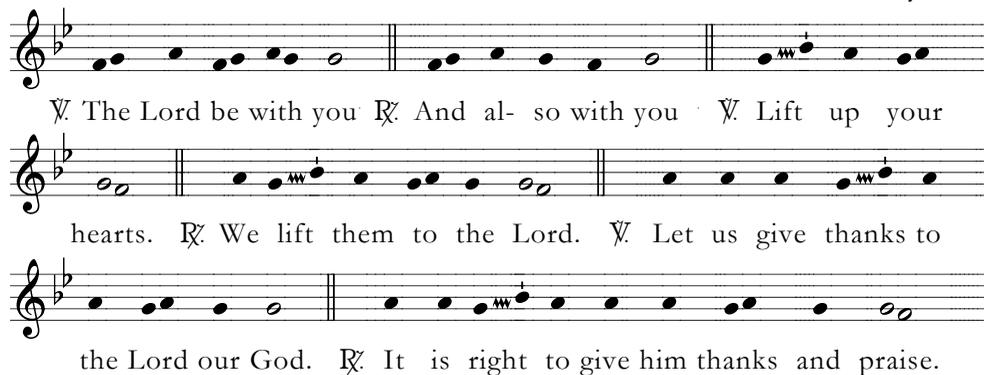
O be joyful in the Lord all you lands: serve the Lord with gladness. Come before his presence with a song: for the Lord he is God. (Psalm 100)

Hymn 593

Eucharistic Prayer D

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



♯ The Lord be with you. ♯ And al- so with you. ♯ Lift up your
hearts. ♯ We lift them to the Lord. ♯ Let us give thanks to
the Lord our God. ♯ It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day, and beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your Name as we sing,

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo- ry. Ho-
san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style with quarter and half notes. The lyrics are placed below the notes, with some words like 'pow'r' and 'glo-ry' split across lines. The second staff continues the melody with a dotted note and a fermata. The third staff has a double bar line and then continues. The fourth staff concludes the phrase with a double bar line.

The people remain standing. The Celebrant continues

We acclaim you holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to your help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper

with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have give us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one, holy, catholic, and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ Our Lord.

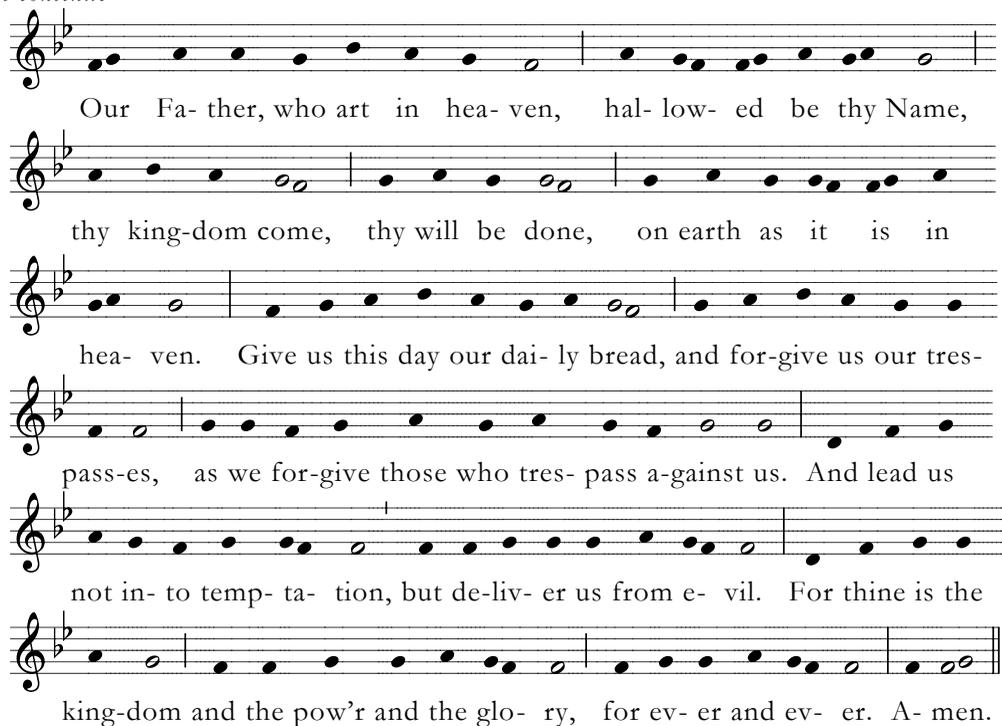
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

Lord's Prayer

The Celebrant begins

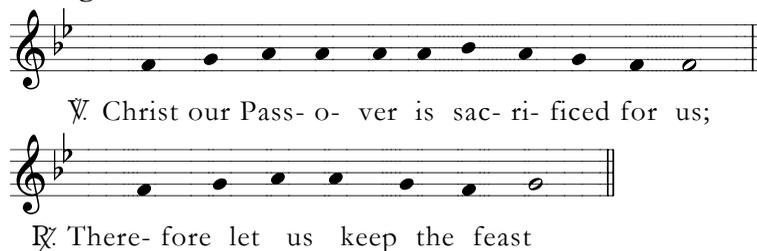
And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-
pass-es, as we for-give those who tres-pass a-gainst us. And lead us
not in- to temp-ta-tion, but de-liv-er us from e-vil. For thine is the
king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

Breaking of the Bread



✠ Christ our Pass-o-ver is sac-ri-ficed for us;
✠ There-fore let us keep the feast

Agnus Dei—Missa octavi toni

Agnus Dei, qui tollis peccata mundi:
miserere nobis.
Agnus Dei, qui tollis peccata mundi:
miserere nobis.
Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

Orlande de Lassus

*O Lamb of God, you take away the sins
of the world: have mercy upon us.
O Lamb of God, you take away the sins
of the world: have mercy upon us.
O Lamb of God, you take away the sins
of the world: grant us your peace.*

Distribution of Holy Communion

Communion Antiphon—Dico vobis: gaudium

Mode 5

Dico vobis: gaudium est angelis
Dei super uno peccatore
paenitentiam agente.

*I tell you, there is joy before the angels of
God over one sinner who repents.
(Luke 15)*

Motet—Exsultate justi

Exsultate justi in Domino, rectos
deceat collaudatio. Confitemini
Domino in cithara, in psalterio
decem chordarum psallite illi.
Cantate ei canticum novum, bene
psallite ei in vociferatione.
Exsultate justi in Domino, rectos
deceat collaudatio.

Lodovico Grossi da Viadana (c.1560-1627)

*Rejoice in the Lord, o ye just, praise
befits the upright. Give praise to the
Lord on the harp; sing to him with the
psaltery, the instrument of ten strings.
Sing to him a new song, sing well unto
him with a loud noise. Rejoice in the
Lord, o ye just, praise befits the upright.
(Psalm 33)*

Postcommunion Prayer

Take possession of our minds and bodies, O Lord, through the operation of these holy mysteries; that we may no longer be ruled by our own desires but may in all things seek your honor and glory; through Jesus Christ our Lord. *Amen.*

Blessing & Dismissal

Hymn 410

Organ—Fugue in D minor, BWV 539

J. S. Bach (1685-1750)

Please join us for the Parish Picnic in the courtyard.

MINISTERS OF GRACE CHURCH IN NEWARK

Leadership

The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Canon George H. Bowen,
Rector Emeritus
The Rev. Marjorie Lindstrom,
Priest Associate
Anthony Puca, *Seminarian*
Members & Officers of Vestry
Shawn Barnes, *Clerk of Vestry*
Ethelyn Bowers, *Finance*
Kevin Clark, *Property*
Jim Cramer, *Treasurer*
Tracy Cummings, *Welcoming*
B. Andre Devers, *Property*
Sandra Durrell, *Welcoming*
Timothy Higdon, *Warden*
Amani Kitali, *Property Chair, Finance*
Hyacinth McCaulay, *Warden*
James Porter, *Property*

Other Leadership

Brian Beekman, *Property Committee*
Jim Cramer, *District Representative*
George Gavin, *District Representative*

Counters

Patrick Athy
Ethelyn Bowers
Jim Cramer
Tilden Davies
George Gavin
Timothy Higdon
Amani Kitali

Ministers of Music

St. Gregory's Choir
Joseph Arndt, *Director of Music*
Lillian Bielinski
John Cloys
Patrick Dunnevant

Erika Holland
Adrienne Pardee
Devin Provenzano
Shane Thomas

St. Dunstan's Choir

Joseph Arndt, *Director of Music*
Richard Appelgren
Raul Ausa
Kevin Clark
Joseph Durham
Avery Jenkins
Robert May
Steven McCarthy
Brett Scharf
Jason Scully

Choristers

Lillian Bielinski, *Director of Choristers*
Michael Armah
Clare Bates
Brittany Benjamin
Mariyam Kayjay
Alphonzo Kearney
Angelina Kearney
Christina Martinez
Dashawn McArthur
Sierra McArthur
Adora Moneme
Nneka Moneme
Onyeka Moneme
Georgina Thompson-Quartey
Saint-Anne Thompson-Quartey

Joao Kouyoumdjian, *Artist in Residence*

Jewel Lowe, *Receptions*
Hyacinth McCaulay, *Receptions*
James McGregor, *Director of Music Emeritus*

Ministers of Education

Church School Teachers & Assistants

Esmeralda Cameron-Delgado
Tracy Cummings
Courtney Dover
Monique Elisee
Hilary Fann
Rosemary Kearney
Ifeoma Moneme
J. Jeanine Thweatt-Bates

Ministers of the Altar

Eucharistic Ministers & Lectors

Audrey Adams
Samuel Armah
Patrick Athy
Raul Ausa
Jim Cramer
Tracy Cummings
Bruce Ford
Timothy Higdon
Chief Chris Igiehon
Amani Kitali
Rosemary Kearney
Michael Lindstrom
Hyacinth McCaulay
Valerie Munro

Intercessors

Raul Ausa
Joe Durham
Bob May

Acolytes

Michael Armah
Samuel Armah, *MC*
Raul Ausa, *MC*
Brian Beekman
Brittany Benjamin
Jim Cramer, *MC*
Elaine Davis
Courtney Dover

Chad Dover-Wixson

Lilyanna Dover
Monique Elisee
Fred Gaspard, *MC*
Timothy Higdon, *MC*
Mariyam Kayjay
Alphonzo Kearney
Angelina Kearney
Rosemary Kearney, *Head Acolyte*
Michael Lindstrom, *MC*

Adora Moneme
Chioma Moneme
Nneka Moneme
Obinna Moneme
Onyeka Moneme
Frank Pike
Alice Richardson
Georgina Thompson-Quartey
Efosa Umweni
Ike Umweni
Isoken Umweni

Servers at Low Mass

Elaine Davis
Bruce Ford
Charles Klein
Bob May

Ushers

Audrey Adams
Patrick Athy
Brittany Benjamin
Alman Clarke
Tilden Davies
Elaine Davis
Joseph Elisee
Monique Elisee
Jewel Lowe
Adora Moneme
Nneka Moneme
Valerie Munro

Altar Guild

Elizabeth Silva, *Sacristan & Sexton*

Audrey Adams
Ellen Annan
Ottie Blamah-Sah
Sandra Durrell, *Head of the Altar Guild*
Miriam Wagner

Ministers of Pastoral Care

Ellen Annan
Andre Devers
George Gavin
Joan Knowles
Winifred Langevine
Jewel Lowe
Hyacinth McCaulay

Ministers of Administration
Office & Food Pantry Volunteers
Elizabeth Silva, *Sacristan & Sexton*
Elaine Davis
Sandra Durrell
Michael & Joan Knowles
Shelley Thomas

Other Ministers of the Parish

James & Ellen Annan, *Photography*
Alman Clarke, *Electrician*
Elaine Davis, *Grace Books*
Bruce Ford, *Historian*
Michael Lindstrom, *Parish Gardening,*
Parish Picnic Grillmaster
James Porter, *Recycling*
Tony Silva, *Handyman*

WEEKLY GRACE NOTES

SEPTEMBER 15, 2013

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

CHORISTERS

The Choristers program begins a new season this fall. Mrs. Lillian Bielinski will be the Director of Choristers for the coming year. This program offers music education for boys (aged 8-13) and girls (aged 8-18). There is now additional rehearsal time on Saturday mornings from 9:30-10:30 a.m. Please speak to Mr. Arndt or Mrs. Bielinski for more information. New brochures are in the vestibule.

MUSIC AT MIDDAY

The Music at Midday series continues on Tuesday, September 17 with a recital by Joseph Arndt. Performances will occur each Tuesday from 12:30 to 1:00 p.m.

BIBLE STUDY

The *Lectio Divina* reflective Bible Study will begin next Sunday, September 22, 2013 from 9:00-10:00 a.m.

THE ANGLICAN CATHOLIC WAY

While enrollment in The Anglican Catholic Way happens at today's High Mass, class begin next week from 12:30 to 1:30 p.m. in The Bowen Room, due to today's parish picnic. The class is open to all who desire to be candidates for baptism, confirmation and reception into The Episcopal Church, as well as those who want to learn more about Christianity or Anglican Catholicism.

ORGAN RECITAL NEXT SUNDAY

The 2013-2014 Sunday Concert Series begins next Sunday, September 22 at 4:00 p.m. with an organ recital by Joseph Arndt. Season brochures are available in the vestibule of the church.

ACKNOWLEDGEMENTS

Today's liturgical ministers are: Raul Ausa, *Master of Ceremonies*; Timothy Higdon and Isoken Umweni, *Thurifer and Boat bearer*; Raul Ausa and Elaine Davis, *Servers*; Frank Pike, *Crucifer*; Valerie Munro and Amani Kitali, *Lectors*; Sam Armah and Anthony Puca, *Eucharistic Ministers*; Jewel Lowe, *Head Usher*; Tilden Davies, *Usher*; Andre Devers and Rose Wreh-Bowman, *Greeters*.

Thank You to parishioners who volunteered for the church this week: Ethelyn Bowers, Kevin Clark, Jim Cramer, Tracy Cummings, Elaine Davis, Andre Devers, Sandra Durrell, Timothy Higdon, Rosemary Kearney, Amani Kitali, Joan Knowles, Michael Lindstrom, Robert May, Hyacinth McCaulay, James Porter, and Shelley Thomas.

The flowers at the High Altar are given by Anthony & Rosemary Kearney in celebration of their 12th wedding anniversary.

Happy Birthday to Harold Beckles (Sep. 17) and Patricia Arthur (Sep. 18).

THIS WEEK AT GRACE CHURCH

Sunday, September 15

8:00 A.M.—Said Mass
9:45 A.M.—Choristers
10:00 A.M.—Church School
10:30 A.M.—High Mass
12:00 P.M.—Parish Picnic

Each Weekday

*10:00 A.M. Food Pantry
12:10 P.M. Said Mass*

Tuesday

12:30 P.M.—Music at Midday

Wednesday

6:15 P.M.—Men's Choir
6:45 P.M.—Vestry

Saturday

9:30 A.M.—Choristers

Sunday, September 22

8:00 A.M.—Said Mass
9:00 A.M.—Lectio Divina
9:45 A.M.—Choristers
10:00 A.M.—Church School
10:30 A.M.—High Mass
12:30 P.M.—Anglican Catholic Way
4:00 P.M.—Organ Recital by Joseph Arndt

PRAYER LIST

Active members of our parish—Gilbert Beck, Daphne Annibourne, Doreen Tanner, Louie Crew, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Eugene & Miriam Wagner, Catherine Copeland, James Porter, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

Friends of our parish—Charon Davis and family, Kim Shore, Ze Manuel Freitas, Luis Silva, Geoffery Tanner II, Josie Urso, Larry Williams, Jason Harner, Roberta Dawson, Henry Cadogan, Rev. Kathleen Ballard, Anne Power, Annie Knowles, Jonathan & Helen, Ann Clay, Sean Devers, Jeannette Naeger, Michelle Portee, Ronney Davis, Steven Yang, Margaret Fields, Evan Muse, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Gladden.

For those deployed in military service—James Blamahsah, Anders Lindstrom, Damian Wilborne, Jeff McPherson.

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The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
The Rev. Canon George H. Bowen, *Rector Emeritus*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Lillian Bielinski, *Interim Director of Choristers*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Timothy Higdon & Hyacinth McCaulay, *Wardens*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Andre Devers, *Vestry Class of 2015*
Ethelyn Bowers, Kevin Clark, Tracy Cummings, *Vestry Class of 2016*