

GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

THE SIXTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 16, 2012

HIGH MASS AT 10:30 AM

Organ—Praeludium in E minor

Nicolaus Bruhns (1665-1697)

Introit—Da pacem

Mode 1

Da pacem, Domine, sustinentibus te, ut prophetae tui fideles inveniantur: exaudi preces servi tui et plebis tuae Israel. *Ps.* Laetatus sum in his quae dicta sunt mihi: in domum Domini ibimus.

Give peace, O Lord, to those who wait for you, and let you prophets be found faithful: bear the prayers of your servant and of your people Israel. Ps. I was glad when they said unto me: let us go to the house of the Lord. (Ecclesiasticus 36, Psalm 122)

Kyrie eleison—Missa quinti toni

Orlande de Lassus (c.1532-1594)

Gloria in excelsis Deo

James McGregor (b. 1930)

after Joseph D'Houdimont

Organ *Voices*

Glo- ry to God in the
high- est, and peace to his peo- ple on— earth.
Lord God, hea- ven- ly King, al-
migh- ty God and Fa- ther, we wor- ship you, we
give you thanks, we praise you for your glo- ry.
Lord Je- sus Christ, on- ly Son of the
Fa- ther, Lord God, Lamb of God, you
take a- way the sins of the world, have mer- cy on us;

you are seat-ed at the right hand of the Fa- ther, re-
 ceive our prayer. For you a- lone are the
 Ho- ly One, you a- lone are the Lord, you a- lone
 are the Most High, Je- sus Christ, with the Ho- ly
 Spir- it, in the glo- ry of God the Fa- ther.
 A— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Isaiah 50: 4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 116: 1-8

Setting by James McGregor

Refrain—*Cantor, then all repeat*



I will walk in the pres-ence of the Lord in the land of the liv-ing.

I love the Lord because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him. *All repeat the refrain*

The cords of death entangled me; the grip of the grave took hold of me; I came to grief and sorrow. Then I called upon the Name of the Lord: ‘O Lord, I pray you, save my life.’ *All repeat the refrain*

Gracious is the Lord and righteous; our God is full of compassion. The Lord watches over the innocent; I was brought very low, and he helped me.

All repeat the refrain

Turn again to your rest, O my soul, for the Lord has treated you well. For you have rescued my life from death, my eyes from tears, and my feet from stumbling. *All repeat the refrain*

Second Reading—James 3: 1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader The Word of the Lord.

People Thanks be to God.

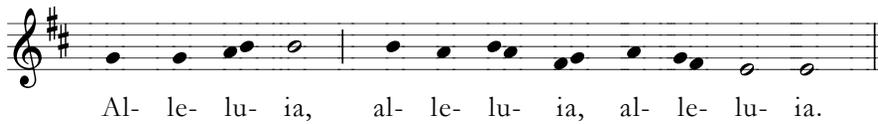
A brief period of silence is observed.

Sequence Hymn 707

Alleluia

Mode 1

Cantor, then all repeat

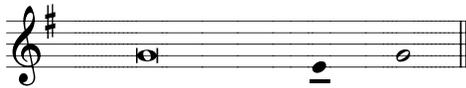


Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

¶ The nations shall fear your Name, O Lord, and all the kings of the earth your glory. (*Psalm 102*) *All repeat Alleluia*

Holy Gospel—Mark 8: 27-38

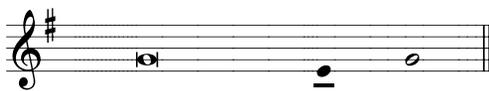
Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.



People Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, ‘Who do people say that I am?’ And they answered him, ‘John the Baptist; and others, Elijah; and still others, one of the prophets.’ He asked them, ‘But who do you say that I am?’ Peter answered him, ‘You are the Messiah.’ And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, ‘Get behind me, Satan! For you are setting your mind not on divine things but on human things.’ He called the crowd with his disciples, and said to them, ‘If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.’

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—*Hymnal, inside back cover*

Commissioning of Lay Ministers

Following the homily and the Creed, the congregation being seated, representatives of the ministries of Grace Church in Newark come forward and stand facing the celebrant. The names of all who participate in the ministries of this parish are listed on the service leaflet insert.

The Celebrant says

Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission all members of this Church in the Name of God and of this parish to the special ministries to which you are called.

As the representative leader of each ministry is named, all who participate in this ministry are invited to stand and remain standing in place.

The Celebrant says

As you all have been prepared by a commitment to Christ as Lord, attendance at worship, and knowledge of and training in the duties and responsibilities of your ministry, you are called to exercise your ministry to the honor of God and the well-being of this Church.

Celebrant You have been called to various ministries in this parish and in the world. Will you, as long as you are engaged in this work, perform it with diligence?

Parishioners I will.

Celebrant Will you faithfully and reverently execute the duties of your ministry to the honor of God, the benefit of the members of this parish, and the welfare of the world?

Parishioners I will.

The Celebrant says

Have regard to our supplication, O gracious Lord, and confirm with your heavenly benediction your servants commissioned to minister in your Church, that with sincere devotion of mind and body they may offer acceptable service to you; through Jesus Christ our Lord. *Amen.*

In the Name of God and of this parish, I commission you in the ministries to which you are called.

Prayers of the People—Form VII

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

Here and after each petition is sung



∩. Lord, in your mer-cy, ☩. Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

The Celebrant adds a concluding Collect.

O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your works a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Sanctificavit Moyses

Mode 5

Sanctificavit Moyses altare Domino, offerens super illud holocausta, et immolans victimas: fecit sacrificium vespertinum in odorem suavitatis Domino Deo, in conspectu filiorum Israel.

Moses consecrated an altar to the Lord, placing upon it burnt offerings and peace offerings: he made an evening sacrifice, as a sweet-smelling savor to the Lord, in the sight of the sons of Israel. (Exodus 24)

Motet—Jubilate Deo

Orlande de Lassus

Jubilate Deo omnis terra: servite Domino in laetitia. Intrate in conspectu ejus in exultatione: quia Dominus ipse est Deus.

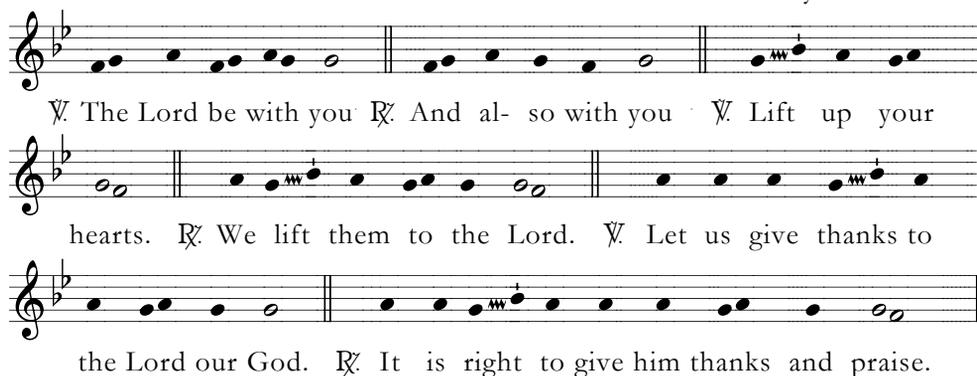
O be joyful in the Lord all you lands: serve the Lord with gladness. Come before his presence with a song: for the Lord he is God. (Psalm 100)

Hymn 420

Eucharistic Prayer D

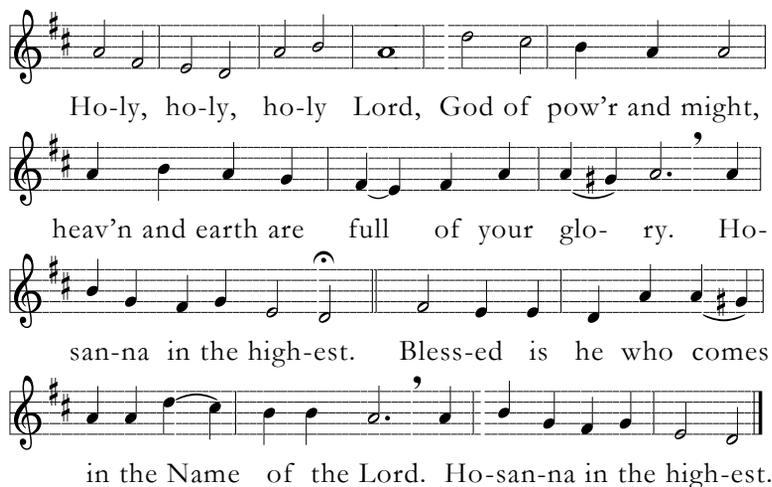
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∩ The Lord be with you. ∩ And also with you. ∩ Lift up your hearts. ∩ We lift them to the Lord. ∩ Let us give thanks to the Lord our God. ∩ It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day, and beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your Name as we sing,



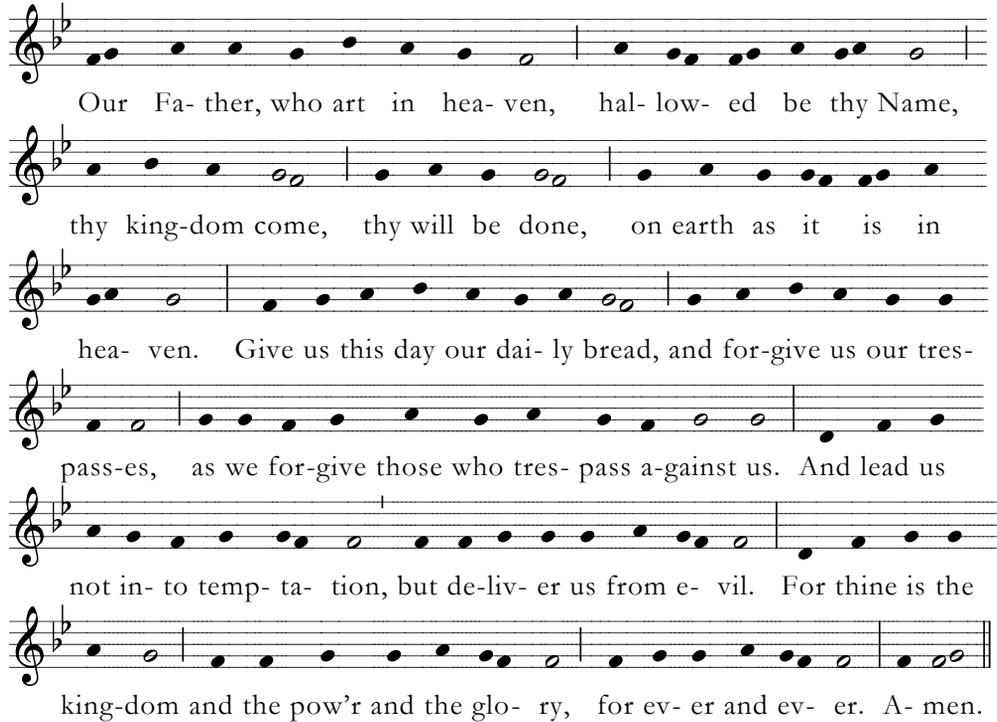
Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo-ry. Ho-
san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

We acclaim you holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to your help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

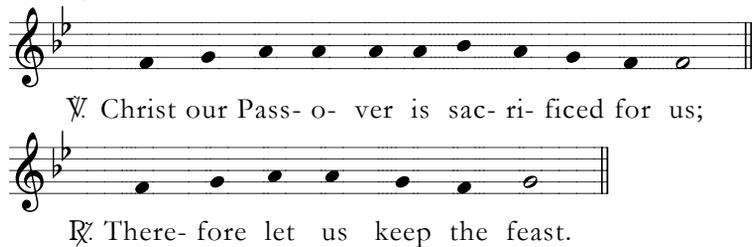
Father, you loved the world so much that in the fullness of time you sent your only son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

All continue



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-
pass-es, as we for-give those who tres-pass a-gainst us. And lead us
not in- to temp-ta-tion, but de-liv-er us from e-vil. For thine is the
king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

Breaking of the Bread



℣. Christ our Pass-o-ver is sac-ri-ficed for us;
℞. There-fore let us keep the feast.

Agnus Dei—Missa quinti toni

Orlande de Lassus

Distribution of Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Qui vult venire

Mode 1

Qui vult venire post me, abneget se metipsum: et tollat crucem suam, et sequatur me.

If anyone would come after me, let him deny himself and take up his cross and follow me.

(Matthew 16)

Postcommunion Prayer

Take possession of our minds and bodies, O Lord, through the operation of these holy mysteries; that we may no longer be ruled by our own desires but may in all things seek your honor and glory; through Jesus Christ our Lord. *Amen.*

Motet—Exsultate justi Lodovico Grossi da Viadana (c.1560-1627)

Exsultate justi in Domino, rectos decet collaudatio. Confitemini Domino in cithara, in psalterio decem chordarum psallite illi. Cantate ei canticum novum, bene psallite ei in vociferatione. Exsultate justi in Domino, rectos decet collaudatio.

Rejoice in the Lord, o ye just, praise befits the upright. Give praise to the Lord on the harp; sing to him with the psaltery, the instrument of ten strings. Sing to him a new song, sing well unto him with a loud noise. Rejoice in the Lord, o ye just, praise befits the upright. (Psalm 33)

Blessing & Dismissal

Hymn 473

Organ—“Little” Fugue in G minor, BWV 578

J. S. Bach (1685-1750)

Announcements & Special Recognition

950 Broad Street
Newark, NJ 07102
973-623-1733
www.GraceChurchinNewark.org

The Rev. Dr. J. Brent Bates, Rector
The Rev. Marjorie Lindstrom, Priest Associate
Mr. Anthony Puca, Seminarian
Mr. Joseph Arndt, Director of Music
Mr. Jonathon Hampton, Director of Choristers
Ms. Tracy Cummings, Director of Sunday School
Mrs. M. Elizabeth Silva, Sacriston & Sexton
Mr. James McGregor, Director of Music Emeritus
Mr. João Kouyoumdjian, Artist in Residence