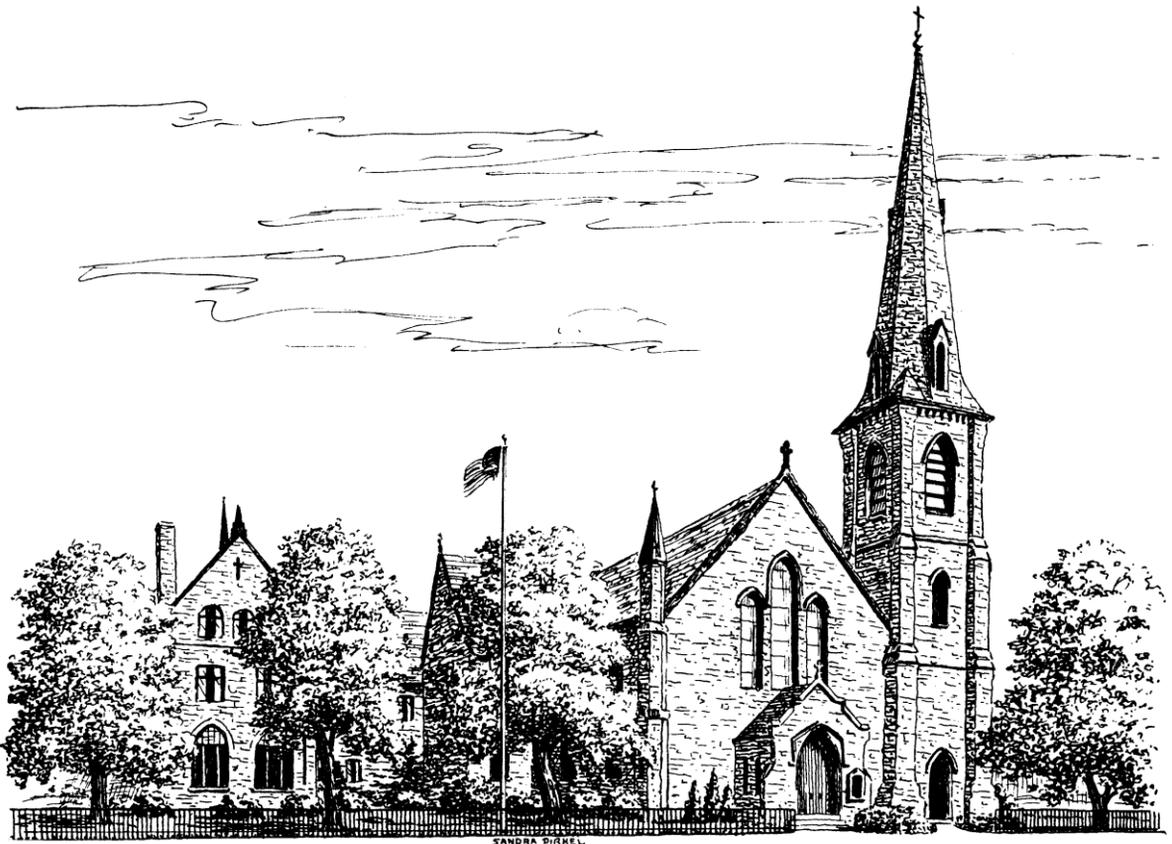


GRACE church IN NEWARK



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The Rev. Dr. J. Brent Bates, Rector
The Rev. Marjorie Lindstrom, Priest Associate
Joseph Arndt, Director of Music
Jonathon Hampton, Director of Choristers
João Kouyoumdjian, Artist in Residence
James McGregor, Director of Music Emeritus
Tracy Cummings, Director of Education
M. Elizabeth Silva, Sexton

THE FOURTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 2, 2012

HIGH MASS AT 10:30 AM

Organ—Récit de Cornet (*Mass for the parishes*) François Couperin (1668-1733)

Introit—Miserere mihi Mode 8

Miserere mihi Domine, quoniam ad te clamavi tota die: quia tu Domine
suavis ac mitis es, et copiosus in misericordia omnibus invocantibus te.

Ps. Inclina Domine aurem tuam et exaudi me: quoniam inops et pauper sum
ego.

*Be merciful to me, O Lord, for I have called upon you all the day long: for you, O Lord,
are good and forgiving, and abounding in love toward those who call upon you.*

Ps. Bow down your ear to me, O Lord, and answer me: for I am poor and in misery.

(Psalm 86)

Kyrie—Missa de Sancta Maria Magdalena Healey Willan (1880-1968)



Lord, have mer-cy up- on us. Lord, have mer-cy up- on us.



Lord, have mer-cy up- on us. Christ, have mer-cy up- on us.



Christ, have mer-cy up- on us. Christ, have mer-cy up- on us.



Lord, have mer-cy up- on us. Lord, have mer- cy up- on us.



Lord, have mer-cy up- on us.

Gloria—Missa de Sancta Maria Magdalena Healey Willan



Glo-ry be to God on high, and on earth peace, good will towards men.



We praise thee, we bless thee, we wor- ship thee, we glo- ri- fy



thee, we give thanks to thee for thy great glo- ry, O Lord

God, heav'n-ly King, God—the Fa-ther al- migh- ty—
 O Lord, the on- ly be- got- ten Son, Je- sus Christ, O Lord God
 Lamb of God, Son of the Fa-ther, that tak-est a- way the sins of the
 world, have mer- cy up- on us. Thou that tak-est a- way the sins of the
 world, re- ceive our prayer. Thou that sit- test at the right hand of
 God the Fa- ther, have mer- cy up- on us. For thou on- ly art
 ho- ly. Thou on- ly art the Lord. Thou on- ly, O
 Christ, with the Ho- ly Ghost, art Most High in the glo-ry of
 God the Fa- ther. A— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Deuteronomy 4: 1-2, 6-9

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it,

A brief period of silence is observed.

Sequence Hymn 628

Alleluia

Cantor, then all repeat



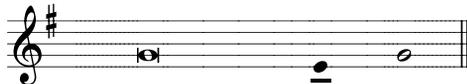
Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

∿ It is the Spirit that gives life; the flesh is of no avail. (*John 6*)

All repeat Alleluia

Holy Gospel—Mark 7: 1-8, 14-15, 21-23

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

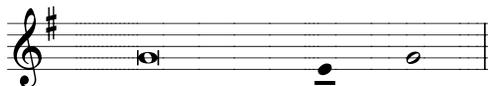


People Glory to you, Lord Christ.

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written, "This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines." You abandon the commandment of God and hold to human tradition.' Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.'

Deacon

The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

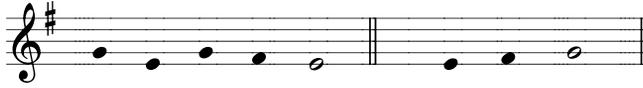
Father Bates

Nicene Creed—*Hymnal, inside back cover*

Prayers of the People—Form III

Father, we pray for your Holy Catholic Church, that we all may be one.

Here and after each petition is sung



∩. Lord, in your mer-cy, ⦿. Hear our prayer.

Grant that every member of the church may truly and humbly serve you, that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, that they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and holy authority in the nations of the world, that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake, that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Domine, in auxilium

Mode 6

Domine, in auxilium meum respice: confundantur et revereantur, qui quaerunt animam meam, ut auferant eam: Domine, in auxilium meum respice.

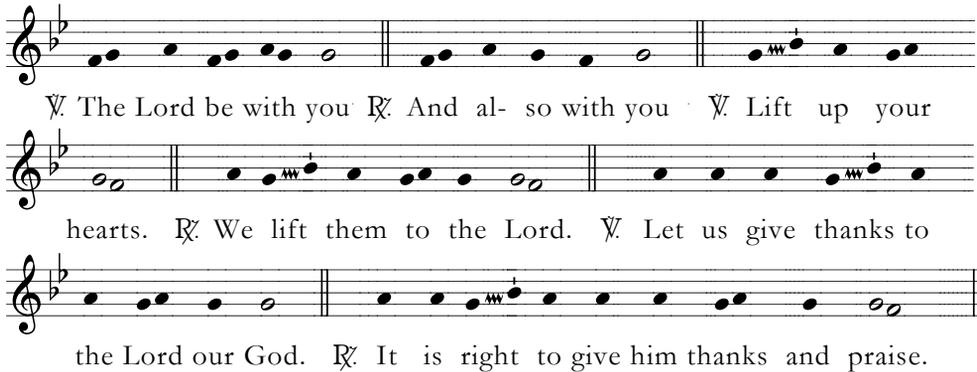
Be pleased, O Lord, to deliver me: let them be ashamed and altogether dismayed who seek after my life to destroy it: be pleased, O Lord, to deliver me. (Psalm 40)

Hymn 656

Eucharistic Prayer D

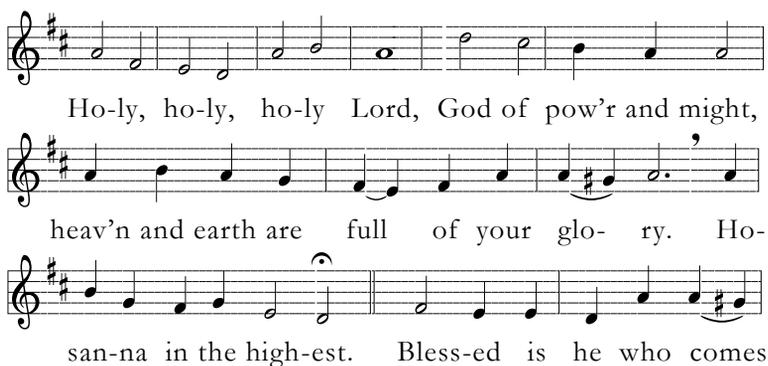
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



♩ The Lord be with you. ✠ And al- so with you. ♪ Lift up your
hearts. ✠ We lift them to the Lord. ♪ Let us give thanks to
the Lord our God. ✠ It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day, and beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your Name as we sing,



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo- ry. Ho-
san-na in the high-est. Bless-ed is he who comes



in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

We acclaim you holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to your help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to you right hand, awaiting his coming in glory; and offering to you, from the gifts you have give us, this bread and this cup, we praise you and we bless you.



We praise you, we bless you, we give thanks to you,



and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one, holy, catholic, and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who

minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ Our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



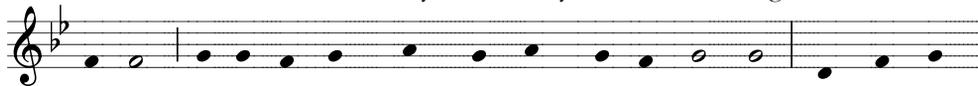
Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass- es, as we for- give those who tres- pass a- gainst us. And lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the



king- dom and the pow' r and the glo- ry, for ev- er and ev- er. A- men.

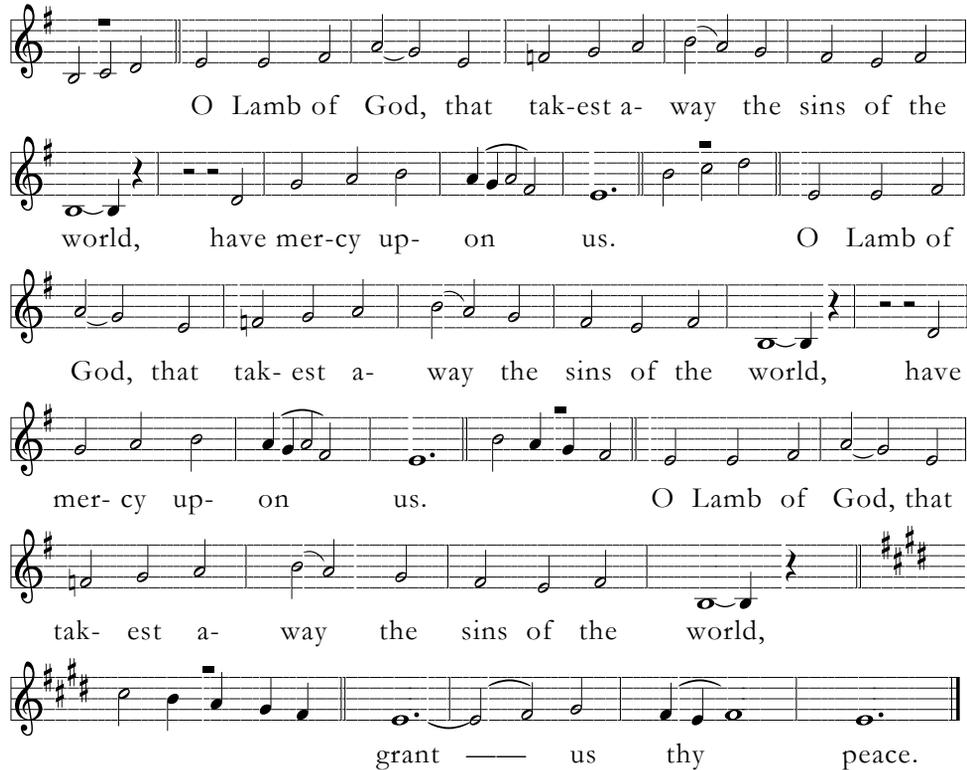
Breaking of the Bread



℣. Christ our Pass- o- ver is sac- ri- ficed for us;



℞. There- fore let us keep the feast.



O Lamb of God, that tak-est a- way the sins of the world, have mer-cy up- on us. O Lamb of God, that tak- est a- way the sins of the world, have mer- cy up- on us. O Lamb of God, that tak- est a- way the sins of the world, grant — us thy peace.

Distribution of Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Domine, memorabor

Mode 8

Domine, memorabor justitiae tuae solius: Deus, docuisti me a juventute mea, et usque in senectam et senium, Deus, ne derelinquas me.

O Lord, I will recall your righteousness, yours alone: O God, you have taught me since I was young, and now that I am old and gray-headed, do not forsake me. (Psalm 71)

Postcommunion Prayer

Almighty and everlasting God, you have refreshed us with bread from your heavenly table: mercifully grant that this bread may strengthen our hearts in love and stir up in us the will to minister to you by serving one another; through Jesus Christ our Lord. *Amen.*

Motet—Pater noster

Flor Peeters (1903-1986)

Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

Blessing & Dismissal

Hymn 383

Organ—Dialogue (*Mass for the parishes*)

François Couperin