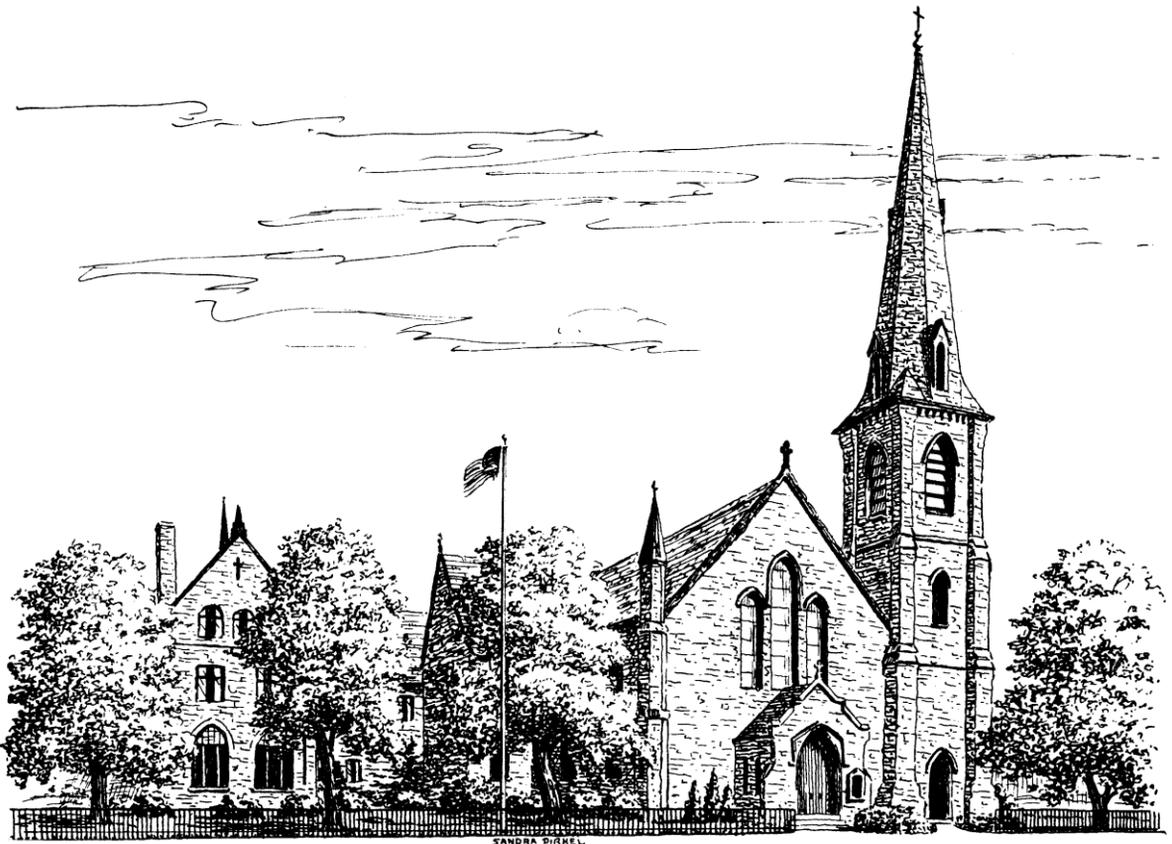


# GRACE church IN NEWARK



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The Rev. Dr. J. Brent Bates, Rector  
The Rev. Marjorie Lindstrom, Priest Associate  
Joseph Arndt, Director of Music  
Jonathon Hampton, Director of Choristers  
João Kouyoumdjian, Artist in Residence  
James McGregor, Director of Music Emeritus  
Tracy Cummings, Director of Education  
M. Elizabeth Silva, Sexton

# THE TWELFTH SUNDAY AFTER PENTECOST

AUGUST 19, 2012

HIGH MASS AT 10:30 AM

**Organ**—Prelude and Fugue in G Major

J. S. Bach (1685-1750)

**Introit**—Protector noster

Mode 4

Protector noster aspice, Deus, et respice in faciem Christi tui: quia melior est dies una in atriis tuis super millia. *Ps.* Quam dilecta tabernacula tua, Domine virtutum! Concupiscit, et deficit anima mea in atria Domini.

*Behold, O God, our defender, and look upon the face of your anointed: for one day in your courts is better than a thousand in my own room. Ps. How dear to me is your dwelling, O Lord of hosts! My heart and my flesh rejoice in the living God. (Psalm 84)*

**Kyrie**—Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

Lord, have mer-cy up- on us. Lord, have mer-cy up- on us.

Lord, have mer-cy up- on us. Christ, have mer-cy up- on us.

Christ, have mer-cy up- on us. Christ, have mer-cy up- on us.

Lord, have mer-cy up- on us. Lord, have mer- cy up- on us.

Lord, have mer-cy up- on us.

**Gloria**—Missa de Sancta Maria Magdalena

Healey Willan

Glo-ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor- ship thee, we glo- ri- fy

thee, we give thanks to thee for thy great glo- ry, O Lord

God, heav'n-ly King, God—the Fa-ther al- migh- ty—  
 O Lord, the on-ly be- got- ten Son, Je- sus Christ, O Lord God  
 Lamb of God, Son of the Fa-ther, that tak-est a- way the sins of the  
 world, have mer- cy up- on us. Thou that tak-est a- way the sins of the  
 world, re- ceive our prayer. Thou that sit- test at the right hand of  
 God the Fa- ther, have mer- cy up- on us. For thou on- ly art  
 ho- ly. Thou on- ly art the Lord. Thou on- ly, O  
 Christ, with the Ho- ly Ghost, art Most High in the glo- ry of  
 God the Fa- ther. A— men.

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

**First Reading**—Proverbs 9: 1-6

Wisdom has built her house, she has hewn her seven pillars. She has slaughtered her animals, she has mixed her wine, she has also set her table. She has sent out her servant girls, she calls from the highest places in the town, ‘You that are simple, turn in here!’ To those without sense she says,

‘Come, eat of my bread and drink of the wine I have mixed. Lay aside immaturity, and live, and walk in the way of insight.’

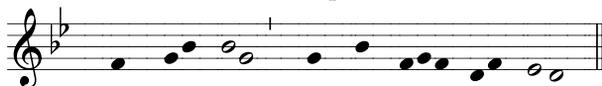
*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual**—Psalm 34: 9-14

Setting by James McGregor (b. 1930)

Refrain—*Cantor, then all repeat*



Taste and see that the Lord is good.

Fear the Lord, you that are his saints, for those who fear him lack nothing. The young lions lack and suffer hunger, but those who fear the Lord lack nothing that is good. *All repeat the refrain*

Come, children and listen to me; and I will teach you the fear of the Lord. Who among you loves life and desires long life to enjoy prosperity? *All repeat the refrain*

Keep your tongue from evil speaking and your lips from lying words. Turn from evil and do good; seek peace and pursue it. *All repeat the refrain*

**Second Reading**—Ephesians 5: 15-20

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed.*

**Sequence Hymn 404**

**Alleluia**

*Cantor, then all repeat*



Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

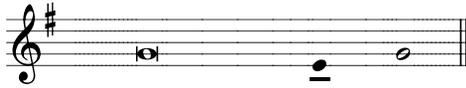
✠ My flesh is food indeed, and my blood is drink indeed: whoever eats my flesh and drinks my blood abides in me, and I abide in him.

(John 6)

*All repeat Alleluia*

**Holy Gospel**—John 6: 51-58

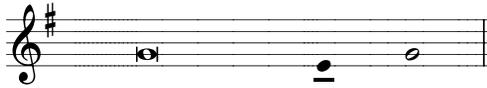
*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.



*People* Glory to you, Lord Christ.

Jesus said, 'I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.' The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.'

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

**Homily**

Father Bates

**Nicene Creed**—*Hymnal, inside back cover*

**Prayers of the People**—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Here and after each petition is sung*



∨. Lord, in your mer-cy,   ℞. Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*The Celebrant adds a concluding Collect.*

### Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

*At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.*

### Offertory Antiphon—Immittet angelus

Mode 8

Immittet angelus Domini in circuitu timentium eum, et eripiet eos: gustate et videte, quoniam suavis est Dominus.

*The angel of the Lord encompasses those who fear him, and he will deliver them: taste and see that the Lord is good. (Psalm 34)*

### Hymn 460

#### Eucharistic Prayer D

*Sanctus* arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



♪ The Lord be with you. ♪ And al- so with you. ♪ Lift up your



hearts. ♪ We lift them to the Lord. ♪ Let us give thanks to



the Lord our God. ℞ It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day, and beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your Name as we sing,



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,



heav'n and earth are full of your glo-ry. Ho-



san-na in the high-est. Bless-ed is he who comes



in the Name of the Lord. Ho-san-na in the high-est.

*The people remain standing. The Celebrant continues*

We acclaim you holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to your help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After

supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to you right hand, awaiting his coming in glory; and offering to you, from the gifts you have give us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you, we give thanks to you,  
and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one, holy, catholic, and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ Our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

### Lord's Prayer

*The Celebrant begins*

And now as our Sa-vior Christ has taught us, we are bold to say,

*All continue*

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in

hea- ven. Give us this day our dai- ly bread, and for-give us our tres-  
 pass-es, as we for-give those who tres- pass a-gainst us. And lead us  
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the  
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

**Breaking of the Bread**

✠ Christ our Pass- o- ver is sac- ri- ficed for us;  
 ✠ There- fore let us keep the feast.

**Agnus Dei—Missa Sancta Maria Magdalena**

Healey Willan

O Lamb of God, that tak-est a- way the sins of the  
 world, have mer-cy up- on us. O Lamb of  
 God, that tak-est a- way the sins of the world, have  
 mer- cy up- on us. O Lamb of God, that  
 tak- est a- way the sins of the world,  
 grant — us thy peace.

### **Distribution of Holy Communion**

*Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.*

### **Communion Antiphon—Qui manducat**

Mode 6

Qui manducat carnem meam et bibit sanguinem meum, in me manet, et ego in eo, dicit Dominus.

*He who eats my flesh and drinks my blood abides in me and I in him, says the Lord.  
(John 6)*

### **Postcommunion Prayer**

Grant, we pray, O merciful Lord, that we, who through this holy sacrament have been made partakers of Christ may grow into his likeness here on earth and by your grace be made worthy to dwell with him in heaven, where he lives and reigns for ever and ever. *Amen.*

### **Blessing & Dismissal**

#### **Hymn 690**

**Organ**—Basse et dessus de trompette  
*(Bass and treble of the trumpet)*

Louis-Nicolas Clérembault (1676-1749)