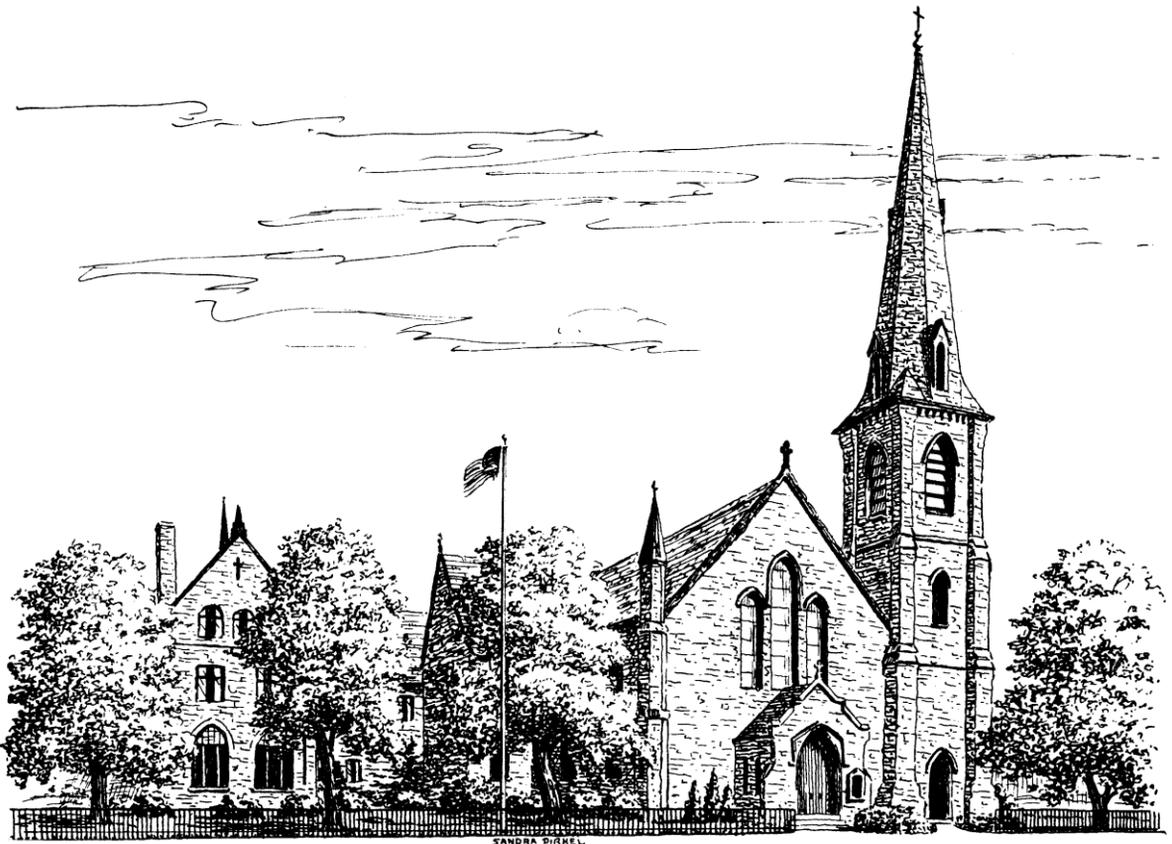


GRACE church IN NEWARK



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The Rev. Dr. J. Brent Bates, Rector
The Rev. Marjorie Lindstrom, Priest Associate
Joseph Arndt, Director of Music
Jonathon Hampton, Director of Choristers
João Kouyoumdjian, Artist in Residence
James McGregor, Director of Music Emeritus
Tracy Cummings, Director of Education
M. Elizabeth Silva, Sexton

THE ELEVENTH SUNDAY AFTER PENTECOST

AUGUST 12, 2012

HIGH MASS AT 10:30 AM

Organ—Praeludium in E minor

Nicolaus Bruhns (1665-1697)

Introit—Respice, Domine

Mode 7

Respice, Domine, in testamentum tuum, et animas pauperum tuorum ne derelinquas in finem: exsurge Domine, et judica causam tuam: et ne obliviscaris voces quaerentium te. *Ps.* Ut quid Deus repulisti in finem: iratus est furor tuus super oves pascuae tuae?

Look, O Lord, upon your covenant, and let not the oppressed turn away ashamed; arise, O God, maintain your cause: forget not the clamor of your adversaries. Ps. O God, why have you utterly cast us off: why is your wrath so hot against the sheep of your pasture?

(Psalm 74)

Kyrie—Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

Lord, have mer-cy up- on us. Lord, have mer-cy up- on us.

Lord, have mer-cy up- on us. Christ, have mer-cy up- on us.

Christ, have mer-cy up- on us. Christ, have mer-cy up- on us.

Lord, have mer-cy up- on us. Lord, have mer-cy up- on us.

Lord, have mer-cy up- on us.

Gloria—Missa de Sancta Maria Magdalena

Healey Willan

Glo-ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor- ship thee, we glo- ri- fy

thee, we give thanks to thee for thy great glo- ry, O Lord

God, heav'n-ly King, God—the Fa-ther al- migh- ty—
 O Lord, the on- ly be- got- ten Son, Je- sus Christ, O Lord God
 Lamb of God, Son of the Fa-ther, that tak-est a- way the sins of the
 world, have mer- cy up- on us. Thou that tak-est a- way the sins of the
 world, re- ceive our prayer. Thou that sit- test at the right hand of
 God the Fa- ther, have mer- cy up- on us. For thou on- ly art
 ho- ly. Thou on- ly art the Lord. Thou on- ly, O
 Christ, with the Ho- ly Ghost, art Most High in the glo- ry of
 God the Fa- ther. A— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—I Kings 19: 4-8

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O LORD, take away my life, for I am no better than my ancestors.' Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a

cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, ‘Get up and eat, otherwise the journey will be too much for you.’ He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 34: 1-8

Setting by James McGregor (b. 1930)

Refrain—*Cantor, then all repeat*



Taste and see that the Lord is good.

I will bless the Lord at all times; his praise shall ever be in my mouth. I will glory in the Lord; let the humble hear and rejoice. *All repeat the refrain*

Proclaim with me the greatness of the Lord; let us exalt his Name together. I sought the Lord, and he answered me and delivered me out of all my terror.

All repeat the refrain

Look upon him and be radiant and let not your faces be ashamed. I called in my affliction and the Lord heard me and saved me from all my troubles.

All repeat the refrain

The angel of the Lord encompasses those who fear him, and he will deliver them. Taste and see that the Lord is good; happy are they who trust in him.

All repeat the refrain

Second Reading—Ephesians 4: 25 – 5: 2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 480

Alleluia

Cantor, then all repeat



Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

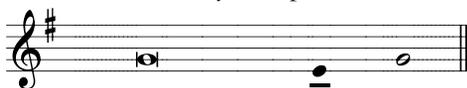
∿ O Lord, my God, my Savior, by day and night I cry to you.

(Psalm 88)

All repeat Alleluia

Holy Gospel—John 6: 35, 41-51

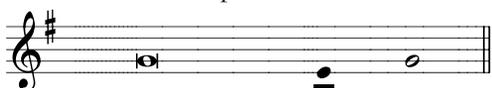
Deacon The Holy Gospel of our Lord Jesus Christ according to John.



People Glory to you, Lord Christ.

Jesus said to the people, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.' Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' They were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'' Jesus answered them, 'Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.'

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—*Hymnal, inside back cover*

Prayers of the People—Form III

Father, we pray for your Holy Catholic Church, that we all may be one.

Here and after each petition is sung



∿ Lord, in your mer-cy, Ɱ Hear our prayer.

Grant that every member of the church may truly and humbly serve you, that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, that they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and holy authority in the nations of the world, that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake, that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—In te speravi

Mode 2

In te speravi, Domine, dixi: tu es Deus meus, in manibus tuis tempora mea.

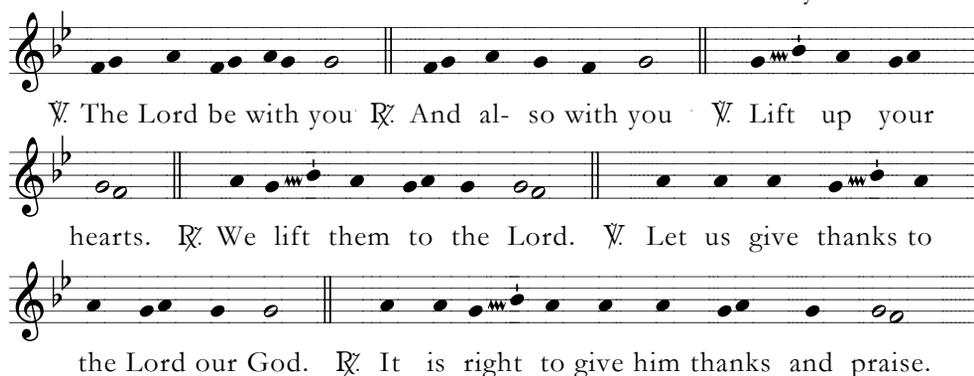
In you, O Lord, I have put my trust; I have said, you are my God, my times are in your hands. (Psalm 31)

Hymn 457

Eucharistic Prayer D

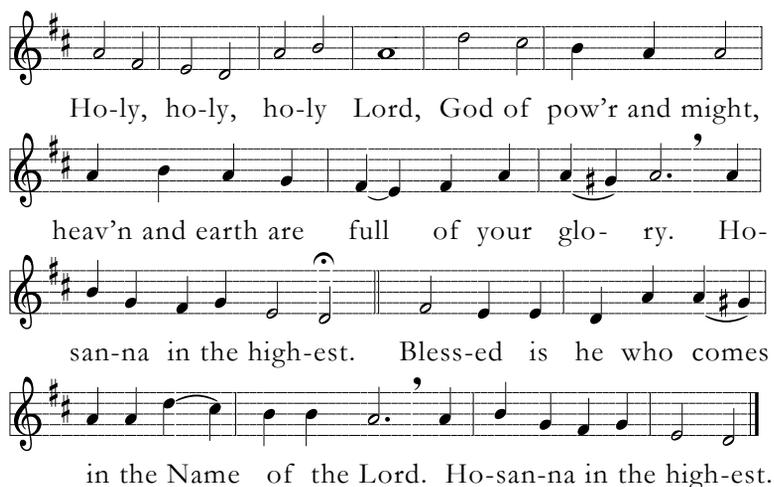
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∴ The Lord be with you. ∴ And also with you. ∴ Lift up your hearts. ∴ We lift them to the Lord. ∴ Let us give thanks to the Lord our God. ∴ It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day, and beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your Name as we sing,



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo-ry. Ho-
san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

We acclaim you holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to your help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he

proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have give us, this bread and this cup, we praise you and we bless you.



We praise you, we bless you, we give thanks to you,



and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one, holy, catholic, and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ Our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

Lord's Prayer

The Celebrant begins



mer- cy up- on us. O Lamb of God, that
 tak- est a- way the sins of the world,
 grant — us thy peace.

Distribution of Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Panis quem ego dedero Mode 1
 Panis quem ego dedero, caro mea est pro saeculi vita.

The bread which I shall give is my flesh, which I shall give for the life of the world.
(John 6)

Aria—Qui fecit (Magnificat, BWV 243) J. S. Bach (1685-1750)
 Quia fecit mihi, qui potens est, et sanctum nomen ejus.

For he that is mighty hath magnified me, and holy is his name.

Postcommunion Prayer

Give ear to our prayers, O Lord our God: and grant that these holy mysteries which we have received may fill our hearts and minds with the light your truth and bring us everlasting salvation; through Jesus Christ our Lord. *Amen.*

Blessing & Dismissal

Hymn 522

Cello & Organ—Allegro from Concerto in G minor G. M. Monn (1717-1750)