

GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

Today before and after High Mass the organ will play two movements from the suite *Veni Creator* by Nicolas de Grigny (1672-1703). This suite is inspired by the ancient hymn *Veni Creator Spiritus*, a hymn for Pentecost. The *Récit de cromorne* is a solo for the cromorne stop, a colorful reed sound. The *Dialogue sur les grands jeux* is literally a “dialogue on the big stops” – the fullest organ sound available on 17th century French organs. These two movements bear melodic similarities to the original hymn. Before the Dialogue, the men of the choir will sing a stanza of the hymn in English.

At the Offertory the Choristers and Parish Choir will sing *Blagoslovi duče moja* (Bless thou the Lord, O my soul) by Sergei Rachmaninoff (1873-1943). *Blagoslovi* comes from Rachmaninoff’s *Vespers*, a setting of the Russian Orthodox all-night vigil he composed in 1915. *Blagoslovi* contains rich harmonies with expansive chords and chant-like melodies. And perhaps most thrilling is the very low bass register (we hear a low C in the very beginning).

During Communion the Parish Choir will give the first performance of a new Pentecost motet: *Factus est repente* by Daniel Elder (b. 1986). Daniel is one of our staff singers and has many compositions published by GIA.

Daniel’s setting of *Factus est repente* is quite imaginative. The motet starts in a very high register, setting an atmosphere for the “sound from heaven.” He sets the word “tamquam” (wind) to repetitive rhythmic figures. Daniel has dedicated this motet to me and the choirs of Grace Church, and I am very glad to be able to perform it today.

-Joseph Arndt, Director of Music

DAY OF PENTECOST

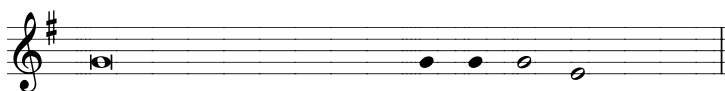
MAY 19, 2013

HIGH MASS AT 10:30 A.M.

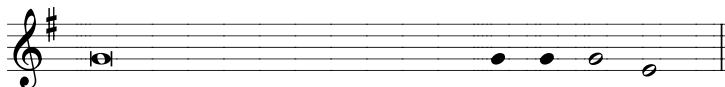
Organ—Récit de cromorne (*Veni Creator*)

Nicolas de Grigny (1672-1703)

Procession

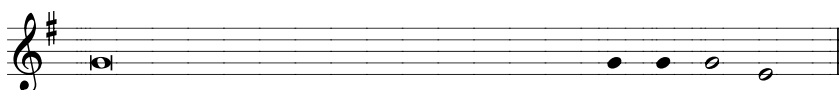


∇ Let us go forth in peace, al- le- lu- ia.

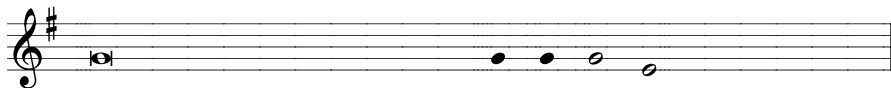


℞ In the Name of Christ. Amen. al- le- lu- ia.

Hymn 225



∇ The Apostles did speak with other tongues, al- le- lu- ia.



℞ The wonderful works of God, al- le- lu- ia.

Collect

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Introit—Exaudi, Domine

Mode 1

Spiritus Domini replevit orbem terrarum, alleluia: et hoc quod continet omnia, scientiam habet vocis, alleluia, alleluia, alleluia. Ps. Exurgat Deus, et dissipentur inimici ejus: et fugiant, qui oderunt eum, a facie ejus.

The Spirit of the Lord has filled the whole world, alleluia: and that which holds all things together understands the tongues of all peoples, alleluia, alleluia, alleluia. Ps. Let God arise, and let his enemies be scattered: let those who hate him flee before him. (Wisdom 1, Psalm 68)

Kyrie eleison—Orbis factor

Mode 1

Kyrie eleison. Christe eleison.
Kyrie eleison.

*Lord, have mercy. Christ, have mercy.
Lord, have mercy.*

Gloria in excelsis Deo

James McGregor (b.1930)
after Joseph D’Houdimont

Organ *Voices*

Glo-ry to God in the
high-est, and peace to his peo-ple on— earth.
Lord God, hea-ven-ly King, al-
migh-ty God and Fa-ther, we wor-ship you, we
give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the

Fa-ther, Lord God, Lamb of God, you
 take a-way the sins of the world, have mer-cy on us;
 you are seat-ed at the right hand of the Fa-ther, re-
 ceive our prayer. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a-lone
 are the Most High, Je-sus Christ, with the Ho-ly
 Spir-it, in the glo-ry of God the Fa-ther.
 A— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*

THE LITURGY OF THE WORD

First Reading—Acts 2: 1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs--in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

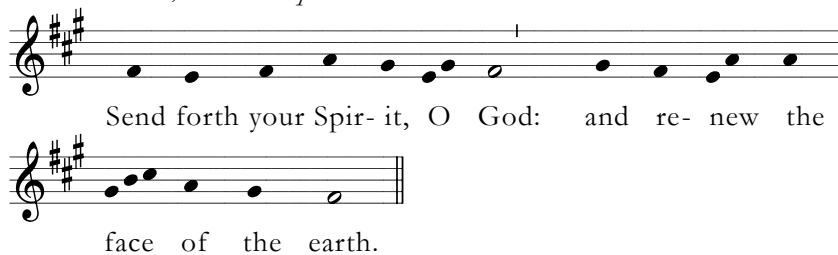
Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 104: 25-26, 28-32, 35

Setting by James McGregor

Refrain—*Cantor; then all repeat*



Send forth your Spir- it, O God: and re- new the
face of the earth.

O LORD, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things too many to number, creatures both small and great. *All repeat the refrain.*

There move the ships; and there is that Leviathan, which you have made for the sport of it. All of them look to you to give them their food in due season.

All repeat the refrain.

You give it to them; they gather it; you open your hand, and they are filled with good things. You hide your face, and they are terrified; you take away their breath, and they die and return to their dust. *All repeat the refrain.*

May the glory of the LORD endure for ever; may the LORD rejoice in all his works. May these words of mine please him; I will rejoice in the LORD.

All repeat the refrain.

Second Reading—Romans 8: 14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

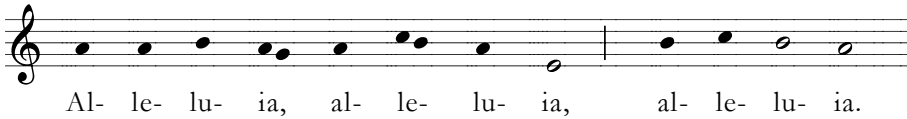
People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 516

Alleluia

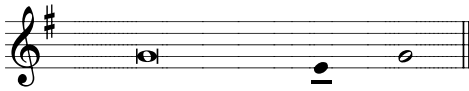
Cantor, then all repeat



☩ Come, Holy Spirit, and fill the hearts of your faithful people, and kindle in them the fire of your love. *All repeat Alleluia*

Holy Gospel—John 14: 8-27

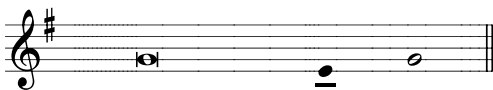
Deacon The Holy Gospel of our Lord Jesus Christ according to John.



People Glory to you, Lord Christ.

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

HOLY BAPTISM

Presentation and Examination of the Candidates

Sean Asher Banning is the Candidate for Baptism.

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Parents and Godparents

I present Sean Asher to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents.

Celebrant Do you renounce Satan and all the spiritual forces of of wickedness that rebel against God?

Candidates I renounce them.

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Candidates I renounce them.

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Candidates I renounce them.

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Candidates I do.

Celebrant Do you put your whole trust in his grace and love?

Candidates I do.

Celebrant Do you promise to follow and obey him as you Lord?

Candidates I do.

The Celebrant addresses the congregation.

Celebrant Will you who witness these vows do all in your power to support this person in his life in Christ?

People We will.

The Celebrant then says

Dear People of God: Our Lord Jesus Christ sealed the Paschal mystery of his death and Resurrection in his Ascension and the gift of the Holy Spirit on the Day of Pentecost. The same Spirit continues to give birth to God's people by the waters of Baptism. I call upon you, therefore, to join with him who is committing himself to Christ and to renew your own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit the holy catholic Church the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People I will, with God's help.

Prayers for the Candidates

Let us now pray for him who is to receive the Sacrament of new birth.

∇ Deliver him, O Lord, from the way of sin and death,



℞ Lord, hear our prayer.

∇ Open him heart to your grace and truth. ℞ Lord, hear our prayer.

∇ Fill him with your holy and life-giving Spirit. ℞ Lord, hear our prayer.

∇ Keep him in the faith and communion of your holy Church. ℞ Lord, hear our prayer.

∇ Teach him to love others in the power of the Spirit. ℞ Lord, hear our prayer.

∇ Send him into the world in witness to your love. ℞ Lord, hear our prayer.

∇ Bring him to the fullness of your peace and glory. ℞ Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving over the Water

The Celebrant blesses the water, first saying



∇ The Lord be with you. ℞ And al- so with you. ∇ Let us give



thanks to the Lord our God. ℞ It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continued for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Baptism

The Candidate is presented by name to the Celebrant, who then pours water, saying

Sean Asher, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

The Priest prays over her

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross with Chrism, and saying

Sean Asher, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

When the Candidate has been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Antiphon—Vidi aquam

Mode 8

Vidi aquam egredientem de templo
a latere dextro, alleluia. Et omnes,
ad quos pervenit aqua ista, salvi
facti sunt, et dicent, alleluia,
alleluia.

*I saw water flowing from the right side of
the temple, alleluia. It brought God's life
and his salvation, and the people sang in
joyful praise, alleluia, alleluia.
(Ezekiel 47)*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Confirma hoc Deus

Mode 4

Confirma hoc Deus, quod operatus
es in nobis: a templo tuo, quod est
in Jerusalem, tibi offerent reges
munera, alleluia.

*Confirm, O God, what you have wrought
in us: for the sake of your temple, which
is in Jerusalem, kings shall bring gifts to
you, alleluia. (Psalm 66)*

Motet—Blagoslovi duche moya

Amin. Blagoslovi duche moya
Gospoda. Blagosloven yesi Gospodi.

Gospodi bozhe moy, voz velichil sya
yesi zelo. Blagosloven, yesi Gospodi.

Vois po vedanni ye iv vele lepotu
oblek sya yesi. Blagosloven yesi
Gospodi.

Nago rahk stanut vody. Divnya de la
tvo ya Gospodi.

Posle degor proydut vody. Divnya
dela tvoya Gospodi.

Vsya premu drosti yu sotvo rilyesi,
sotvo ril yesi. Slavati Gospodi, sotvo
rivshemu, sotvorishemu vsya.

Sergei Rachmaninoff (1873-1943)

*Amen. Bless thou the Lord, O my soul.
Blessed art thou, O Lord my God.*

*O Lord my God, thou art exceedingly
glorious. Blessed art thou, O Lord my
God.*

*Thou art clothed with majesty and honor.
Blessed art thou, O Lord my God.*

*The waters stood above the mountains.
Marvelous are thy works, O Lord.*

*Among the hills flow the waters.
Marvelous are thy works, O Lord.*

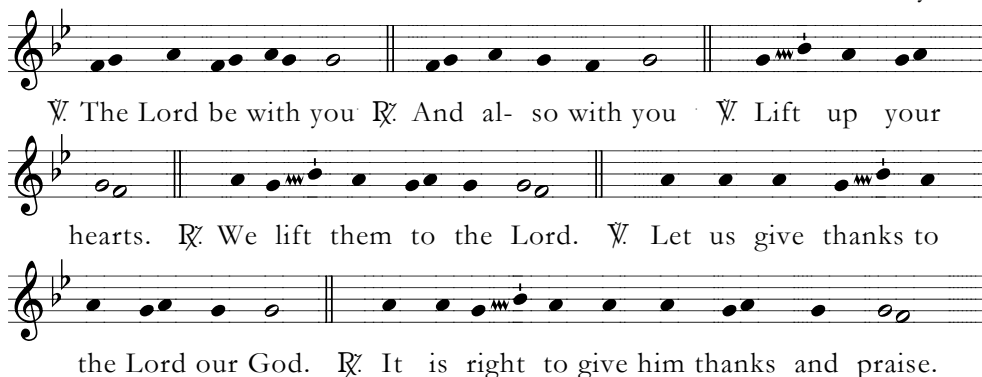
*In wisdom hast thou made them all.
Glory to thee, O Lord, who has made
them all.*

Hymn 296

Eucharistic Prayer A

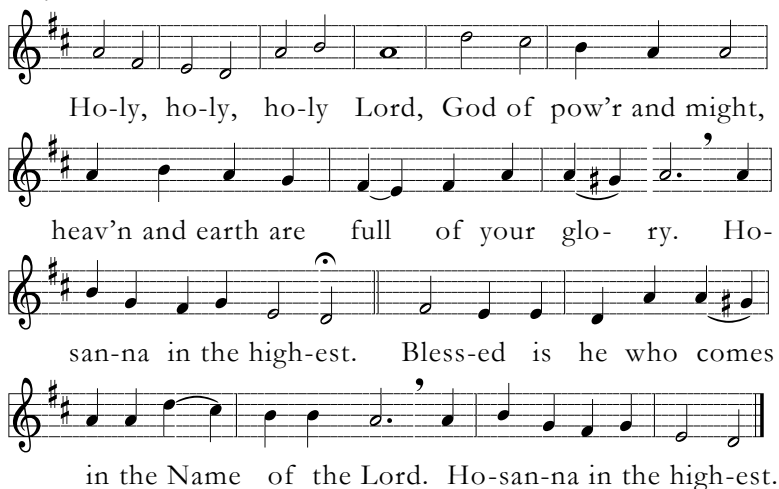
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



♩ The Lord be with you. ✠ And al- so with you. ♪ Lift up your
hearts. ✠ We lift them to the Lord. ♪ Let us give thanks to
the Lord our God. ✠ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



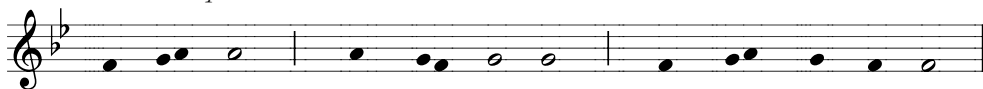
Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo- ry. Ho-
san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.'

Therefore we proclaim the mystery of faith:

Celebrant and People

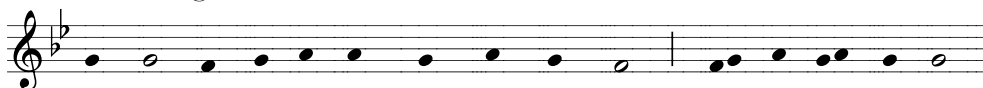


Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

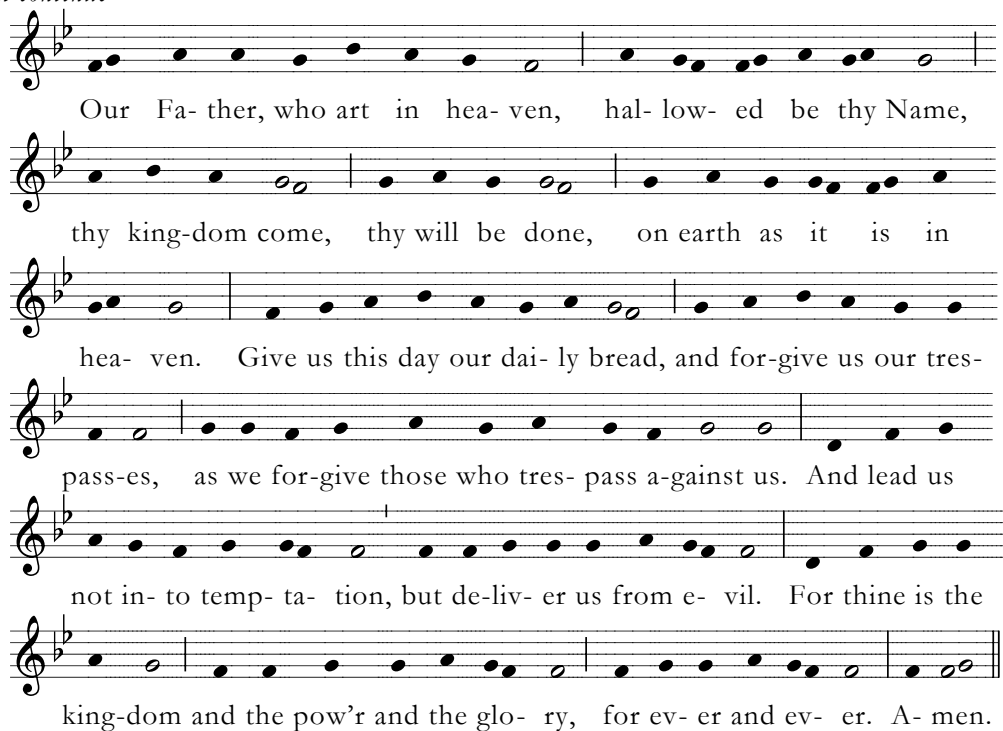
Lord's Prayer

The Celebrant begins



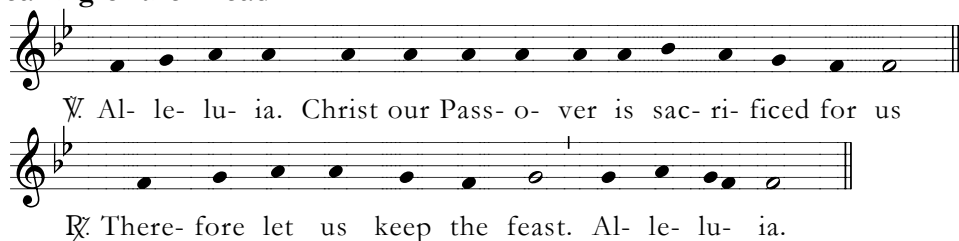
And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-
pass-es, as we for-give those who tres-pass a-gainst us. And lead us
not in- to temp-ta-tion, but de-liv-er us from e-vil. For thine is the
king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

Breaking of the Bread



V. Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us
R. There-fore let us keep the feast. Al-le-lu-ia.

Agnus Dei—Missa Marialis

Agnus Dei, qui tollis peccata mundi:
miserere nobis.
Agnus Dei, qui tollis peccata mundi:
miserere nobis.
Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

adapted by Charles Winfred Douglas (1867-1944)

*O Lamb of God, you take away the sins
of the world: have mercy upon us.
O Lamb of God, you take away the sins
of the world: have mercy upon us.
O Lamb of God, you take away the sins
of the world: grant us your peace.*

Distribution of Holy Communion

Motet—Factus est repente

Factus est repente de caelo sonus, tamquam, advenientis spiritus vehementis, ubi erant sedentes, alleluia: et repleti sunt omnes Spiritu Sancto, loquentes magnalia Dei, alleluia, alleluia.

Daniel Elder (b. 1986)

Suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the house where they were sitting, alleluia; and they were all filled with the Holy Spirit, and spoke of the mighty works of God, alleluia, alleluia.
(Acts 2)

Postcommunion Prayer

Preserve, O Lord, the heavenly gifts which you have bestowed upon your Church: that your Holy Spirit, poured into our hearts, may fill them with your love, and that the spiritual food with which you have fed us may sustain us in life everlasting; through Jesus Christ our Lord. *Amen.*

Paschal Dismissal

℣. Go in peace to love and serve the Lord, alleluia, alleluia.



℟. Thanks be to God, al- le- lu- ia, al- le- lu- ia.

Hymn 500

Organ—Dialogue sur les grands jeux (*Veni Creator*)

Nicolas de Grigny

WEEKLY GRACE NOTES

MAY 19, 2013

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

ORGAN RECITAL TODAY

The final performance for this concert season is today at 4:00 PM. Students from Montclair State University will perform on our magnificent Casavant organ.

DIOCESAN PENTECOST CELEBRATION

The Diocese is holding a Pentecost Celebration, today at 3:00 PM at Military Park next to Trinity & St. Philip's Cathedral (608 Broad Street). All are invited to come and wear red.

CHORISTERS BANQUET AND ALUMNI REUNION

On Sunday, June 2 the annual Choristers Banquet will follow High Mass. This banquet will also include the first Choristers Alumni Reunion. All former choir boys are invited to attend High Mass and stay for the banquet and a special alumni lunch. James McGregor, our Director of Music Emeritus, will be present. Volunteers are needed to bring a dish to share for the alumni lunch. A sign-up sheet will be available at Coffee Hour today. Please speak to Joseph Arndt.

SUMMER CHURCH SCHOOL PARENT VOLUNTEERS NEEDED

We would like to give our faithful and hardworking Church School teachers a break this summer. Therefore, we are asking each of the parents who have a child in Church School to take one or two Sundays during the summer, beginning June 23 and going through September 8. In addition to the general care of the children, you will be responsible for 1) being in the basement by 10:15 AM, 2) beginning the video at 10:30 AM, 3) leading a short discussion on the video, 4) serving snacks, and 5) cleaning up. Please begin signing up for your Sunday/s in the Parish Hall.

PARISH WORK DAY

Mike Lindstrom is planning a gardening day at the Church with the youth group on Saturday, June 1. Anyone is welcome to come and lend a hand to help clean the church grounds. The rain date will be Saturday, June 8.

ACKNOWLEDGEMENTS

Today's liturgical ministers are: Michael Lindstrom, *Master of Ceremonies*; James Cramer and Onyeka Moneme, *Thurifer and Boat bearer*; Fred Gaspard and Elaine Davis, *Servers*; Elaine Davis, *Crucifer*; Timothy Higdon and Amani Kitali, *Lectors*; Sam Armah and Chris Igiehon, *Eucharistic Ministers*; Shelley Thomas, *Head Usher*; Joseph Elisée, *Usher*; Andre Devers and Valerie Munro, *Greeters*.

Thank You to parishioners who volunteered for the church this week: Elaine Davis, Timothy Higdon, Patrick Athy, James Porter, and Shelley Thomas. Thank you to our Church School teachers: Tracy Cummings, Courtney Dover, Monique Elisée, Hilary Fann, Rosemary Kearney, Alice Richardson, and Jen Thweatt-Bates.

Happy Birthday to Wes Sherman (May 20), Beatrice Thompson-Quartey (May 21), and Fr. John Hamilton (May 22).

Coffee Hour is hosted by Joseph Arndt & Cristina Brentan (10:30) and Laurence A. Richards (8:00).

The flowers at the High Altar are given by Richard Appelgren and Pete Kolonia in memory of Louise Cramer Kolonia.

PRAYER LIST

Active members of our parish—Doreen Tanner, Louie Crew, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Tony Silva, Eugene & Miriam Wagner, Catherine Copeland, James Porter, Ronney Davis, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

Friends of our parish—Geoffery Tanner II, Josie Urso, Larry Williams, Jason Harner, Ivone Silva, Roberta Dawson, Henry Cadogan, Rev. Kathleen Ballard, Anne Power, Annie Knowles, Giselda Mangiaracina, Jonathan & Helen, Ann Clay, Sean Devers, George & Marlene Naeger, Jeannette

Naeger, Michelle Portee, Alvin Terry, Steven Yang, Margaret Fields, Evan Muse, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunkett, Monique Gaspard, Vanessa Astore, Ernest Knowles, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Gladden. **For those deployed in military service**—James Blamahsah, Damian Wilborne, Jeff McPherson.

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The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
The Rev. Canon George H. Bowen, *Rector Emeritus*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Jonathon Hampton, *Director of Choristers*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Timothy Higdon & Hyacinth McCaulay, *Wardens*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Andre Devers, *Vestry Class of 2015*
Ethelyn Bowers, Kevin Clark, Tracy Cummings, *Vestry Class of 2016*