

GRACE church IN NEWARK



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The Rev. Dr. J. Brent Bates, Rector
The Rev. Marjorie Lindstrom, Priest Associate
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Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

THE DAY OF PENTECOST

MAY 27, 2012

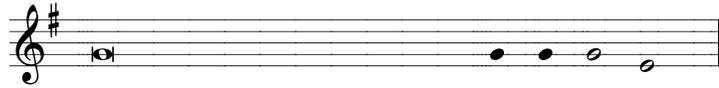
HIGH MASS AT 10:30 AM

Organ—Force et agilité des corps glorieux Olivier Messiaen (1908-1992)
(Power and agility of the bodies in glory)

Procession

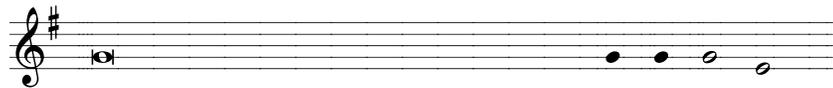


℣. Let us go forth in peace, al- le- lu- ia.

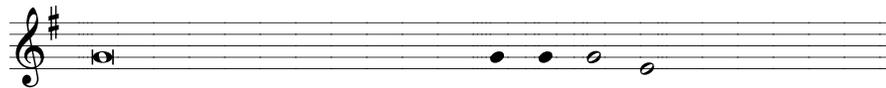


℟. In the Name of Christ. Amen. al- le- lu- ia.

Hymn 225



℣. The Apostles did speak with other tongues, al- le- lu- ia.



℟. The wonderful works of God, al- le- lu- ia.

Collect

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Introit—Spiritus Domini

Mode 8

Spiritus Domini replevit orbem terrarum, alleluia: et hoc quod continet omnia, scientiam habet vocis, alleluia, alleluia, alleluia. *Ps.* Exsurgat Deus, et dissipentur inimici ejus: et fugiant, qui oderunt eum, a facie ejus.

The Spirit of the Lord has filled the whole world, alleluia: and that which holds all things together understands the tongues of all peoples, alleluia, alleluia, alleluia. Ps. Let God arise, and let his enemies be scattered: let those who hate him flee before him. (Wisdom 1, Psalm 68)

Kyrie eleison—Missa secundi

Orlando di Lasso (c.1532-1594)

Gloria in excelsis Deo

James McGregor (b. 1930)
after Joseph D'Houdimont

Organ *Voices*



Glo-ry to God in the
high-est, and peace to his peo-ple on— earth.
Lord God, hea-ven-ly King, al-
migh-ty God and Fa-ther, we wor-ship you, we
give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the
Fa-ther, Lord God, Lamb of God, you
take a-way the sins of the world, have mer-cy on us;
you are seat-ed at the right hand of the Fa-ther, re-
ceive our prayer. For you a-lone are the
Ho-ly One, you a-lone are the Lord, you a-lone
are the Most High, Je-sus Christ, with the Ho-ly
Spir-it, in the glo-ry of God the Fa-ther.



Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Acts 2: 1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’ But Peter, standing with the eleven, raised his voice and addressed them, ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'”

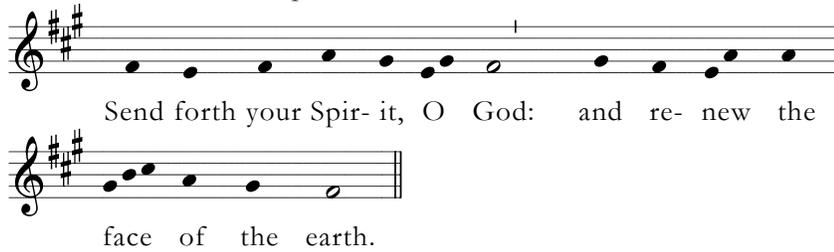
Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 104: 25-26, 28-32, 35

Setting by James McGregor

Refrain—*Cantor; then all repeat*



Send forth your Spir- it, O God: and re- new the
face of the earth.

O LORD, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things too many to number, creatures both small and great.

All repeat the refrain.

There move the ships; and there is that Leviathan, which you have made for the sport of it. All of them look to you to give them their food in due season.

All repeat the refrain.

You give it to them; they gather it; you open your hand, and they are filled with good things. You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.

All repeat the refrain.

May the glory of the LORD endure for ever; may the LORD rejoice in all his works. May these words of mine please him; I will rejoice in the LORD.

All repeat the refrain.

Second Reading—Romans 8: 22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 228

The Baptismal Covenant

- Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
- People* We do.
- Celebrant* Do you believe in God the Father?
- People* I believe in God, the Father almighty
creator of heaven and earth.
- Celebrant* Do you believe in Jesus Christ, the Son of God?
- People* I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary,
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
- Celebrant* Do you believe in God the Holy Spirit?
- People* I believe in the Holy Spirit
the holy catholic Church
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
- Celebrant* Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?
- People* I will, with God's help.
- Celebrant* Will you persevere in resisting evil, and whenever you fall into sin,
repent and return to the Lord?
- People* I will, with God's help
- Celebrant* Will you proclaim by word and example the Good News
of God in Christ?
- People* I will, with God's help.
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor
as yourself?
- People* I will, with God's help
- Celebrant* Will you strive for justice and peace among all people, and
respect the dignity of every human being?
- People* I will, with God's help.

Antiphon—Vidi aquam

Mode 8

Vidi aquam egredientem de templo a latere dextro, alleluia. Et omnes, ad quos pervenit aqua ista, salvi facti sunt, et dicent, alleluia, alleluia.

I saw water flowing from the right side of the temple, alleluia. It brought God's life and his salvation, and the people sang in joyful praise, alleluia, alleluia. (Ezekiel 47)

Prayers of the People—Form III

Father, we pray for your Holy Catholic Church, that we all may be one.

Here and after each petition is sung



℣. Lord, in your mer-cy, ℟. Hear our prayer.

Grant that every member of the church may truly and humbly serve you, that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, that they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and holy authority in the nations of the world, that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake, that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Confirma hoc Deus

Mode 4

Confirma hoc Deus, quod operatus es in nobis: a templo tuo, quod est in Jerusalem, tibi offerent reges munera, alleluia.

Confirm, O God, what you have wrought in us: for the sake of your temple, which is in Jerusalem, kings shall bring gifts to you, alleluia. (Psalm 66)

Anthem—O Lord, give thy Holy Spirit Thomas Tallis (c.1505-1585)
 O Lord, give thy Holy Spirit into our hearts, and lighten our understanding,
 that we may dwell in the fear of thy Name all the days of our life; that we
 may know thee, the only true God, and Jesus Christ whom thou has sent.

Hymn 516

Eucharistic Prayer A *Sanctus* by Richard Proulx (1937-2010)

♪ The Lord be with you. And also with you. ♪ Lift up your
 hearts. ♪ We lift them to the Lord. ♪ Let us give thanks to
 the Lord our God. ♪ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san-na in the
 high-est. Ho-san-na in the high-est. Bless'd is he who comes in the
 Name of the Lord. Ho-san-na in the high-est. Ho-san-na in the
 high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

When the Celebrant genuflects, the congregation is invited to bow solemnly as an act of reverence for the Blessed Sacrament.

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

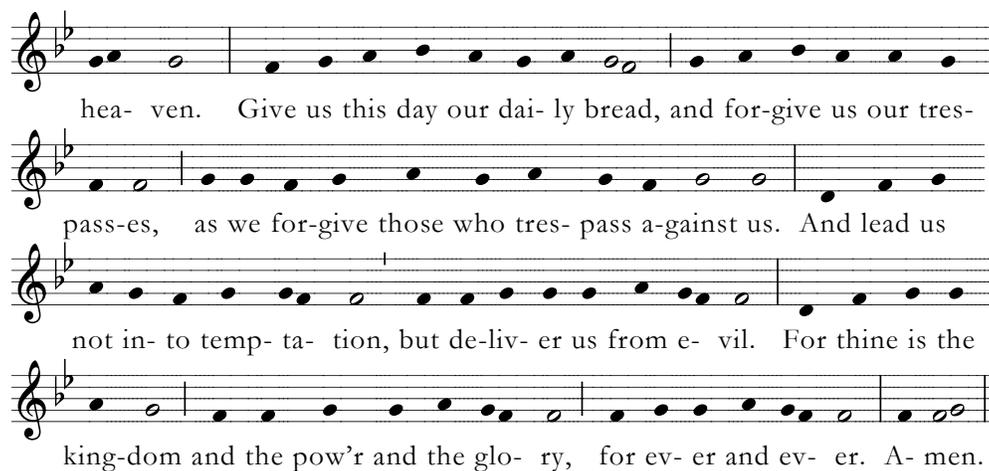
All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,

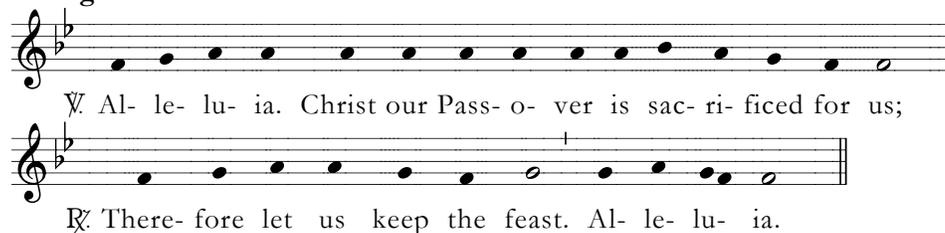


thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for-give us our tres-
 pass-es, as we for-give those who tres- pass a-gainst us. And lead us
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
 king- dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread



Al- le- lu- ia. Christ our Pass- o- ver is sac- ri- ficed for us;
 There- fore let us keep the feast. Al- le- lu- ia.

Agnus Dei—Missa Marialis adapted by Charles Winfred Douglas (1867-1944)

Distribution of Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Factus est repente Mode 7

Factus est repente de caelo sonus advenientis spiritus vehementis, ubi erant sedentes, alleluia: et repleti sunt omnes Spiritu Sancto, loquentes magnalia Dei, alleluia, alleluia.

Suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the house where they were sitting, alleluia; and they were all filled with the Holy Spirit, and spoke of the mighty works of God, alleluia, alleluia. (Acts 2)

Anthem—A Choral Hymn Scottis melody 'Montrose' arr. by Henry Ley

All hail the power of Jesu's Name, let angels prostrate fall: bring forth the royal diadem, and crown Him Lord of all.

Crown Him, he martyrs of our God, who from his altar call; praise Him whose way of pain ye trod, and crown Him Lord of all.

Ye seed of Israel's chosen race, ye ransomed of the fall; hail Him who saves you by His grace, and crown him Lord of all.

Hail Him, ye heirs of David's line, whom David Lord did call, the God incarnate Man Divine, and crown him Lord of all

Let every tribe and every tongue before Him prostrate fall, and shout in universal song the crowned Lord of all. Amen.

Postcommunion Prayer

Preserve, O Lord, the heavenly gifts which you have bestowed upon your Church: that your Holy Spirit, poured into our hearts, may fill them with your love, and that the spiritual food with which you have fed us may sustain us in life everlasting; through Jesus Christ our Lord. *Amen.*

Easter Seasonal Blessing

Paschal Dismissal

℣. Go in peace to love and serve the Lord, alleluia, alleluia.



℟. Thanks be to God, al- le- lu- ia, al- le- lu- ia.

Hymn 509

Organ—*Joie et clarté des corps glorieux*
(*Joy and light of the bodies in glory*)

Olivier Messiaen