

GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

Today before High Mass we will hear the *Choral in A minor* by César Franck (1822-1890). Franck was organist of the St. Clotilde Basilica in Paris; he was the most influential organist for much of the mid-19th century. His *Choral in A minor* was his last composition before his untimely death (which was the result of a traffic accident).

The *Choral in A minor* is a lengthy composition with three main themes. The first appears at the very beginning – rapid, fiery 16th notes. The second theme is a somber, hymn-like melody which is heard on the top keyboard. The third theme is a chromatic melody on the oboe sound, accompanied by flutes in the left hand and pedal.

Franck continuously transforms the themes. A dramatic crescendo eventually builds, and the piece culminates with the full organ playing the first and second themes together. After much drama, Franck ends with a satisfying resolution in A Major.

-Joseph Arndt, Director of Music

THE SUNDAY OF THE PASSION

PALM SUNDAY

MARCH 24, 2013

HIGH MASS AT 10:30 AM

Organ—Choral in A minor

César Franck (1822-1890)

THE LITURGY OF THE PALMS

Antiphon—Hosanna filio David

Mode 7

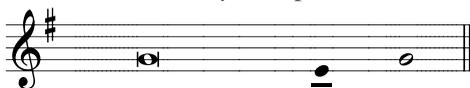
Hosanna to the Son of David: blessed is he who comes in the Name of the Lord. O King of Israel, Hosanna in the highest! *Ps.* Give thanks to the Lord for he is good: his mercy endures for ever.

Collect

Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

Holy Gospel—Luke 19: 28-40

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

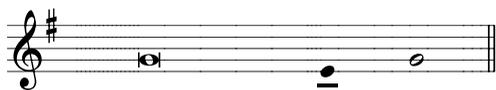


People Glory to you, Lord Christ.

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” Some of the Pharisees in the crowd said to him, “Teacher, order your

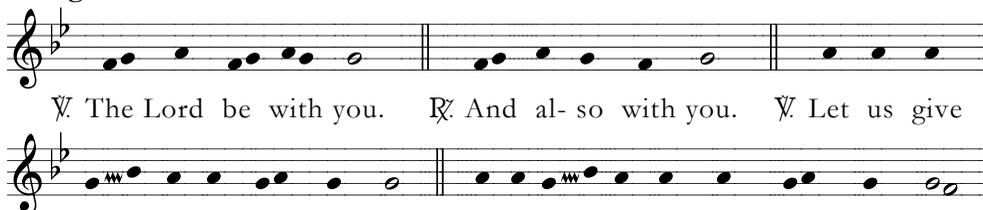
disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Blessing of the Palms



∿ The Lord be with you. ℞ And al- so with you. ∿ Let us give

thanks to the Lord our God. ℞ It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us, through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

The people hold up their palm branches, and the Priest sprinkles them with holy water.

Antiphon—Pueri Hebraeorum

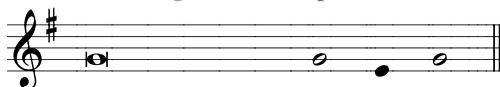
Mode 1

The children of the Hebrews, bearing olive branches, went out to meet the Lord, crying out and saying, “Hosanna in the highest!” Ps. The earth is the Lord’s and all that is in it: the world and those who dwell therein.

At the Procession



∿ Let us go forth in peace.



℞ In the name of Christ. A- men.

The ministers and clergy process through the side doors and out into the church yard. The people, bearing their palm branches, follow the Celebrant. The following Refrain is first introduced by the cantor, then repeated by all. All repeat the Refrain after each Psalm verse. (Psalm 118:1-2, 19-29)

Refrain—Cantor, then all repeat



Ho- san- na in the high-est.

Give thanks to the LORD, for he is good; his mercy endures for ever.

Let Israel now proclaim, “His mercy endures for ever.”

Open for me the gates of righteousness; I will enter them;
I will offer thanks to the LORD.

“This is the gate of the LORD; he who is righteous may enter.”

I will give thanks to you, for you answered me and have become my salvation.

The same stone which the builders rejected has become the chief cornerstone.

This is the LORD'S doing, and it is marvelous in our eyes.

On this day the LORD has acted; we will rejoice and be glad in it.

Hosannah, LORD, Hosannah! LORD, send us now success.

Blessed is he who comes in the name of the Lord; we bless you from the house of
the LORD.

God is the LORD; he has shined upon us; form a procession with branches up to
the horns of the altar.

“You are my God, and I will thank you; you are my God, and I will exalt you.”

Give thanks to the LORD, for he is good; his mercy endures for ever.

Hymn 154—All glory, laud, and honor

Refrain

All glory, laud, and honor to thee, Redeemer, King!
To whom the lips of children made sweet hosannas ring!

Thou art the King of Israel, thou David's royal Son,
who in the Lord's name comest, the King and Blessed One. *Refrain*

The company of angels are praising thee on high;
and mortal men and all things created make reply. *Refrain*

The people of the Hebrews with palms before thee went:
our praise and prayers and anthems before thee we present. *Refrain*

To thee before thy passion they sang their hymns of praise.
To thee, now high exalted, our melody we raise. *Refrain*

Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King. *Refrain*

The procession halts at the Chancel step, and the Celebrant sings the following Collect.

Collect

Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

The Choir sings the following Responsory as the ministers move to the altar and the people go to their places.

Responsory—Ingrediente

Mode 2

When the Lord was entering the holy city, the children of the Hebrews foretold the resurrection of life; and, waving palm branches, they cried out, "Hosanna in the highest!" ¶ When the people had heard that Jesus was coming to Jerusalem, they went out to meet him.

Yet you are the Holy One, enthroned upon the praises of Israel. Our forefathers put their trust in you; they trusted, and you delivered them.

All repeat the refrain

They cried out to you and were delivered; they trusted in you and were not put to shame. But as for me, I am a worm and no man, scorned by all and despised by the people.

All repeat the refrain

All who see me laugh me to scorn; they curl their lips and wag their heads, saying, 'He trusted in the LORD; let him deliver him; let him rescue him, if he delights in him.'

All repeat the refrain

Yet you are he who took me out of the womb, and kept me safe upon my mother's breast. I have been entrusted to you ever since I was born; you were my God when I was still in my mother's womb. Be not far from me, for trouble is near, and there is none to help.

All repeat the refrain

Second Reading—Philippians 2: 5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People Thanks be to God.

The people remain seated for the following Motet and for the first part of the Passion, rising at the point indicated.

Motet—Christus factus est

Christus factus est pro nobis
obediens usque ad mortem,
mortem autem crucis. Propter
quod et Deus exaltavit illum et
dedit illi nomen, quod est super
omne nomen.

Felice Anerio (1560-1614)

*Christ for our sake became obedient
unto death: even death on a cross.
Therefore, God has highly exalted him
and given him a Name which is above
every name. (Philippians 2)*

The Passion of Our Lord Jesus Christ—Luke 22: 39 – 23: 56

Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, “Pray that you may not come into the time of trial.” Then he withdrew from them about a stone's throw, knelt down, and prayed, “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.” While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, “No more of this!” And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!” Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.” But he denied it, saying, “Woman, I do not know him.” A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!” Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.” But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?” They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.” All of them asked, “Are you, then, the Son of

God?” He said to them, “You say that I am.” Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!” Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.” When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.” Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, “Crucify, crucify him!” A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

“Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?” Two others also, who were criminals, were led away to be put to death with him.

Here the People stand.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.” It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

Nicene Creed—*Hymnal, inside back cover*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Motet—Improperium

Improperium expectavit cor
meum, et miseriam et sustinui qui
simul mecum contristaretur et non
fuit: consolantem me quaesivi, et
non inveni, et dederunt in escam
meam fel, et in siti mea potaverunt
me aceto.

Orlande de Lassus (c.1532-1594)

Shame and reproach have broken my heart, and it cannot be healed. I looked for sympathy, but there was none, for comforters, but I found none. They gave me gall to eat, and when I was thirsty, they gave me vinegar to drink.

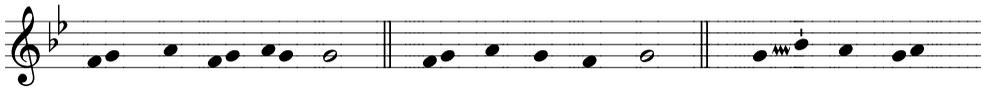
(Psalm 69)

Hymn 158—Sung in unison

Eucharistic Prayer A

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



✠ The Lord be with you ✠ And al- so with you ✠ Lift up your



hearts. ✠ We lift them to the Lord. ✠ Let us give thanks to



the Lord our God. ✠ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
 heav'n and earth are full of your glo- ry. Ho-
 san-na in the high-est. Bless-ed is he who comes
 in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.'

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is ris- en. Christ will come a- gain.

Breaking of the Bread



∇ Christ our Pass- o- ver is sac- ri- ficed for us;



℞ There- fore let us keep the feast.

Agnus Dei—Stelliferi conditor orbis

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*O Lamb of God, that takes away the sins
of the world, have mercy upon us.*

*O Lamb of God, that takes away the sins
of the world, have mercy upon us.*

*O Lamb of God, that takes away the sins
of the world, grant us your peace.*

Distribution of Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Qui mihi ministrat

Mode 5

Qui mihi ministrat, me sequatur: et
ubi ego sum, illic et minister meus
erit.

*If anyone serves me, he must follow me:
and where I am, my servant there shall
also be.*

Anthem—Drop, drop slow tears

Orlando Gibbons (1583-1625)

Drop, drop, slow tears, and bathe those beauteous feet which brought from heaven
the news and Prince of Peace.

Cease not, wet eyes, His mercies to entreat to cry for vengeance Sin doth never
cease.

In your deep floods drown all my faults and fears; nor let his eye see sin, but
through my tears.

Poetry by Phineas Fletcher (1582-1650)

Postcommunion Prayer

Grant, we pray, almighty God, that we, who in these holy mysteries have received the Body and Blood of your only-begotten Son, Jesus Christ, may evermore be numbered among the members of his mystical body, who lives and reigns for ever and ever. *Amen.*

Solemn Prayer Over the People and Dismissal

Bow down before the Lord. Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Hymn 168—Stanzas 1, 2, and 3 only

Organ—Herzlich tut mich verlangen
(I yearn from my heart)

Johannes Brahms (1833-1897)

Announcements



Please join us for Coffee Hour upstairs in the Parish Hall.

WEEKLY GRACE NOTES

MARCH 24, 2013

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

PARISH FORUM

There is no Parish Forum today or next Sunday. The Parish Forum series will resume on Sunday, April 7 at 9:00 A.M. That day, representatives from Big Brothers Big Sisters will be with us to talk about the profoundly important role of mentoring. This informational session has been rescheduled from the fall due to Hurricane Sandy. More information will be available in the weeks to come.

There will be a Parish Forum on Sunday, April 14 entitled *An Episcopal Response to Aids*. Parishioner William Jaglowski will be joined by guest speakers Dina Man and Wayne Mahlke. Ms. Man and Mr. Mahlke serve on the board of Episcopal Response to AIDS.

EASTER EGG HUNT PREPARATION

The Church School needs donations of plastic Easter eggs and jelly beans (or other small candy) to fill the eggs. Please bring these donations to any of the Church School teachers. Thank you!

UPCOMING COMMUNITY ORGANIZING EVENTS

Grace Church will host a meeting of New Jersey Together with Congressman Donald Payne Jr. on Thursday, April 4 at 7:30 PM. We will engage Congressman Payne on issues of sensible gun regulation.

On Sunday, April 14 at 2:00 PM we will join with hundreds of others for an assembly of New Jersey Together Against Gun Violence at Christ Episcopal Church, 422 Main Street, East Orange, New Jersey. Free tickets are required for admittance and will be available in coming weeks.

CHOIR ALUMNI

In preparation for the Choristers banquet on June 2, we are hoping to invite any Boy Choir alumni. If you know any alumni, please speak notify Jonathon Hampton (choristers@gracechurchinnewark.org).

WALTER KOENIG BEQUEST

Grace Church in Newark would like to thankfully acknowledge the \$5,000 estate gift of Walter Koenig. Margaret Koenig writes: “As we all know, Grace Church in Newark was the love of Walter Koenig’s life.... May she always be the shining jewel on Broad Street in Newark. God bless all of you.” Such gifts help to continue the ministry and mission of Grace Church to future generations. Please consider naming Grace Church in your will. Speak to Fr. Bates for more information.

ACKNOWLEDGEMENTS

Today’s liturgical ministers are: Michael Lindstrom, *Master of Ceremonies*; Sam Armah and Onyeka Moneme, *Thurifer & Boatperson*; Elaine Davis and Jim Cramer, *Servers*; Anthony Puca and Amani Kitali, *Lectors*; Anthony Puca and Timothy Higdon, *Eucharistic Ministers*; Josph Elisée, *Head Usher*; Jewel Lowe, *Usher*, Shelley Thomas and Rose Wreh-Bowman, *Greeters*.

Thank You to parishioners who volunteered for the church this week: Jim Cramer, Elaine Davis, Timothy Higdon, Joan & Michael Knowles, Robert May, James Porter, and Shelley Thomas. Thank you to our Church School teachers: Tracy Cummings, Courtney Dover, Monique Elisée, Hilary Fann, Rosemary Kearney, Alice Richardson, and Jen Thweatt-Bates.

Coffee Hour today is hosted by Ladun Tokosi (10:30) and Bradley Robinson (8:00).

Happy Birthday to Scott Norris (Mar. 25) and Leroy Bates (Mar. 29).

THIS WEEK AT GRACE CHURCH

Each Weekday

10:00 A.M. Food Pantry and 12:10 P.M. Mass

Monday, Tuesday and Wednesday

March 25, 26, 27

12:10 P.M. & 6:30 P.M.—Said Mass

Maundy Thursday

March 28

12:10 P.M.—Noonday Prayer

6:30 P.M.—High Mass with Foot Washing
and Stripping of the Altars

Good Friday

March 29

12:00 P.M. to 3:00 P.M.—Way of the Cross

The walk starts at House of Prayer and concludes at Grace Church.

6:30 P.M.—Solemn Liturgy

Holy Saturday

March 30

8:00 P.M.—The Great Vigil of Easter

Easter Day

March 31

9:45 A.M.—Choristers

10:30 A.M.—High Mass with Procession

There will be no 8:00 A.M. service or Church School this day.

PRAYER LIST

Active members of our parish—George Gavin, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, Bruce Ford, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Tony Silva, Eugene & Miriam Wagner, Catherine Copeland, Mary Johnson, James Porter, Ronney Davis, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

Friends of our parish—Henry Cadogan, Rev. Kathleen Ballard, Peggy Gregory, Anne Power, Annie Knowles, Giselda Mangiaracina, Concetta Buckner, Jonathan & Helen, Ann Clay, Sean Devers, George & Marlene Naeger, Yvette Tisserand, Jeannette Naeger, Sharon Quinn, Michelle Portee, Alvin Terry, Ashley Crough, Steven Yang, Margaret Fields, Evan Muse, Willie Branch, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunkett, Monique Gaspard, Vanessa Astore, Ernest Knowles, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Charles Waterman Jr., Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Gladden. **For those deployed in military service**—James Blamahsah, Damian Wilborne, Jeff McPherson.

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The Rev. Marjorie Lindstrom, *Priest Associate*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Jonathon Hampton, *Director of Choristers*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

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Ethelyn Bowers, Tracy Cummings, *Vestry Class of 2013*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Hyacinth McCaulay, *Vestry Class of 2015*