



GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

This evening at High Mass the Men's Choir will sing the Kyrie and Gloria from *Missa in simplicitate* by Jean Langlais (1907-1991). Except for the fact that this mass is for unison choir, there's not much "simple" about it.

This mass, like much of Langlais' music, incorporates both a modern harmonic language and an homage to ancient music. The melodic lines in the Gloria are chant-like; Langlais used pitch repetition similar to the function of a reciting tone in a psalm tone. There are also long melismatic phrases (in which one syllable is sung to a long series of notes), especially in the concluding "Amen." These phrases are likely modeled after melismas found in chant as well.

This evening at the beginning of the Gloria, the organ will play a fanfare and the bells will be rung. This is an ancient tradition which marks the beginning of the Paschal Triduum, the sacred three days.

-Joseph Arndt, Director of Music

MAUNDY THURSDAY

MARCH 28, 2013

HIGH MASS AT 6:30 PM

Organ—Andante Sotenuito (*Symphonie Gothique*)

Charles-Marie Widor (1844-1937)

Introit—Nos autem gloriari

Mode 4

Nos autem gloriari oportet, in cruce Domini nostri Jesu Christi: in quo est salus, vita, et resurrectio nostra: per quem salvati, et liberati sumus. *Ps.* Deus misereatur nostri, et benedicat nobis: illuminet vultum suum super nos, et miserereatur nostri.

But as for us, it behooves us to glory in the cross of our Lord, Jesus Christ: in him is our salvation, our life, and resurrection. Through him we were saved and obtained our freedom. Ps. God be merciful to us and bless us: show us the light of his countenance and come to us. (Galatians 6; Psalm 65)

Kyrie eleison—Missa in simplicitate

Jean Langlais (1907-1991)

Kyrie eleison. Christe eleison.
Christe eleison.

*Lord, have mercy. Christ have mercy.
Christ, have mercy.*

Gloria in excelsis—Missa in simplicitate

Langlais

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili Unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory be to God on high, and in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King God the Father almighty. O Lord, the only-begotten, Son Jesus Christ. O Lord God, Lamb of God, Son of the Father. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right of the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only art the Most High. Thou only, Jesus Christ, with the Holy Ghost, art Most High in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Exodus 12: 1-14a

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance. This day shall be a day of remembrance for you.

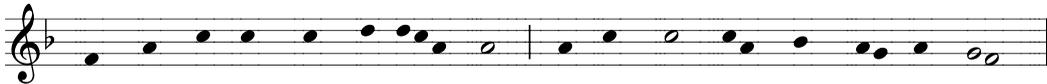
Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 78: 14–20, 23–25

Setting by Mason Martens

Refrain—*Cantor, then all repeat*



Mor- tals ate the bread of an- gels; for the Lord sent them food e- nough.

He led them with a cloud by day: and all the night long with a fiery light. He cleft the rock in the wilderness: and gave them water to drink, abundant as the sea.

All repeat refrain

He brought streams out of the cliff, and caused waters to run down like rivers. He struck the rock so that waters gushed out and streams overflowed: but can he also give bread for his people?

All repeat refrain

He commanded the skies above and opened the doors of heaven: he rained down manna for them to eat and gave them food from heaven. So they ate and were well filled: for the Lord gave them their desire.

All repeat refrain

Second Reading—I Corinthians 11: 23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader The Word of the Lord.

People Thanks be to God.

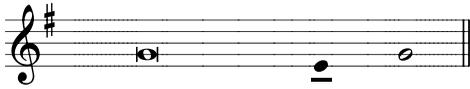
A brief period of silence is observed.

Sequence Hymn 306

Tract

Holy Gospel—John 13: 1-15

Deacon The Holy Gospel of our Lord Jesus Christ according to John.



People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you."

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Mr. Anthony Puca, Seminarian

Nicene Creed—*Back of Hymnal*

Rite of Foot-washing

The people remain seated for the Rite of Foot-washing. The Celebrant addresses the congregation about the significance of the rite. Then twelve persons who are to represent the congregation come forward, and the Celebrant washes their feet while the Choir sings.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Hymnus—Ubi caritas

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi
amor. Exsulemus, et in ipso
jucundemur. Timeamus, et amemus
Deum vivum. Et ex corde
diligamus nos sincero.

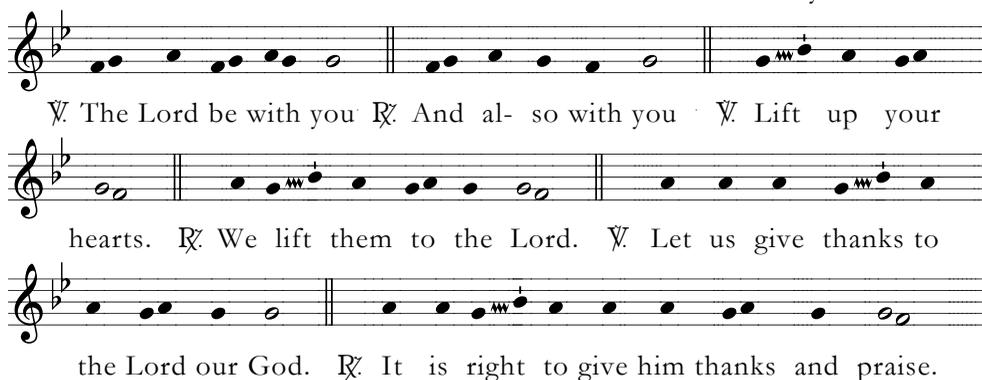
Where charity and love are, God is there. Christ's love has gathered us into one. Let us rejoice and be pleased in Him. Let us fear, and let us love the living God. And may we love each other with a sincere heart.

Hymn 328—Stanzas 1, 2, 3, 4, and 5 only

Eucharistic Prayer A

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∴ The Lord be with you ∴ And al- so with you ∴ ∴ Lift up your
hearts. ∴ We lift them to the Lord. ∴ Let us give thanks to
the Lord our God. ∴ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation to all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho- ly, ho- ly, ho- ly Lord, God of

pow'r and might! Heav'n and earth are full of your glo- ry
 Ho- san- na in the high- est. Bless- ed is he who comes
 in the Name of the Lord. Ho- san- na in the high- est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



Agnus Dei—Missa Deus genitor alme

Plainsong

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*O Lamb of God, you take away the sins
of the world: have mercy upon us.*

*O Lamb of God, you take away the sins
of the world: have mercy upon us.*

*O Lamb of God, you take away the sins
of the world: grant us your peace.*

Communion Antiphon—Hoc corpus

Mode 8

Hoc corpus, quod pro vobis
tradetur. Hic calix novi testamenti
est in meo sanguine, dicit
Dominus: hoc facite,
quotiescumque sumitis, in meam
commemorationem.

*This is my body, which is given for you.
This is the cup of the new covenant in
my blood, says the Lord. Do this
whenever you receive them, for the
remembrance of me.*

(I Corinthians 11)

Motet—In monte Oliveti

In monte Oliveti oravi ad Patrem:
Pater, si fieri potest, transeat a me
calix iste. Spiritus quidem promptus
est, caro autem infirma. Fiat
voluntas tua.

Giovanni Croce (1557-1609)

*On the mount of Olives he prayed to the
Father: Father, if it be possible, let this
cup pass from me; the spirit indeed is
willing but the flesh is weak. Let your
will be done.*

Postcommunion Prayer

Almighty and everlasting God, you have called us here on earth to the table of your Son Jesus Christ and fed us with his precious Body and Blood: Make us worthy, we pray, to feast with him in heaven, where he lives and reigns for ever and ever. *Amen.*

Procession to the Altar of Repose

The Blessed Sacrament (reserved for Good Friday Communion) is carried in procession to the Altar of Repose in All Saints' Chapel. Before the procession begins, the Celebrant, kneeling before the altar, censes the Sacrament. When the Celebrant kneels, the people kneel. During the procession the people remain kneeling and sing the following Hymn.

Hymn 329

Stripping of the Altars

The ministers return to strip the altars while the cantor sings Psalm 22. All leave in silence.

Dinner follows downstairs in the Parish Hall.

HOLY WEEK SCHEDULE

Good Friday

March 29

12:00 P.M. to 3:00 P.M.—Way of the Cross

The walk starts at House of Prayer and concludes at Grace Church.

6:30 P.M.—Solemn Liturgy

Holy Saturday

March 30

8:00 P.M.—The Great Vigil of Easter

Easter Day

March 31

9:00 A.M.—Choristers Rehearsal

10:30 A.M.—High Mass with Procession

There will be no 8:00 A.M. service or Church School this day.

UPCOMING EVENTS

Thursday, April 4

Meeting with Donald Payne *Cancelled*

Sunday, April 7

9:00 A.M.—Big Brothers Big Sisters Parish Forum

Monday, April 8

6:30 P.M.—Feast of the Annunciation (followed by dinner)

Sunday, April 14

9:00 A.M.—Episcopal Response to AIDS Parish Forum

2:00 P.M.—Gun Violence Assembly at Christ Church, East Orange

4:00 P.M.—Organ Recital by Renée Louprette

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www.GraceChurchinNewark.org

The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Jonathon Hampton, *Director of Choristers*
Tracy Cummings, *Director of Church School*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Tilden Davies & Timothy Higdon, *Wardens*
Ethelyn Bowers, Tracy Cummings, *Vestry Class of 2013*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Hyacinth McCaulay, *Vestry Class of 2015*