

GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

Today before and after High Mass we will hear the Concerto in B minor by Antonio Vivaldi (1678-1741). This concerto has been arranged for organ by German organist Johann Gottfried Walther (1684-1748). This concerto, like Vivaldi's many others, has an exciting rhythmic drive in the Allegro movements.

At High Mass the Parish Choir and Men's Choir will sing *De profundis* by Antonio Salieri (1750-1825). This motet is a setting of Psalm 130, one of the Penitential psalms (in English it begins "Out of the depths I call to you, O Lord"). In this motet, Salieri quotes the psalm tone Tonus Peregrinus ("wandering tone"). The Grace congregation is used to hearing cantors sing psalm tones each Sunday. However, the distinction of Tonus Peregrinus is that it has two reciting tones (the tones which get the majority of the psalm text).

Salieri incorporates repetition, increasing dynamics, and the beauty of Tonus Peregrinus to create a powerful setting of Psalm 130.

-Joseph Arndt, Director of Music

THE FIFTH SUNDAY IN LENT

MARCH 17, 2013

HIGH MASS AT 10:30 AM

Organ—Allegro, Adagio from Concerto in B minor

Antonio Vivaldi (1678-1741)
Trans. J. G. Walther (1684-1748)

Introit—Judica me

Mode 4

Judica me Deus, et discerne causam
meam de gente non sancta: ab homine
iniquo et doloso eripe me: quia tu es
Deus meus, et fortitudo mea. Ps.
Emitte lucem tuam, et veritatem tuam:
ipsa me deduxerunt, et adduxerunt in
montem sanctum tuum, et in
tabernacula tua.

*Give judgment for me, O God, and
defend my cause against an ungodly
people: deliver me from the deceitful and
wicked: for you are the God of my
strength. Why have you put me from
you? Ps. Send out your light and your
truth that they may lead me: and bring
me to your holy hill and to your dwelling.
(Psalm 43)*

The Great Litany

O God the Father, Creator of heaven and earth,

After the following invocations the People respond



Have mer- cy up- on us.

O God the Son, Redeemer of the world, *Have mercy upon us.*

O God the Holy Spirit, Sanctifier of the faithful, *Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God, *Have mercy upon us.*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.



Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation, *Spare us, good Lord.*

After each of the following petitions the People respond



Good Lord, de-li-ver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, *Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, *Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment, *Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine, *Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared, *Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation, *Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of thy Holy Ghost, *Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, *Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

After each of the following petitions the People respond



We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly, *We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people, *We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom, *We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit, *We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived, *We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments, *We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth, *We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples, *We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed, *We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them, *We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife, *We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm, *We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation, *We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind, *We beseech thee to hear us, good Lord.*

Kyrie eleison—Stelliferi conditor orbis

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Isaiah 43: 16-21

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 126

Setting by James McGregor (b.1930)

Refrain—*Cantor; then all repeat*



The Lord has done great things for us and we are glad in- deed.

When the LORD restored the fortunes of Zion, then were we like those who dream. Then was our mouth filled with laughter, and our tongue with shouts of joy. *All repeat the Refrain.*

Then they said among the nations, “The LORD has done great things for them.” The LORD has done great things for us, and we are glad indeed.

All repeat the Refrain.

Restore our fortunes, O LORD, like the watercourses of the Negev. Those who sowed with tears will reap with songs of joy. *All repeat the Refrain.*

Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves. *All repeat the Refrain.*

Second Reading—Philippians 3: 8-14

I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People Thanks be to God.

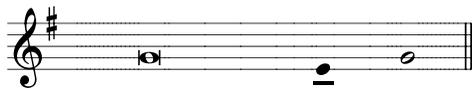
A brief period of silence is observed.

Sequence Hymn 474

Tract

Holy Gospel—Luke 20: 9-19

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.



People Glory to you, Lord Christ.

Jesus began to tell the people this parable: “A man planted a vineyard, and leased it to tenants, and went to another country for a long time. When the season came, he sent a slave to the tenants in order that they might give him his share of the produce of the vineyard; but the tenants beat him and sent him away empty-handed. Next he sent another slave; that one also they beat and insulted and sent away empty-handed. And he sent still a third; this one also they wounded and threw out. Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.' But when the tenants saw him, they discussed it among themselves and said, 'This is the heir; let us kill him so that the inheritance may be ours.' So they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Heaven forbid!” But he looked at them and said, “What then does this text mean: 'The stone that the builders rejected has become the cornerstone'? Everyone who falls on that stone will be broken to pieces; and it will crush anyone on whom it falls.” When the scribes and chief priests realized that he had told this parable against them, they wanted to lay hands on him at that very hour, but they feared the people.

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—*Hymnal, inside back cover*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Confitebor

Confitebor tibi, Domine, in toto corde meo: retribue servo tuo: vivam, et custodiam sermones tuos. Vivifica me secundum verbum tuum, Domine.

Mode 1

I will give thanks to you, Lord, with all my heart. Deal with me, your servant, that I may live and keep your word. Give me life according to your word, O Lord. (Psalm 119)

Motet—De profundis

De profundis clamavi ad te, Domine: Domine exaudi vocem meam. Fiant aures tuae intendentes, in vocem deprecationis meae. Si iniquitates observaveris Domine, quis sustinebit? Quia apud te propitiatio est: et propter legem tuam sustinui te Domine. Sustinuit anima mea in verbo ejus speravit anima mea in Domino. Acustodia matutina usque ad noctem speret Israel in Domino. Quia apud Dominum misericordia: et copiosa apud eum redemptio. Et ipse redimet Israel, ex omnibus iniquitatibus ejus. Gloria Patri et Filio et Spiritui sancto. Sicut erat in principio et nunc et semper et in saecula saeculorum. Amen.

Antonio Salieri (1750-1825)

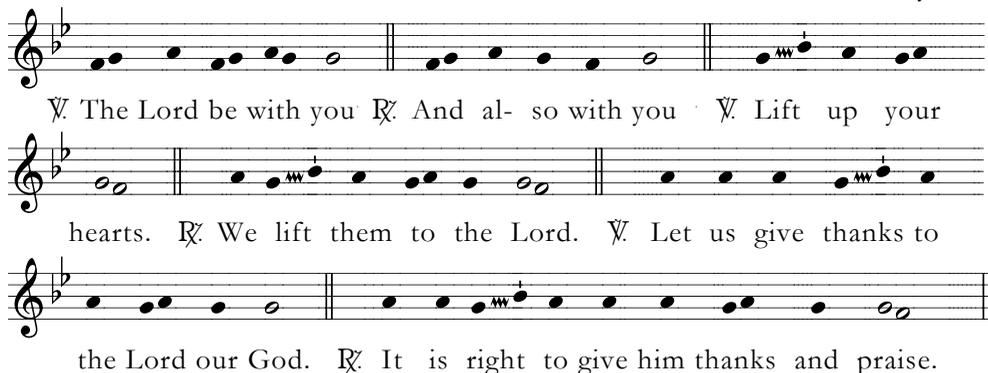
Out of the depths have I cried to you, Lord; Lord, hear my voice. Let your ears attend to the voice of my calling. If you, Lord, shall mark our iniquities, who shall abide it? For there is mercy with you; and by reason of your law I have waited for you, Lord. My soul has relied on His word; my soul has hoped in the Lord. From the morning watch even until night, let Israel hope in the Lord; for with the Lord there is mercy and with him is copious redemption. And He shall redeem Israel from all his iniquities. Glory to the Father and the Son and the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. (Psalm 130)

Hymn 455

Eucharistic Prayer A

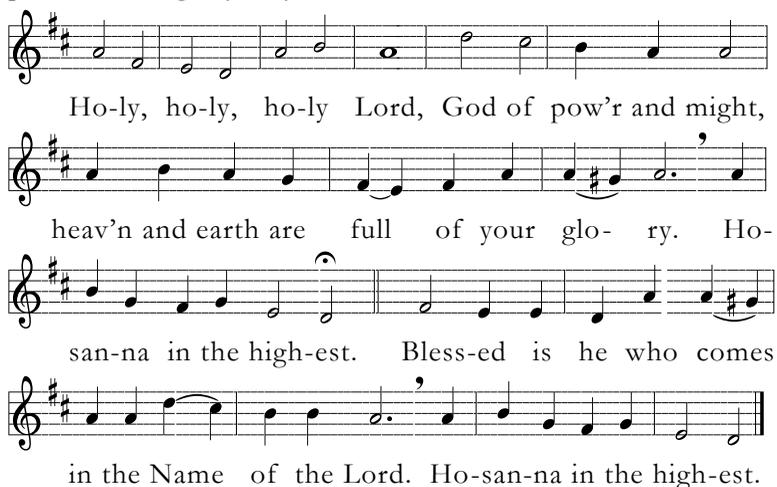
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∿ The Lord be with you. R. And al- so with you. ∿ Lift up your
hearts. R. We lift them to the Lord. ∿ Let us give thanks to
the Lord our God. R. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo- ry. Ho-
san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

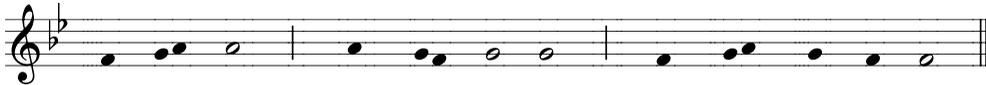
The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect

sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.'

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

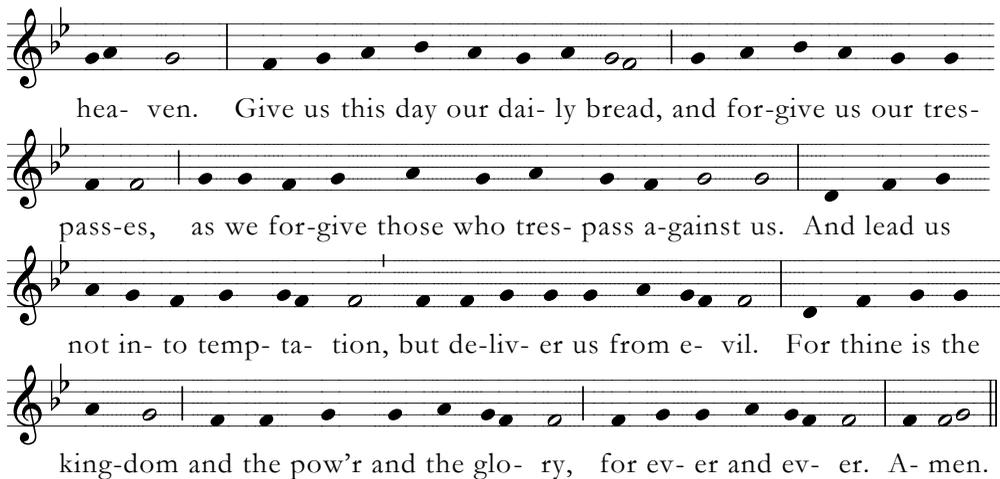
All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,

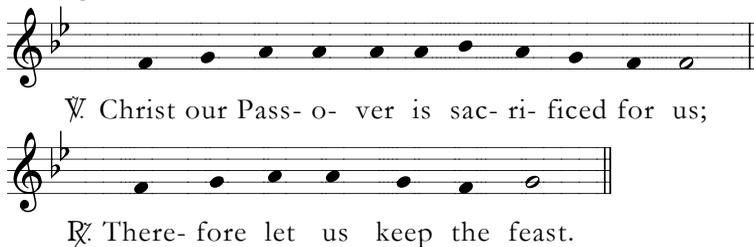


thy king- dom come, thy will be done, on earth as it is in



heaven. Give us this day our dai- ly bread, and for-give us our tres-
 pass-es, as we for-give those who tres- pass a-gainst us. And lead us
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread



✠ Christ our Pass- o- ver is sac- ri- ficed for us;
 ✠ There- fore let us keep the feast.

Agnus Dei— Stelliferi conditor orbis

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.
 Agnus Dei, qui tollis peccata mundi:
 miserere nobis.
 Agnus Dei, qui tollis peccata mundi:
 dona nobis pacem.

*O Lamb of God, that takes away the sins
 of the world, have mercy upon us.
 O Lamb of God, that takes away the sins
 of the world, have mercy upon us.
 O Lamb of God, that takes away the sins
 of the world, grant us your peace.*

Distribution of Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Qui mihi ministrat

Mode 5

Qui mihi ministrat, me sequatur: et
ubi ego sum, illic et minister meus
erit.

*If anyone serves me, he must follow me:
and where I am, my servant there shall
also be.*

Postcommunion Prayer

Grant, we pray, almighty God, that we, who in these holy mysteries have received the Body and Blood of your only-begotten Son, Jesus Christ, may evermore be numbered among the members of his mystical body, who lives and reigns for ever and ever. *Amen.*

Solemn Prayer Over the People and Dismissal

Bow down before the Lord.

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Hymn 473

Organ—Allegro from Concerto in B minor

Antonio Vivaldi
Trans. J. G. Walther

Announcements



Please join us for Coffee Hour upstairs in the Parish Hall.

WEEKLY GRACE NOTES

MARCH 17, 2013

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

PARISH FORUM

Today Fr. Bates concludes the Lenten Forum Series on Spiritual Disciplines. There will be no forum on Palm Sunday (March 24) or Easter Day (March 31). The Parish Forum series will resume on April 7 with Big Brothers Big Sisters (see below).

CONCERT TODAY

The concert series resumes today at 4:00 P.M. with a performance by João Kouyoumdjian, our Artist in Residence. He will play solo guitar music by Albeniz, Villa-Lobos, and Jobim. He will be joined by flutist Jesse Han for music of Piazzolla and Falla. Donations are requested and a reception will follow.

WEDNESDAYS IN LENT

The final Stations of the Cross and Benediction will be this Wednesday. Thank you to the following for providing soup: Hyacinth McCaulay, Elizabeth Silva, Valerie Munro, Robert May, and Bruce Ford.

SEAFOOD NIGHT

Please join us for a Seafood Night fundraiser benefiting the Church School on Friday, March 22, 6:30 PM. See the Church School teachers and students for tickets.

EASTER EGG HUNT PREPARATION

The Church School needs donations of plastic Easter eggs and jelly beans (or other small candy) to fill the eggs. Please bring these donations to any of the Church School teachers from now until March 24. Thank you!

MENTORING

Come learn about being a mentor at the Parish Forum on Sunday, April 7 at 9:00 AM. Representatives from Big Brothers Big Sisters will be with us to talk about the profoundly important role of mentoring. This informational session has been rescheduled from the fall due to Hurricane Sandy. More information will be available in the weeks to come.

CHOIR ALUMNI

In preparation for the Choristers banquet on June 2, we are hoping to invite any Boy Choir alumni. If your son was in the Boy Choir (or if you know anyone and are still in contact), please give current contact information to Jonathon Hampton (choristers@gracechurchinnewark.org).

WALTER KOENIG BEQUEST

Grace Church in Newark would like to thankfully acknowledge the \$5,000 estate gift of Walter Koenig. Margaret Koenig writes: "As we all know, Grace Church in Newark was the love of Walter Koenig's life.... May she always be the shining jewel on Broad Street in Newark. God bless all of you."

Such gifts help to continue the ministry and mission of Grace Church to future generations. Please consider naming Grace Church in your will. Speak to Fr. Bates for more information.

ACKNOWLEDGEMENTS

Today's liturgical ministers are: Fred Gaspard, *Master of Ceremonies*; Mike Lindstrom and Isoken Umweni, *Thurifer & Boatperson*; Elaine Davis and Jim Cramer, *Servers*; Sam Armah and Amani Kitali, *Lectors*; Sam Armah and Anthony Puca, *Eucharistic Ministers*; Josph Elisée, *Head Usher*; Tilden Davies, *Usher*; Shelley Thomas and Valerie Munro, *Greeters*.

Thank You to parishioners who volunteered for the church this week: Jim Cramer, Elaine Davis, Timothy Higdon, Joan & Michael Knowles, Robert May, James Porter, and Shelley Thomas. Thank you to our Church School teachers: Tracy Cummings, Courtney Dover, Monique Elisée, Hilary Fann, Rosemary Kearney, Alice Richardson, and Jen Thweatt-Bates.

Coffee Hour today is hosted by the Youth Group (10:30) and Shelley Thomas (8:00).

Happy Birthday to Amanda Mohabir (Mar. 18), Alfred Tagoe (Mar. 20), and Susy Norris (Mar. 23).

THIS WEEK AT GRACE CHURCH

Each Weekday

10:00 A.M. Food Pantry and 12:10 P.M. Mass

The Fifth Sunday in Lent

March 17

8:00 A.M.—Said Mass

9:00 A.M.—Parish Forum

9:45 A.M.—Choristers

10:00 A.M.—Church School

10:30 A.M.—High Mass with Great Litany

4:00 P.M.—Concert

Wednesday

6:30 P.M.—Stations of the Cross and Benediction

Friday

11:30 A.M.—Confessions

6:30 P.M.—Church School Seafood Night

Palm Sunday

March 24

8:00 A.M.—Liturgy of the Palms and Said Mass
9:45 A.M.—Choristers
10:00 A.M.—Church School
10:30 A.M.—Liturgy of the Palms, Procession, and High Mass

HOLY WEEK SCHEDULE

Monday, Tuesday and Wednesday

March 25, 26, 27

12:10 P.M. & 6:30 P.M.—Said Mass

Maundy Thursday

March 28

12:10 P.M.—Noonday Prayer
6:30 P.M.—High Mass with Foot Washing
and Stripping of the Altars

Good Friday

March 29

12:00 P.M. to 3:00 P.M.—Way of the Cross
The walk starts at House of Prayer and concludes at Grace Church.
6:30 P.M.—Solemn Liturgy

Holy Saturday

March 30

8:00 P.M.—The Great Vigil of Easter

Easter Day

March 31

9:45 A.M.—Choristers
10:30 A.M.—High Mass with Procession
There will be no 8:00 A.M. service or Church School this day.

PRAYER LIST

Active members of our parish—Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, Bruce Ford, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Tony Silva, Eugene & Miriam Wagner, Catherine Copeland, Mary Johnson, James Porter, Ronney Davis, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

Friends of our parish—Peggy Gregory, Anne Power, Annie Knowles, Giselda Mangiaracina, Concetta Buckner, Jonathan & Helen, Ann Clay, Sean Devers, George & Marlene Naeger, Yvette Tisserand, Jeannette Naeger, Sharon Quinn, Michelle Portee, Alvin Terry, Ashley Crough, Steven Yang, Margaret Fields, Evan Muse, Willie Branch, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Ernest Knowles, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Charles Waterman Jr., Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Glutton. **For those deployed in military service**—James Blamahsah, Damian Wilborne, Jeff McPherson.

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www.GraceChurchinNewark.org

The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Jonathon Hampton, *Director of Choristers*
Tracy Cummings, *Director of Church School*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Tilden Davies & Timothy Higdon, *Wardens*
Ethelyn Bowers, Tracy Cummings, *Vestry Class of 2013*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Hyacinth McCaulay, *Vestry Class of 2015*