

# GRACE church IN NEWARK



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The Rev. Marjorie Lindstrom, Priest Associate  
Joseph Arndt, Director of Music  
Jonathon Hampton, Director of Choristers  
João Kouyoumdjian, Artist in Residence  
James McGregor, Director of Music Emeritus  
Tracy Cummings, Director of Sunday School  
M. Elizabeth Silva, Sexton

# THE FIFTH SUNDAY IN LENT

MARCH 25, 2012

HIGH MASS AT 10:30 AM

**Organ**—O Mensch, bewein dein Sünde groß J. S. Bach (1685-1750)  
(O Man, bewail your great sins)

**Introit**—Judica me, Deus Mode 4  
Judica me Deus, et discerne causam meam de gente non sancta: ab homine iniquo et doloso eripe me: quia tu es Deus meus, et fortitudo mea. Ps. Emitte lucem tuam, et veritatem tuam: ipsa me deduxerunt, et adduxerunt in montem sanctum tuum, et in tabernacula tua.

*Give judgment for me, O God, and defend my cause against an ungodly people: deliver me from the deceitful and wicked: for you are the God of my strength. Why have you put me from you? Ps. Send out your light and your truth that they may lead me: and bring me to your holy hill and to your dwelling. (Psalm 43)*

**Kyrie eleison**—Missa Verbum caro factum est James McGregor (b.1930)

Ky-ri-e e-le-i-son, Ky-ri-e e-le-i-son, Ky-ri-e e-le-i-son,  
le-i-son, Chri-ste e-le-i-son, Chri-ste e-le-i-son,  
Chri-ste e-le-i-son, Ky-ri-e e-le-i-son.  
Ky-ri-e e-le-i-son, Ky-ri-e e-le-i-son.

## Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LITURGY OF THE WORD

**First Reading**—Jeremiah 31: 31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them

out of the land of Egypt-- a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual**—Psalm 51: 1-2, 11-16

Setting by James McGregor (b.1930)

Refrain—*Cantor, then all repeat*



Have mercy upon me, O God, according to your loving-kindness; in your great compassion blot out my offenses. Wash me through and through from my wickedness and cleanse me from my sin. *All repeat refrain.*

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence and take not your holy Spirit from me.

*All repeat refrain*

Give me the comfort of your saving help again and sustain me with your bountiful Spirit. I shall teach your ways to the wicked, and sinners shall return to you. *All repeat refrain*

Deliver me from death, O God, and my tongue shall sing of your righteousness, O God of my salvation. Open my lips, O Lord, and my mouth shall proclaim your praise. *All repeat refrain*

**Second Reading**—Hebrews 5: 5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest forever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed.*

**Sequence Hymn 458**—*Stanzas 1, 2, and 7 only*

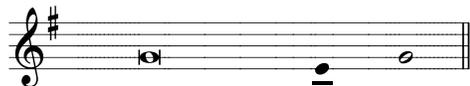
**Tract**

Mode 2

‘Greatly have they oppressed me since my youth,’ let Israel now say; ‘Greatly have they oppressed me since my youth, but they have not prevailed against me.’ The plowmen plowed upon my back and made their furrows long. The Lord, the Righteous One, has cut the cords of the wicked. (*Psalm 129*)

**Holy Gospel—John 12: 20-33**

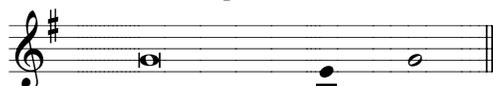
*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.



*People* Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, ‘Sir, we wish to see Jesus.’ Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, ‘The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say-- ‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.’ Then a voice came from heaven, ‘I have glorified it, and I will glorify it again.’ The crowd standing there heard it and said that it was thunder. Others said, ‘An angel has spoken to him.’ Jesus answered, ‘This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.’ He said this to indicate the kind of death he was to die.

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

**Homily**

Father Bates

**The Nicene Creed—Hymnal, inside back cover****Prayers of the People—Form III**

Father, we pray for your Holy Catholic Church, that we all may be one.

*Here and after each petition is sung*



∇ Lord, in your mer-cy,   ℞ Hear our prayer.

Grant that every member of the church may truly and humbly serve you, that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, that they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and holy authority in the nations of the world, that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake, that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

### **Offertory Antiphon—Confitebor**

Mode 1

Confitebor tibi, Domine, in toto corde meo: retribue servo tuo: vivam, et custodiam sermones tuos. Vivifica me secundum verbum tuum, Domine.

*I will give thanks to you, Lord, with all my heart. Deal with me, your servant, that I may live and keep your word. Give me life according to your word, O Lord. (Psalm 119)*

**Motet—De profundis**

Antonio Salieri (1750-1825)

De profundis clamavi ad te, Domine: Domine exaudi vocem meam. Fiant aures tuae intendentes, in vocem deprecationis meae. Si iniquitates observaveris Domine, quis sustinebit? Quia apud te propitiatio est: et propter legem tuam sustinui te Domine. Sustinuit anima mea in verbo ejus speravit anima mea in Domino. Acustodia matutina usque ad noctem speret Israel in Domino. Quia apud Dominum misericordia: et copiosa apud eum redemptio. Et ipse redimet Israel, ex omnibus iniquitatibus ejus. Gloria Patri et Filio et Spiritui sancto. Sicut erat in principio et nunc et semper et in saecula saeculorum. Amen.

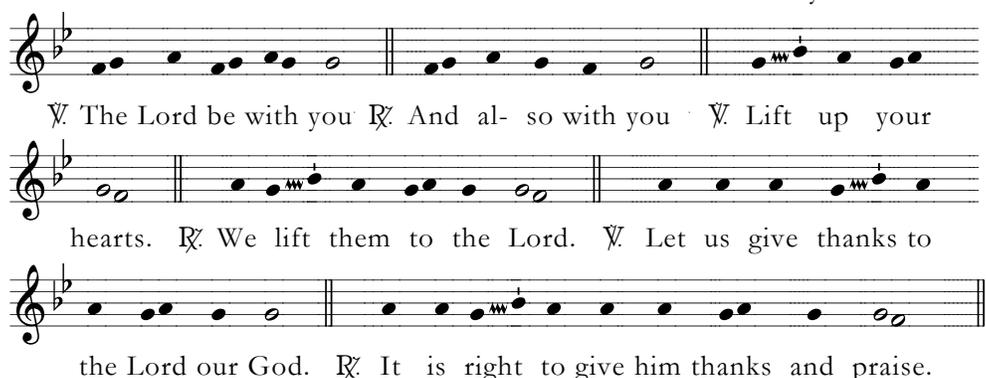
*Out of the depths have I cried to you, Lord; Lord, bear my voice. Let your ears attend to the voice of my calling. If you, Lord, shall mark our iniquities, who shall abide it? For there is mercy with you; and by reason of your law I have waited for you, Lord. My soul has relied on His word; my soul has hoped in the Lord. From the morning watch even until night, let Israel hope in the Lord; for with the Lord there is mercy and with him is copious redemption. And He shall redeem Israel from all his iniquities. Glory to the Father and the Son and the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. (Psalm 130)*

**Hymn 310**

**Eucharistic Prayer A**

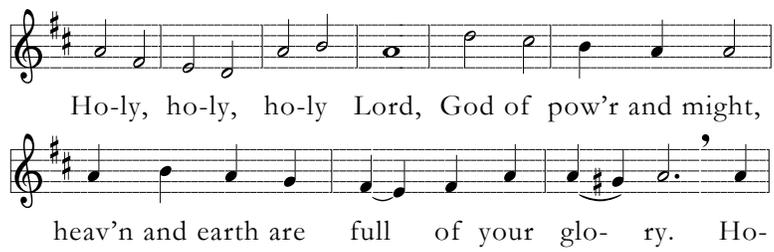
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



♪ The Lord be with you. ♫ And also with you. ♪ Lift up your  
 hearts. ♫ We lift them to the Lord. ♪ Let us give thanks to  
 the Lord our God. ♫ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,  
 heav'n and earth are full of your glo-ry. Ho-

san-na in the high-est. Bless-ed is he who comes  
in the Name of the Lord. Ho-san-na in the high-est.

*The people remain standing. The celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.'

Therefore we proclaim the mystery of faith:

*Celebrant and People*

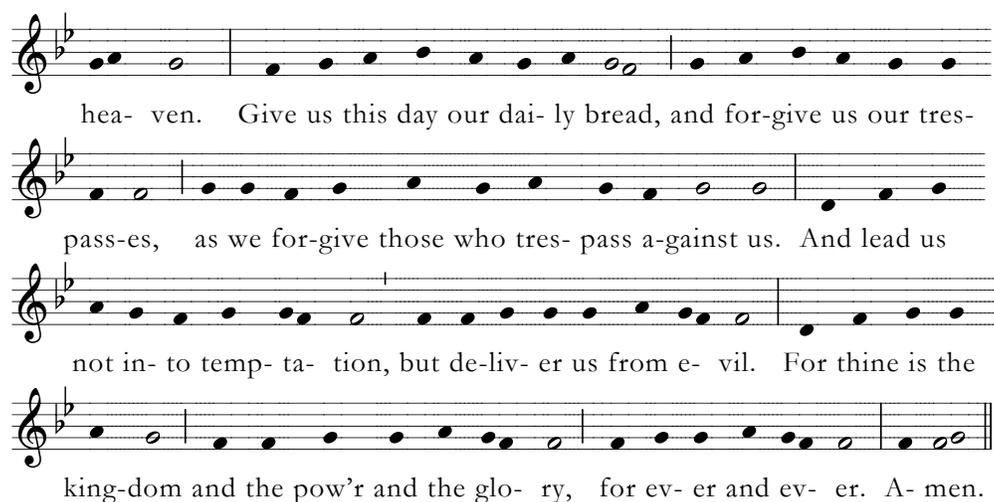
Christ has died. Christ is ris-en. Christ will come a-gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### Lord's Prayer

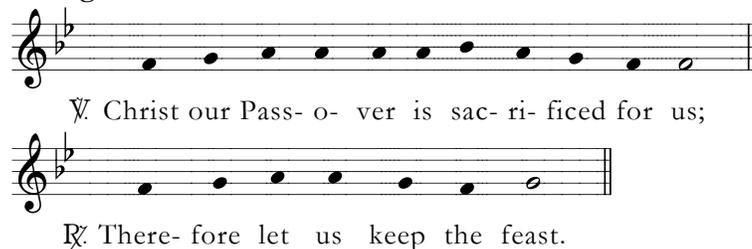
*The Celebrant begins*

And now as our Sa-vior Christ has taught us, we are bold to say,  
Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for-give us our tres-  
 pass-es, as we for-give those who tres- pass a-gainst us. And lead us  
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the  
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

**Breaking of the Bread**



V. Christ our Pass- o- ver is sac- ri- ficed for us;  
 R. There- fore let us keep the feast.

**Agnus Dei**—Missa Marialis      adapted by Charles Winfred Douglas (1867-1944)

**Communion Antiphon**—Qui mihi ministrat      Mode 5  
 Qui mihi ministrat, me sequatur: et ubi ego sum, illic et minister meus erit.  
*If anyone serves me, he must follow me: and where I am, my servant there shall also be.*  
 (John 12)

**Postcommunion Prayer**

Grant, we pray, almighty God, that we, who in these holy mysteries have received the Body and Blood of your only-begotten Son, Jesus Christ, may evermore be numbered among the members of his mystical body, who lives and reigns for ever and ever. *Amen.*

**Solemn Prayer Over the People and Dismissal**

Bow down before the Lord.

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Hymn 495**

**Organ**—Dialogue sur les grands jeux      Nicolas de Grigny (1672-1703)

