



GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

Before and after High Mass, we will hear the Concerto in B minor by Antonio Vivaldi (1678-1741), arranged for organ by Johann Gottfried Walther (1684-1748). This concerto is one of hundreds that Vivaldi wrote for solo violin and string orchestra. Many composers, including Walther, were inspired by Vivaldi's concertos; some of these composers arranged certain concertos for organ. The first two movements will be heard before the service, and the third movement follows the service.

St. Gregory's Choir will sing the Kyrie Orbis Factor by Englishman Christopher Tye (c.1505-1572). This elaborate nine-fold setting alternates between the Orbis Factor plainsong and contrapuntal sections composed by Tye. His melodic lines are clearly inspired by the original plainsong. The frequent modal changes and the rhythmic excitement in the Christe section make this a dramatic composition!

-Joseph Arndt, Director of Music

THE FIFTH SUNDAY IN LENT

APRIL 6, 2014

HIGH MASS AT 10:30 AM

Organ—Allegro, Adagio from Concerto in B minor Antonio Vivaldi (1678-1741)
Arr. by Johann Gottfried Walther (1684-1748)

Introit—Judica me, Deus

Mode 4

Judica me Deus, et discerne causam meam de gente non sancta: ab homine iniquo et doloso eripe me: quia tu es Deus meus, et fortitudo mea. *Ps.* Emitte lucem tuam, et veritatem tuam: ipsa me deduxerunt, et adduxerunt in montem sanctum tuum, et in tabernacula tua.

Give judgment for me, O God, and defend my cause against an ungodly people: deliver me from the deceitful and wicked: for you are the God of my strength. Why have you put me from you? Ps. Send out your light and your truth that they may lead me: and bring me to your holy hill and to your dwelling. (Psalm 43)

The Great Litany

O God the Father, Creator of heaven and earth,

After the following invocations the People respond



Have mer- cy up- on us.

O God the Son, Redeemer of the world, *Have mercy upon us.*

O God the Holy Spirit, Sanctifier of the faithful, *Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God, *Have mercy upon us.*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.



Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation, *Spare us, good Lord.*

After each of the following petitions the People respond



Good Lord, de- li- ver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, *Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, *Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment, *Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine, *Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared, *Good Lord, deliver us.*

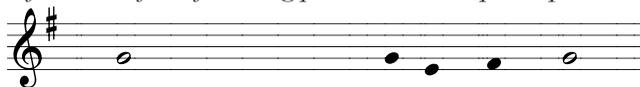
By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation, *Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of thy Holy Ghost, *Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, *Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

After each of the following petitions the People respond



We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly, *We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people, *We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom, *We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit, *We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived, *We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments, *We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth, *We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples, *We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed, *We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them, *We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife, *We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm, *We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation, *We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind, *We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word, *We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts, *We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet, *We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed eternal life and peace, *We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom, *We beseech thee to hear us, good Lord.*

Son of God, we beseech thee to hear us.



People Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,



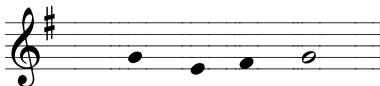
People Have mer- cy up- on us.

O Lamb of God, that takest away the sins of the world,



People Have mer- cy up- on us.

O Lamb of God, that takest away the sins of the world,



People Grant us thy peace.

O Christ, hear us.



People O Christ, hear us.

Kyrie eleison—Kyrie Orbis Factor

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Christopher Tye (c.1505-1572)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Ezekiel 37: 1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And

you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

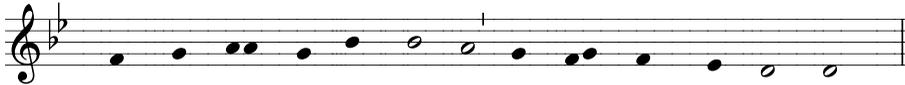
Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 130

Setting by Bruce E. Ford (b.1947)

Refrain—*Cantor, then all repeat*



With the Lord there is mer- cy and plen-teous re-demp-tion.

Out of the depths have I called to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication. *All repeat the refrain*

I wait for the Lord; my soul waits for him; in his word is my hope. My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning. *All repeat the refrain*

O Israel, wait for the Lord, for with the Lord there is mercy. With him there is plenteous redemption, and he shall redeem Israel from all their sins. *All repeat the refrain*

Second Reading—Romans 6: 16-23

Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 487

Tract

Holy Gospel—John 11: 17-44

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

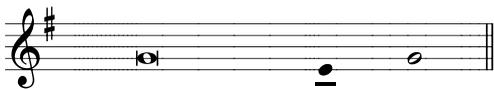


People Glory to you, Lord Christ.

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward

and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Deacon Puca

Nicene Creed—*Hymnal, inside back cover*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Confitebor tibi

Mode 1

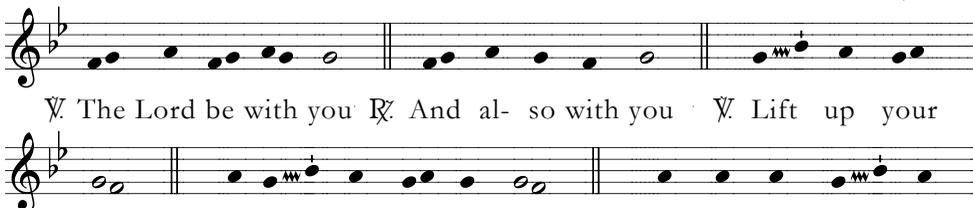
Confitebor tibi, Domine, in toto corde meo: retribue servo tuo: vivam, et custodiam sermones tuos. Vivifica me secundum verbum tuum, Domine.

I will give thanks to you, Lord, with all my heart. Deal with me, your servant, that I may live and keep your word. Give me life according to your word, O Lord. (Psalm 119)

Hymn 457

Eucharistic Prayer A

Sanctus arr. by James McGregor
Memorial Acclamation arr. by Mason Martens



hearts. We lift them to the Lord. Let us give thanks to



the Lord our God. *R.* It is right to give him thanks and praise.

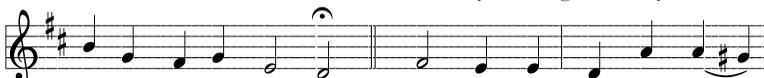
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,



heav'n and earth are full of your glo- ry. Ho-



san-na in the high-est. Bless-ed is he who comes



in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.'

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris-en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass- es, as we for- give those who tres- pass a- gainst us. And lead us

not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread

✠ Christ our Pass- o- ver is sac- ri- ficed for us;
✠ There- fore let us keep the feast.

Agnus Dei—Orbis Factor

Mode 1

Agnus Dei, qui tollis peccata mundi:
miserere nobis.
Agnus Dei, qui tollis peccata mundi:
miserere nobis.
Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*O Lamb of God, that takes away the sins
of the world, have mercy upon us.
O Lamb of God, that takes away the sins
of the world, have mercy upon us.
O Lamb of God, that takes away the sins
of the world, grant us your peace.*

Distribution of Holy Communion

Communion Antiphon—Videns Dominus

Mode 1

Videns Dominus flentes sorores
Lazari ad monumentum, lacrimatus
est coram Judaeis, et clamabat:
Lazare, veni foras: et prodiit ligatis
minibus et pedibus, qui fuerant
quatruiduanus mortuus.

*When the Lord saw the sisters of
Lazarus weeping at the tomb, he wept
before the Jews and called out, Lazarus,
come out. And Lazarus, who had been
dead for four days, came out, bound hand
and foot.*

Anthem—*Nolo mortem peccatoris*

Thomas Morley (c.1557-1602)

Nolo mortem peccatoris; Haec sunt verba Salvatoris.

(I do not wish the death of a sinner: These are the words of the Savior.)

Father, I am thine only Son, sent down from heav'n mankind to save. Father, all things fulfilled and done according to thy will, I have. Father, my will now all is this: *Nolo mortem peccatoris*. Father, behold my painful smart, taken for man on ev'ry side; Ev'n from my birth to death most tart, no kind of pain I have denied, but suffered all, and all for this: *Nolo mortem peccatoris*.

Postcommunion Prayer

Grant, we pray, almighty God, that we, who in these holy mysteries have received the Body and Blood of your only-begotten Son, Jesus Christ, may evermore be numbered among the members of his mystical body, who lives and reigns for ever and ever. *Amen.*

Prayer over the People and Dismissal

Bow down before the Lord.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

Hymn 680

Organ—Allegro from Concerto in B minor

Vivaldi, arr. Walther

Announcements



Please join us for Coffee Hour upstairs in the Parish Hall.

WEEKLY GRACE NOTES

APRIL 6, 2014

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

LECTIO DIVINA

Today Deacon Puca will lead Lectio Divina at 9:00 a.m. in the All Saints Chapel.

ORGAN RECITAL TODAY AT 4:00 P.M.

The concert series resumes today with an organ recital by Robert Woolley. A renowned early music keyboardist, Mr. Woolley is a professor at the Royal College of Music in London. We are very lucky to have him with us.

HOLY WEEK NOTES BY FATHER BATES

The Holy Week liturgies, all of which are based on ancient traditions, are among the most meaningful and moving during the entire Christian calendar. I hope you will be a part of these special commemorations.

Palm Sunday, April 13, we remember Christ's triumphal entry into Jerusalem just days before his death. On Monday, Tuesday, and Wednesday of Holy Week we have additional masses at 6:30 p.m.

Maundy Thursday, April 17, we remember Christ's last supper with his disciples where he washed their feet. The liturgy begins at 6:30 p.m. and concludes with the stripping of the altar, followed by a parish supper.

Good Friday, April 18, we remember Christ's death with the Veneration of the Cross at 6:30 p.m. Earlier in the day the yearly Way of the Cross walk begins at Noon at the House of Prayer and concludes at Grace Church around 3:00 p.m.

Easter Vigil, April 19, we experience the transition from dark to light, death to life, beginning with the new fire and lighting of the paschal candle, recalling of God's

sweeping salvation history, the baptism of a new child of God, and a Mass celebrating the resurrection. The liturgy begins at 8:00 p.m.

Easter Day, April 20, we will celebrate the resurrection of our Lord at the 10:30 a.m. High Mass. There will be no 8:00 a.m. Mass on this day.

FINANCIAL PLANNING WORKSHOP

All parishioners are invited to a free financial planning workshop in the Parish Hall on Saturday, May 3 from 12:00-2:30 p.m. More information will be forthcoming. Please RSVP to timothyyny@gmail.com.

HOLY WEEK REHEARSALS

Rehearsals for servers for Holy Week will be held as follows:

Palm Sunday's liturgy will be rehearsed today, April 6 at 12:30 p.m.

Maundy Thursday's liturgy will be rehearsed on Sunday, April 13 at 12:30 p.m.

Good Friday's liturgy will be rehearsed on Good Friday, April 18 at 5:00 p.m.

The Easter Vigil's liturgy will be rehearsed on Holy Saturday, April 19 at 6:00 p.m.

MUSIC AT MIDDAY

The Music at Midday series continues on Tuesday, April 8 with a recital of spirituals featuring Joe Damon Chappel, bass-baritone, accompanied by Joseph Arndt. Music at Midday occurs each Tuesday from 12:30 to 1:00 p.m.

STATIONS, BENEDICTION, AND SOUP SUPPER

Please join Fr. Bates for the Stations of the Cross and Benediction on the final Wednesday during Lent at 6:30 p.m.: April 9. The religious devotions will be followed by a Soup Supper. Thank you to everyone who has signed up to make soup, including Hyacinth McCaulay, Ethelyn Bowers, Michael Lindstrom, Robert May, and Elizabeth Silva.

EASTER EGG HUNT PREPARATION

The Sunday School is collecting jelly beans and other candies along with plastic eggs to fill for the Easter egg hunt on Easter Day. They will be collecting the items until Palm Sunday, April 13th. Please speak with Rosemary Kearney for more information.

ACKNOWLEDGEMENTS

Today's liturgical ministers are Raul Ausa, *Master of Ceremonies*; Fred Gaspard, *Thurifer*; Brian Beekman and Elaine Davis, *Servers*; Frank Pike, *Crucifer*; Bruce Ford and Timothy Higdon, *Lectors*; Timothy Higdon, *Eucharistic Minister*; Audrey Adams, *Head Usher*; Brian Devers, *Usher*.

Thank You to the parishioners who volunteered for the church this week: Alman Clarke, Jim Cramer, Tracy Cummings, Elaine Davis, Monique Elisée, Timothy Higdon, Rosemary Kearney, Bob May, James Porter, and Shelley Thomas.

Coffee Hour today is hosted by Hyacinth McCaulay (10:30) and James & Ellen Annan (8:00).

Happy Birthday to Tiffanie Baine, Aredious Brown (Apr. 6), Ethelyn Bowers (Apr. 8), Christine Johnson, Michael Turner (Apr. 9), and Steve Naraine (Apr. 11).

THIS WEEK AT GRACE CHURCH

Each Weekday

10:00 A.M. Food Pantry
12:10 P.M. Mass

The Fifth Sunday in Lent Sunday, April 6

8:00 A.M. Said Mass
9:00 A.M.—Lectio Divina
9:45 A.M.—Choristers Rehearsal
10:30 A.M.—High Mass
10:30 A.M.—Church School
4:00 P.M.—Organ Recital

Tuesday, April 8

12:30 P.M.—Music at Midday

Wednesday, April 9

6:30 P.M.—Stations of the Cross

Saturday, April 12

9:30 A.M.—Choristers Rehearsal

Palm Sunday

Sunday, April 13

8:00 A.M. Said Mass
9:00 A.M.—Sermon Reflection
9:45 A.M.—Choristers Rehearsal
10:30 A.M.—Liturgy of the Palms and High Mass
10:30 A.M.—Church School

PRAYER LIST

Active members of our parish—Jim Cramer, Michael Knowles, Doris Moore, Hilary Fann, Gilbert Beck, Daphne Annibourne, Doreen Tanner, Louie Crew, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Eugene & Miriam Wagner, Catherine Copeland, James Porter, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Paula Breton, Rhonda Dover.

Friends of our parish—Tom Durrell, Phyllis Clark, Yvonne Dunn, Phyllis Smallwood, Shamar O’Neil, Jean Emmanuel, Brenda Haslen, Ann Clay, Eunice Clay, Claire Gaudiani, Margot Amgott, Charon Davis and family, Kim Shore, Ze Manuel Freitas, Luis Silva, Geoffery Tanner II, Larry Williams, Jason Harner, Roberta Dawson, Henry Cadogan, Anne Power, Jonathan & Helen, Sean Devers, Jeannette Naeger, Michelle Portee, Ronney Davis, Steven Yang, Margaret Fields, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, the Riddick family, Ethel Thomas, Gordon C. Gladden, Annie Myhand, and Arlene Stokes.

For those deployed in military service—James Blamahsah, Anders Lindstrom, Damian Wilborne, Jeff McPherson.

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The Rev. Marjorie Lindstrom, *Priest Associate*
The Rev. Canon George H. Bowen, *Rector Emeritus*
The Rev. Anthony Puca, *Deacon*
Joseph Arndt, *Director of Music*
Lillian Bielinski, *Interim Director of Choristers*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Timothy Higdon & Hyacinth McCaulay, *Wardens*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Andre Devers, *Vestry Class of 2015*
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