

GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

Today at High Mass the Parish Choir will sing music of Herbert Howells (1892-1893), one of the most famous composers of 20th century Anglican Church music. His life was unfortunately marred by tragedies, most notably the death of his nine-year old son Michael. Howells commemorated Michael's death throughout the rest of his life. His hymn tune named *Michael* is found in our hymnal at number 665, sung to the text "All my hope on God is founded."

Howells composed service music dedicated to many of the great cathedrals and choirs of England. His *Collegium Regale Communion Service* which we hear this morning was composed for the choir of King's College in Cambridge.

At the offertory the choir will sing the anthem *O taste and see* by Ralph Vaughan Williams (1872-1958). Vaughan Williams was the musical editor for the English Hymnal from 1906. He composed many of the great newer tunes in our hymnal, found at numbers 287, 435, 487, and 516. He also was the arranger and harmonizer for many of our most popular hymns, especially numbers 78, 370, 400, and 618. It would be impossible to understate the rich contributions Vaughan Williams made to Anglican Church music!

-Joseph Arndt, Director of Music

THE FOURTH SUNDAY IN LENT

MARCH 10, 2013

HIGH MASS AT 10:30 AM

Organ—Menuetto from Sonata No. 4

Alexandre Guilmant (1837-1911)

Introit—Laetare Jerusalem

Mode 5

Laetare Jerusalem et conventum facite omnes qui diligitis eam: gaudete cum laetitia, qui in tristitia fuistis: ut exsultetis, et satiemi ab uberibus consolationis vestrae. Ps. Laetatus sum in his quae dicta sunt mihi: in domum Domini ibimus.

Rejoice with Jerusalem and be glad for her all you who love her: rejoice with exultation, all you who mourn for her: that you may suck and be satisfied by her consoling breasts. Ps. I was glad when they said to me: let us go to the house of the Lord.

(Isaiah 66, Psalm 122)

The Great Litany

O God the Father, Creator of heaven and earth,

After the following invocations the People respond



Have mer- cy up- on us.

O God the Son, Redeemer of the world, *Have mercy upon us.*

O God the Holy Spirit, Sanctifier of the faithful, *Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God, *Have mercy upon us.*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.



Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation, *Spare us, good Lord.*

After each of the following petitions the People respond



Good Lord, de-li-ver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, *Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, *Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment, *Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine, *Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared, *Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation, *Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of thy Holy Ghost, *Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, *Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

After each of the following petitions the People respond



We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly, *We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people, *We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom, *We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit, *We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived, *We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments, *We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth, *We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples, *We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed, *We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them, *We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife, *We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm, *We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation, *We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind, *We beseech thee to hear us, good Lord.*

Kyrie eleison—Collegium Regale Service

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Herbert Howells (1892-1983)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Joshua 3: 4 – 5: 12

The people came up out of the Jordan on the tenth day of the first month, and they camped in Gilgal on the east border of Jericho. Those twelve stones, which they had taken out of the Jordan, Joshua set up in Gilgal, saying to the Israelites, “When your children ask their parents in time to come, ‘What do these stones mean?’ then you shall let your children know, ‘Israel crossed over the Jordan here on dry ground.’ For the LORD your God dried up the waters of the Jordan for you until you crossed over, as the LORD your God did to the Red Sea, which he dried up for us until we crossed over, so that all the peoples of the earth may know that the hand of the LORD is mighty, and so that you may fear the LORD your God forever.” The LORD said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

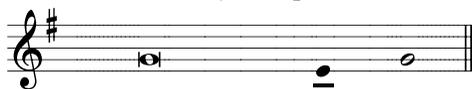
Reader The Word of the Lord.

People Thanks be to God.

Tract

Holy Gospel—Luke 15: 11-32

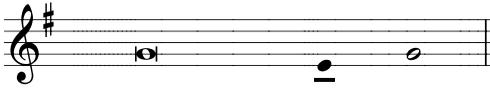
Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.



People Glory to you, Lord Christ.

Jesus said, "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—*Hymnal, inside back cover*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Laudate Dominum

Laudate Dominum, quia benignus est:
psallite nomini ejus, quoniam suavis
est: omnia quaecumque voluit, fecit in
caelo et in terra.

Mode 2

*Praise the Lord, for he is good: sing
praises to his name, for it is lovely: he
does whatever pleases him, in heaven and
on earth. (Psalm 135)*

Anthem—O taste and see

Ralph Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is: blest is the man that trusteth in him.

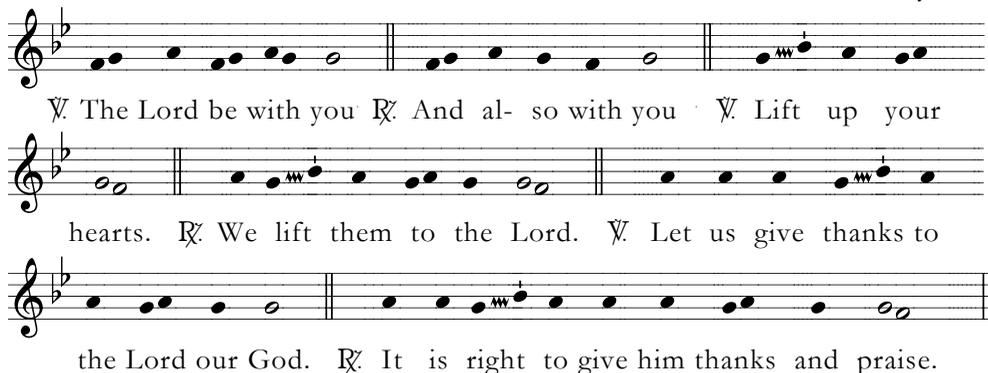
(Psalm 34)

Hymn 470

Eucharistic Prayer A

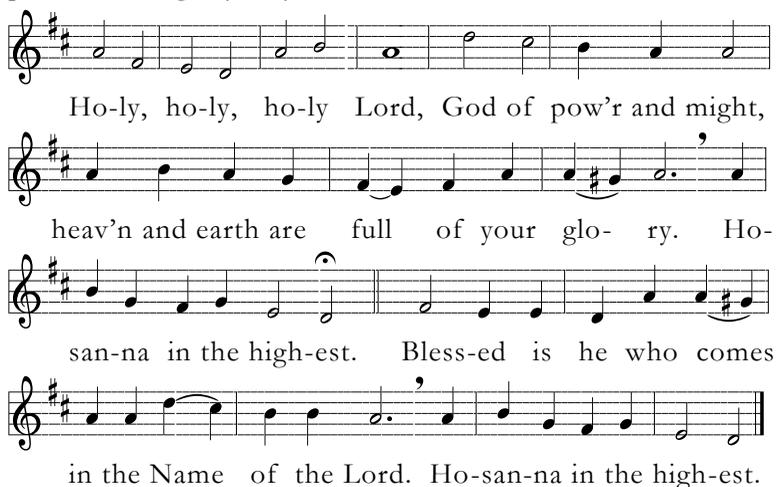
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∿ The Lord be with you. R. And al- so with you. ∿ Lift up your
hearts. R. We lift them to the Lord. ∿ Let us give thanks to
the Lord our God. R. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo- ry. Ho-
san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

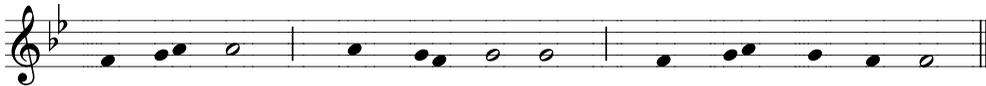
The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect

sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.'

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

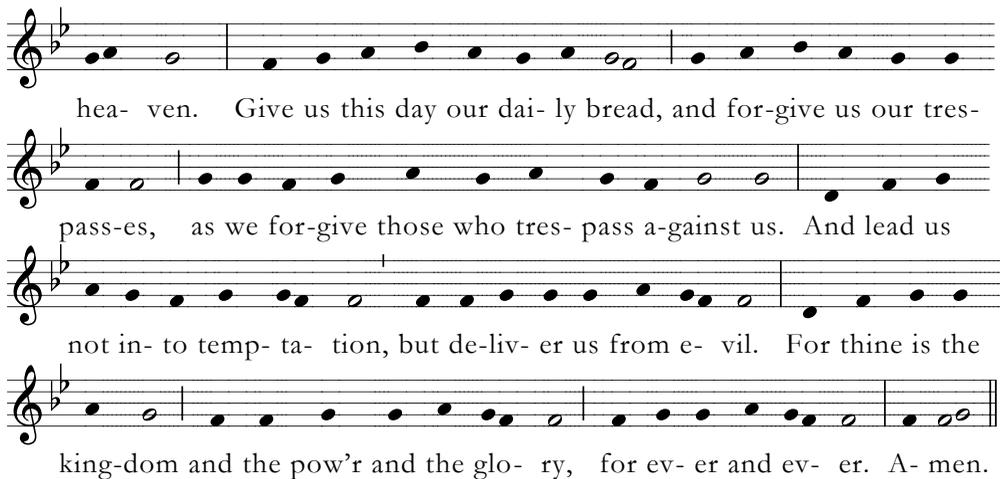
All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,

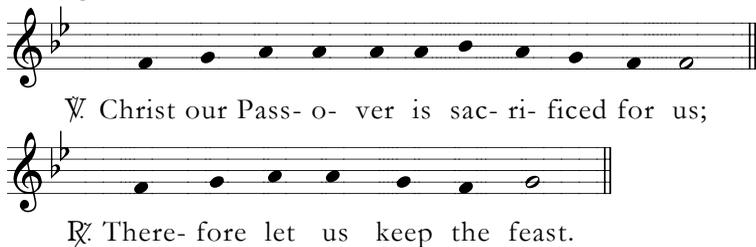


thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for-give us our tres-
 pass-es, as we for-give those who tres- pass a- gainst us. And lead us
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
 king- dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread



☩ Christ our Pass- o- ver is sac- ri- ficed for us;
 ☩ There- fore let us keep the feast.

Agnus Dei—Collegium Regale Service

Herbert Howells

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.

Agnus Dei, qui tollis peccata mundi:
 dona nobis pacem.

*O Lamb of God, that takes away the sins
 of the world, have mercy upon us.*

*O Lamb of God, that takes away the sins
 of the world, have mercy upon us.*

*O Lamb of God, that takes away the sins
 of the world, grant us your peace.*

Distribution of Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Oportet te
Oportet te fili guadere, quia frater
tuus mortuus fuerat, et revixit;
perierat, et inventus est.

Mode 8

*You ought to rejoice, my son, for your
brother, who once was dead is now alive;
and he was lost, but now he is found.
(Luke 15)*

Anthem—O pray for the peace of Jerusalem
O pray for the peace of Jerusalem. They shall prosper that love thee. Peace be
within thy walls, and plenteous within thy palaces. *(Psalm 122)* Herbert Howells

Postcommunion Prayer

Almighty and eternal God, the light of all who come into the world: fill our hearts,
we pray, with the light of your heavenly grace, that our thought may always please
you, and our words and deeds may bear witness to our love for you; through Jesus
Christ our Lord. *Amen.*

Prayer Over the People and Dismissal

Look down in mercy, Lord, on your people who kneel before you; and grant that
those whom you have nourished by your Word and Sacraments may bring forth fruit
worthy of repentance; through Christ our Lord. *Amen.*

Hymn 686

Organ—Allegro assai from Sonata No. 4

Alexandre Guilmant

Announcements



Please join us for Coffee Hour upstairs in the Parish Hall.

WEEKLY GRACE NOTES

MARCH 10, 2013

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

PARISH FORUM

Today Fr. Bates will continue his Lenten Forum Series on Spiritual Disciplines. This series continues on Sundays at 9:00 A.M. through March 17.

WEDNESDAYS IN LENT

Stations of the Cross and Benediction are held on Wednesdays during Lent at 6:30 PM. Thank you to the following for providing soup: Hyacinth McCaulay, Elizabeth Silva, Valerie Munro, Robert May, and Bruce Ford.

CONCERT NEXT SUNDAY

The concert series resumes next Sunday, March 17 at 4:00 P.M. with a performance by João Kouyoumdjian, our Artist in Residence. He will play solo guitar music by Albeniz, Villa-Lobos, and Jobim. He will be joined by flutist Jesse Han for music of Piazzolla and Falla. Donations are requested and a reception will follow.

EASTER EGG HUNT PREPARATION

The Church School needs donations of plastic Easter eggs and jelly beans (or other small candy) to fill the eggs. Please bring these donations to any of the Church School teachers from now until March 24. Thank you!

MENTORING

Come learn about being a mentor at the Parish Forum on Sunday, April 7 at 9:00 AM. Representatives from Big Brothers Big Sisters will be with us to talk about the

profoundly important role of mentoring. This informational session has been rescheduled from the fall due to Hurricane Sandy. More information will be available in the weeks to come.

ACKNOWLEDGEMENTS

Today's liturgical ministers are: Sam Armah, *Master of Ceremonies*; Jim Cramer and Clare Bates, *Thurifer & Boatperson*; Elaine Davis & Raul AUSA, *Servers*; Fred Gaspard, *Crucifer*; Timothy Higdon & Hyacinth McCaulay, *Lectors*; Mike Lindstrom, *Eucharistic Minister*; Andre Devers, *Head Usher*; Rose Wreh-Bowman, *Usher*, Valerie Munro & Alman Clarke, *Greeters*.

Thank You to parishioners who volunteered for the church this week: Elaine Davis, Sandra Durrell, Joan & Michael Knowles, Robert May, James Porter, and Shelley Thomas. Thank you to our Church School teachers: Tracy Cummings, Courtney Dover, Monique Elisée, Hilary Fann, Rosemary Kearney, Alice Richardson, and Jen Thweatt-Bates.

Coffee Hour today is hosted by Hyacinth McCaulay & Jewel Lowe (10:30) and Elizabeth Silva (8:00). Hosts are needed for upcoming Sundays.

Happy Birthday to Laurence A. Richards, Bradley Upham (Mar. 10), and Onyeka Moneme (Mar. 15).

THIS WEEK AT GRACE CHURCH

Each Weekday

10:00 A.M. Food Pantry and 12:10 P.M. Mass

The Fourth Sunday in Lent

March 10

8:00 A.M.—Said Mass

9:00 A.M.—Parish Forum

9:45 A.M.—Choristers

10:00 A.M.—Church School

10:30 A.M.—High Mass with Great Litany

Wednesday

6:30 P.M.—Stations of the Cross and Benediction

Friday

11:30 A.M.—Confessions

The Fifth Sunday in Lent

March 17

8:00 A.M.—Said Mass

9:00 A.M.—Parish Forum

9:45 A.M.—Choristers

10:00 A.M.—Church School

10:30 A.M.—High Mass with Great Litany

4:00 P.M.—Concert

HOLY WEEK SCHEDULE

Palm Sunday

March 24

8:00 A.M.—Liturgy of the Palms and Said Mass

9:45 A.M.—Choristers

10:00 A.M.—Church School

10:30 A.M.—Liturgy of the Palms, Procession, and High Mass

Monday, Tuesday and Wednesday

March 25, 26, 27

12:10 P.M. & 6:30 P.M.—Said Mass

Maundy Thursday

March 28

12:10 P.M.—Noonday Prayer

6:30 P.M.—High Mass with Foot Washing
and Stripping of the Altars

Good Friday

March 29

12:00 P.M. to 3:00 P.M.—Way of the Cross

The walk starts at House of Prayer and concludes at Grace Church.

6:30 P.M.—Solemn Liturgy

Holy Saturday

March 30

8:00 P.M.—The Great Vigil of Easter

Easter Day

March 31

9:45 A.M.—Choristers

10:30 A.M.—High Mass with Procession

There will be no 8:00 A.M. service or Church School this day.

PRAYER LIST

Active members of our parish—Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, Bruce Ford, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Tony Silva, Eugene & Miriam Wagner, Catherine Copeland, Mary Johnson, James Porter, Ronney Davis, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

Friends of our parish—Peggy Gregory, Anne Power, Annie Knowles, Giselda Mangiaracina, Concetta Buckner, Jonathan & Helen, Ann Clay, Sean Devers, George & Marlene Naeger, Yvette Tisserand, Jeannette Naeger, Sharon Quinn, Michelle Portee, Alvin Terry, Ashley Crough, Steven Yang, Margaret Fields, Evan Muse, Willie Branch, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Ernest Knowles, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Charles Waterman Jr., Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Glutton. **For those deployed in the military service**—Damian Wilborne, Jeff McPherson.

950 Broad Street
Newark, NJ 07102
973-623-1733
www.GraceChurchinNewark.org

The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Jonathon Hampton, *Director of Choristers*
Tracy Cummings, *Director of Church School*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Tilden Davies & Timothy Higdon, *Wardens*
Ethelyn Bowers, Tracy Cummings, *Vestry Class of 2013*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Hyacinth McCaulay, *Vestry Class of 2015*