



GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

Today at High Mass the Parish Choir will sing the Kyrie from Missa L'homme armé by Johannes Ockeghem (c.1420-1497). Ockeghem was the most famous 15th century of the Franco-Flemish lands (modern day Holland).

Missa L'homme armé is a parody mass, a mass in which a composer would borrow or quote an existing tune. Ockeghem's inspiration was the French secular song L'homme armé (« The armed man »). The words of this song glorify an armed man and how all man should be ready to defend themselves.

In Ockeghem's Kyrie, the original L'homme armé tune is found in the tenor voice. The other voices create elaborate, decorative textures around it.

-Joseph Arndt, Director of Music

THE THIRD SUNDAY IN LENT

MARCH 3, 2013

HIGH MASS AT 10:30 AM

Organ—Canzonnetta in A minor, BuxWV 225

Dietrich Buxtehude (1637-1707)

Introit—Oculi mei

Mode 7

Oculi mei semper ad Dominum, quia ipse evellet de laqueo pedes meos: respice in me, et miserere mei, quoniam unicus et pauper sum ego. *Ps.* Ad te Domine levavi animam meam: Deus meus in te confido, non erubescam.

My eyes are ever looking to the Lord, for he shall pluck my feet out of the net: turn to me and have pity on me, for I am left alone and in misery. Ps. To you, O Lord, I lift up my soul: my God, I put my trust in you; let me not be humiliated. (Psalm 25)

The Great Litany

O God the Father, Creator of heaven and earth,

After the following invocations the People respond



Have mer- cy up- on us.

O God the Son, Redeemer of the world, *Have mercy upon us.*

O God the Holy Spirit, Sanctifier of the faithful, *Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God, *Have mercy upon us.*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.



Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation, *Spare us, good Lord.*

After each of the following petitions the People respond



Good Lord, de-li-ver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, *Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, *Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment, *Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine, *Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared, *Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation, *Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of thy Holy Ghost, *Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, *Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

After each of the following petitions the People respond



We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly, *We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people, *We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom, *We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit, *We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived, *We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments, *We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth, *We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples, *We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed, *We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them, *We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife, *We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm, *We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation, *We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind, *We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word, *We beseech thee to hear us, good Lord.*

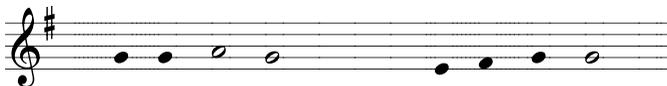
That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts, *We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet, *We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed eternal life and peace, *We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom, *We beseech thee to hear us, good Lord.*

Son of God, we beseech thee to hear us.



People Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,



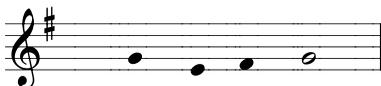
People Have mer- cy up- on us.

O Lamb of God, that takest away the sins of the world,



People Have mer- cy up- on us.

O Lamb of God, that takest away the sins of the world,



People Grant us thy peace.

O Christ, hear us.



People O Christ, hear us.

Kyrie eleison—Missa L’homme armé

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Johannes Ockeghem (c.1420-1497)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

First Reading—Exodus 3: 1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.” When the LORD saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God. Then the LORD said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be

the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

But Moses said to God, “If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?” God said to Moses, “I AM Who I AM.” He said further, “Thus you shall say to the Israelites, 'I AM has sent me to you.'” God also said to Moses, “Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.”

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 103: 1-8

Setting by James McGregor (b.1930)

Refrain—*Cantor; then all repeat*



The Lord is full of com- pas- sion and mer- cy



slow to an- ger and of great kind- ness.

Bless the LORD, O my soul, and all that is within me, bless his holy Name. Bless the LORD, O my soul, and forget not all his benefits.

All repeat the Refrain.

He forgives all your sins and heals all your infirmities; He redeems your life from the grave and crowns you with mercy and loving-kindness.

All repeat the Refrain.

He satisfies you with good things, and your youth is renewed like an eagle's. The LORD executes righteousness and judgment for all who are oppressed.

All repeat the Refrain.

He made his ways known to Moses and his works to the children of Israel. The LORD is full of compassion and mercy, slow to anger and of great kindness.

All repeat the Refrain.

Second Reading—I Corinthians 10: 1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, “The people sat down to eat and drink, and they rose up to play.” We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 393

Tract

Holy Gospel—Luke 13: 1-9

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

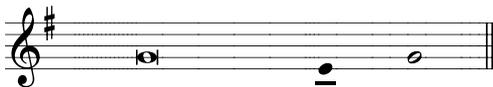


People Glory to you, Lord Christ.

There were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I

tell you; but unless you repent, you will all perish just as they did.” Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.’”

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Anthony Puca, Seminarian

Nicene Creed—*Hymnal, inside back cover*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Justitiae Domini

Justitiae Domini rectae, laeticantes
corda, et dulciora super mel et favum:
nam et servus tuus custodiet ea.

Mode 4

*The statutes of the Lord are right and
rejoice the heart: sweeter than honey,
honey in the comb: by them also is
your servant enlightened. (Psalm 91)*

Anthem—Teach me, O Lord

Thomas Attwood (1765-1838)

Teach me, O Lord, the way of thy statutes, and I shall keep it unto the end.

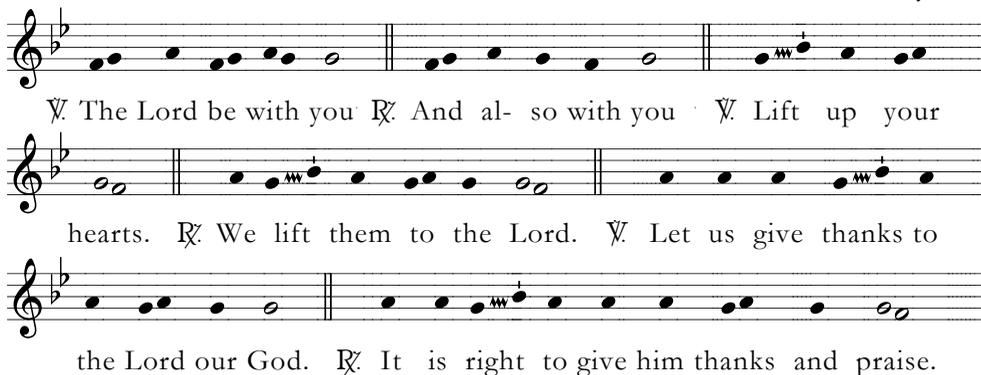
(*Psalm 119*)

Hymn 152

Eucharistic Prayer A

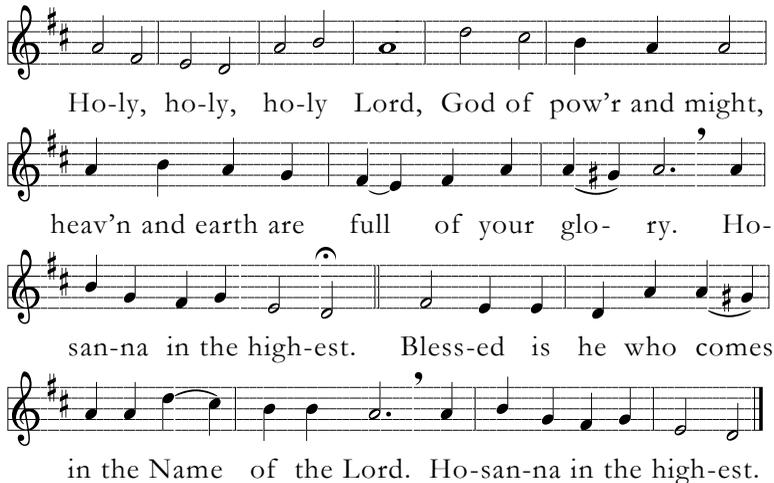
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens

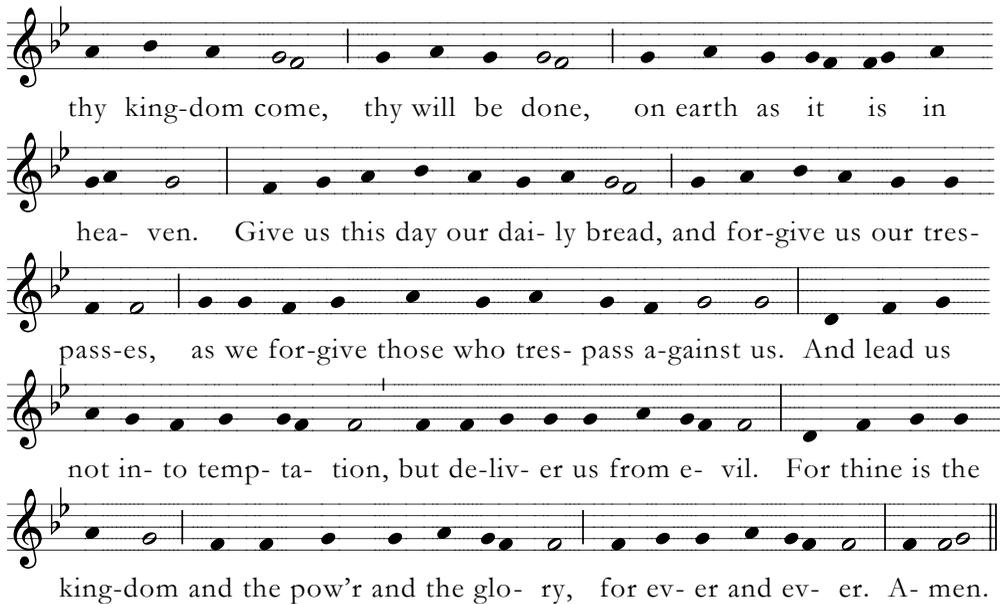


♩ The Lord be with you. ♪ And al- so with you. ♩ Lift up your
hearts. ♪ We lift them to the Lord. ♩ Let us give thanks to
the Lord our God. ♪ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

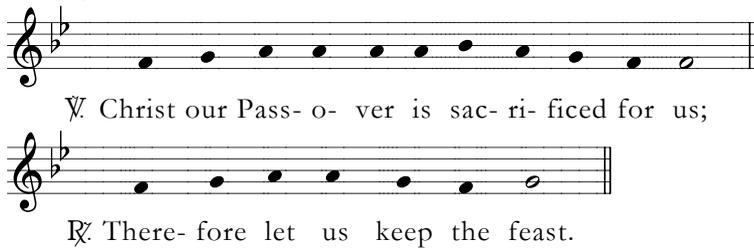


Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo- ry. Ho-
san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.



thy king-dom come, thy will be done, on earth as it is in
 hea- ven. Give us this day our dai- ly bread, and for-give us our tres-
 pass-es, as we for-give those who tres- pass a-gainst us. And lead us
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread



V. Christ our Pass- o- ver is sac- ri- ficed for us;
 R. There- fore let us keep the feast.

Agnus Dei—Missa Deus genitor alme

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.
 Agnus Dei, qui tollis peccata mundi:
 miserere nobis.
 Agnus Dei, qui tollis peccata mundi:
 dona nobis pacem.

*O Lamb of God, that takes away the sins
 of the world, have mercy upon us.
 O Lamb of God, that takes away the sins
 of the world, have mercy upon us.
 O Lamb of God, that takes away the sins
 of the world, grant us your peace.*

Distribution of Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Passer invenit

Passer invenit sibi domum, et turtur nidum, ubi reponat pullos suos: altaria tua Domine virtutum, Rex meus, et Deus meus: beati qui habitant in domo tua, in saeculum saeculi laudabunt me.

Modes 3 and 1

The sparrow has found herself a house, and the swallow a nest where she may lay her young: by the side of your altars, O Lord of hosts, my King, and my God: blessed are they who dwell in your house, they will always be praising you.

(Psalm 84)

Anthem—Turn thy face from my sins

Matthew Locke (c.1630-1677)

Turn thy face from my sins, O Lord, and put out all my misdeeds. Create a clean heart in me, O God, and renew a right spirit within me. Cast me not away from thy presence, and take not thy holy Spirit from me. O give me the comfort of thy help again, and stablish me with thy free spirit. Then shall I teach thy ways unto the wicked, and sinners shall be converted unto thee. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

Postcommunion Prayer

Almighty and everlasting God, you have fed us here on earth with the bread of heaven and given us a pledge of joys that surpass our understanding: grant that we who have received these holy mysteries may show forth your praise in virtuous and godly living and by your grace may attain to your heavenly kingdom; through Jesus Christ our Lord. *Amen.*

Prayer Over the People and Dismissal

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Jesus Christ our Lord. *Amen.*

Hymn 690

Organ—Praeludium in G minor, BuxWV 149

Dietrich Buxtehude

Announcements



Please join us for Coffee Hour upstairs in the Parish Hall.

WEEKLY GRACE NOTES

MARCH 3, 2013

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

PARISH FORUM

Today Fr. Bates will continue his Lenten Forum Series on Spiritual Disciplines. This series continues on Sundays at 9:00 A.M. through March 17.

CHORISTERS EVENSONG IN PRINCETON TODAY

Today the Choristers will travel to Trinity Church in Princeton to sing Choral Evensong with the Trinity Choir of professional adults and choristers. Evensong is at 4 P.M. and dinner follows. The Choristers will depart Grace Church at 1:30 P.M. Parishioners are welcome to join. If you are able to help drive or chaperone, please contact Jonathon Hampton, Director of Choristers.

Choristers@gracechurchinnewark.org

WEDNESDAYS IN LENT

Stations of the Cross and Benediction are held on Wednesdays during Lent at 6:30 PM. Thank you to the following for providing soup: Hyacinth McCaulay, Elizabeth Silva, Valerie Munro, Robert May, and Bruce Ford.

CHORISTERS EVENSONG IN PRINCETON TODAY

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CLASSICAL GUITAR RECITAL

The concert series resumes on Sunday, March 17 at 4:00 P.M. with a performance by João Kouyoumdjian, our Artist in Residence. He will play solo guitar music by Albeniz, Villa-Lobos, and Jobim. He will be joined by flutist Jesse Han for music of Piazzolla and Falla. Donations are requested and a reception will follow.

ACKNOWLEDGEMENTS

Today's liturgical ministers are: Anthony, *Master of Ceremonies*; Raul AUSA and Angelina Kearney, *Thurifer & Boatperson*; Fred Gaspard and Elaine Davis, *Servers*; Frank Pike, *Crucifer*; Patrick Athy and Jim Cramer, *Lectors*; Sam Armah and Mike Lindstrom, *Eucharistic Ministers*; Shelley Thomas, *Head Usher*; Tilden Davies, *Usher*; Josph Elisée and Jewel Lowe, *Greeters*.

Thank You to parishioners who volunteered for the church this week: Jim Cramer, Elaine Davis, Joan Knowles, Robert May, James Porter, and Shelley Thomas. Thank you to our Church School teachers: Tracy Cummings, Courtney Dover, Monique Elisée, Hilary Fann, Rosemary Kearney, Alice Richardson, and Jen Thweatt-Bates.

Coffee Hour today is hosted by Andre Devers (10:30) and Deborah Winfield (8:00). Hosts are needed for upcoming Sundays.

Happy Birthday to Joshua Thompson-Quartey (Mar. 4), Anthony Kearney (Mar. 5), Victor Cruz (Mar. 6), and Joseph Arndt (Mar. 8).

THIS WEEK AT GRACE CHURCH

Each Weekday

10:00 A.M. Food Pantry and 12:10 P.M. Mass

The Third Sunday in Lent

March 3

8:00 A.M.—Said Mass

9:00 A.M.—Parish Forum

9:45 A.M.—Choristers

10:00 A.M.—Church School

10:30 A.M.—High Mass with Great Litany

4:00 P.M.—Choristers Evensong at Trinity Princeton

Wednesday

6:30 P.M.—Stations of the Cross and Benediction

Friday

11:30 A.M.—Confessions

The Fourth Sunday in Lent

March 10

8:00 A.M.—Said Mass

9:00 A.M.—Parish Forum

9:45 A.M.—Choristers

10:00 A.M.—Church School

10:30 A.M.—High Mass with Great Litany

PRAYER LIST

Active members of our parish—Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, Bruce Ford, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Tony Silva, Eugene & Miriam Wagner, Catherine Copeland, Mary Johnson, James Porter, Ronney Davis, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

Friends of our parish—Peggy Gregory, Anne Power, Annie Knowles, Giselda Mangiaracina, Concetta Buckner, Jonathan & Helen, Ann Clay, Sean Devers, George & Marlene Naeger, Yvette Tisserand, Jeannette Naeger, Sharon Quinn, Michelle Portee, Alvin Terry, Ashley Crough, Steven Yang, Margaret Fields, Evan Muse, Willie Branch, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Ernest Knowles, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Charles Waterman Jr., Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Glutton. **For those deployed in the military service**—Damian Wilborne, Jeff McPherson.

950 Broad Street
Newark, NJ 07102
973-623-1733
www.GraceChurchinNewark.org

The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Jonathon Hampton, *Director of Choristers*
Tracy Cummings, *Director of Church School*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Tilden Davies & Timothy Higdon, *Wardens*
Ethelyn Bowers, Tracy Cummings, *Vestry Class of 2013*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Hyacinth McCaulay, *Vestry Class of 2015*