



GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

Today at High Mass, St. Gregory's Choir will sing two penitential anthems by Henry Purcell (1659-1695). Purcell was the most distinguished 17th century English composer, serving at Westminster Abbey and the Chapel Royal.

Purcell composed his anthem "Thou knowest, Lord, the secrets of our hearts" for the funeral of Queen Mary in 1695. His anthem "Remember not, Lord, our offences" is a setting of an invocation from the Great Litany.

-Joseph Arndt, Director of Music

THE THIRD SUNDAY IN LENT

MARCH 23, 2014

HIGH MASS AT 10:30 AM

Organ—Ich ruf zu dir, Herr Jesu Christ, BWV 639
(*I call to thee, Lord Jesus Christ*)

J. S. Bach (1685-1750)

Introit—Oculi mei

Mode 7

Oculi mei semper ad Dominum, quia ipse evellet de laqueo pedes meos: respice in me, et miserere mei, quoniam unicus et pauper sum ego. Ps. Ad te Domine levavi animam meam: Deus meus in te confido, non erubescam.

My eyes are ever looking to the Lord, for he shall pluck my feet out of the net: turn to me and have pity on me, for I am left alone and in misery. Ps. To you, O Lord, I lift up my soul: my God, I put my trust in you; let me not be humiliated. (Psalm 25)

The Great Litany

O God the Father, Creator of heaven and earth,

After the following invocations the People respond



Have mer-cy up-on us.

O God the Son, Redeemer of the world, *Have mercy upon us.*

O God the Holy Spirit, Sanctifier of the faithful, *Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God, *Have mercy upon us.*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.



Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation, *Spare us, good Lord.*

After each of the following petitions the People respond



Good Lord, de-li-ver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, *Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, *Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment, *Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine, *Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared, *Good Lord, deliver us.*

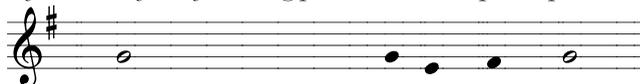
By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation, *Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of thy Holy Ghost, *Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, *Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

After each of the following petitions the People respond



We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly, *We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people, *We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom, *We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit, *We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived, *We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments, *We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth, *We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples, *We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed, *We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them, *We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife, *We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm, *We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation, *We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind, *We beseech thee to hear us, good Lord.*

Kyrie eleison—Missa Brevis

Arthur Wills (b. 1926)

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Exodus 17: 1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 95: 6–11

Arranged by James McGregor (b.1930)

Refrain—*Cantor, then all repeat*



To- day if you would hear his voice, hard- en not your hearts.

Come, let us bow down, and bend the knee, and kneel before the LORD our Maker.
For he is our God, and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice! *All repeat the refrain*

Harden not your hearts, as your forebears did in the wilderness, at Meribah, and on
that day at Massah, when they tempted me. They put me to the test, though they had
seen my works. *All repeat the refrain*

Forty years long I detested that generation and said, “This people are wayward in
their hearts; they do not know my ways.” So I swore in my wrath, “They shall not
enter into my rest.” *All repeat the refrain*

Second Reading—Romans 5: 1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People Thanks be to God.

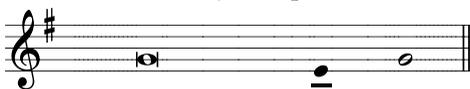
A brief period of silence is observed.

Sequence Hymn 458—Stanzas 1, 2, and 7 only

Tract

Holy Gospel—John 4: 5-26, 39-42

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

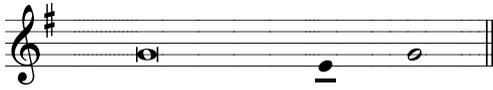


People Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you

said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—*Hymnal, inside back cover*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Justitiae Domini

Mode 4

Justitiae Domini rectae, laeticantes
corda, et dulciora super mel et favum:
nam et servus tuus custodiet ea.

*The statutes of the Lord are right and
rejoice the heart: sweeter than honey,
honey in the comb: by them also is
your servant enlightened. (Psalm 91)*

Antem—Remember not, Lord, our offences

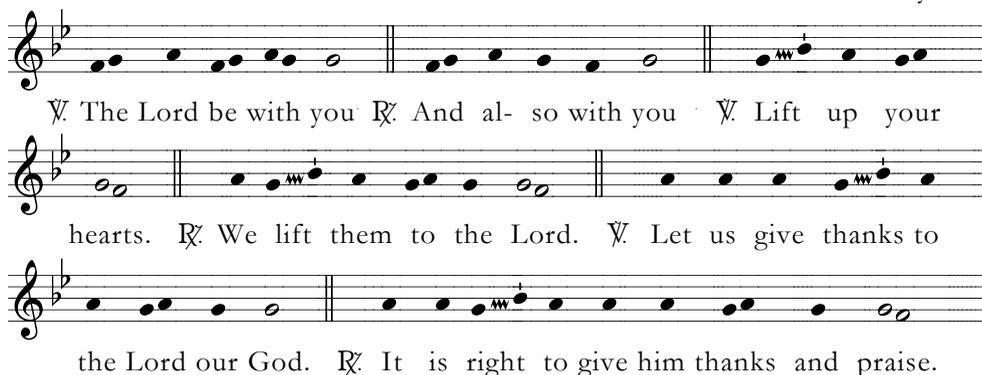
Henry Purcell (1659-1695)

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance for our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us forever. Spare us, good Lord. (*The Great Litany, Book of Common Prayer*)

Hymn 658

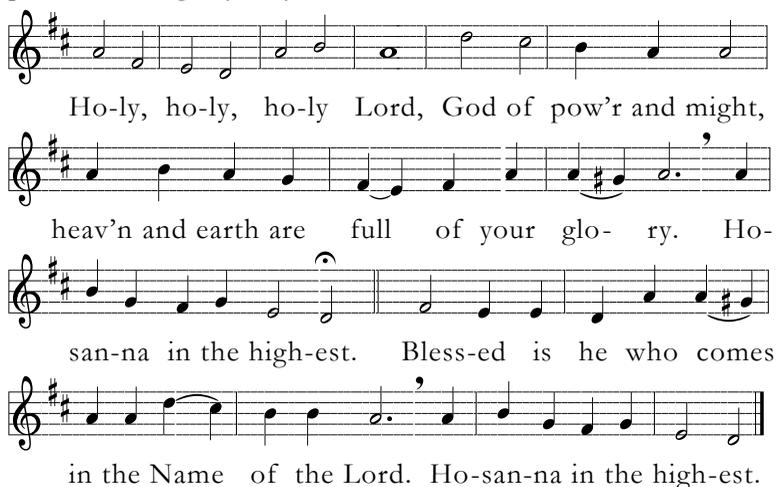
Eucharistic Prayer A

Sanctus arr. by James McGregor
Memorial Acclamation arr. by Mason Martens



∿ The Lord be with you. R. And al- so with you. ∿ Lift up your
hearts. R. We lift them to the Lord. ∿ Let us give thanks to
the Lord our God. R. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo- ry. Ho-
san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

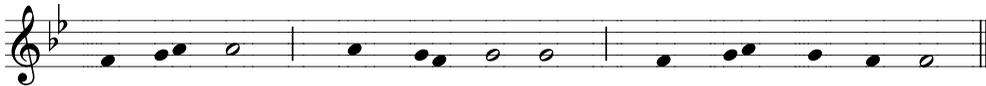
The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect

sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.'

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

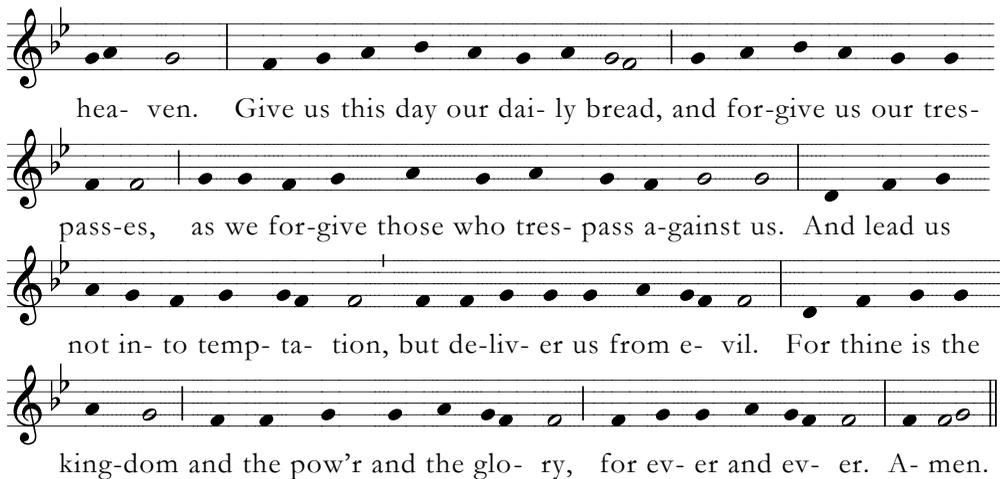
All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,

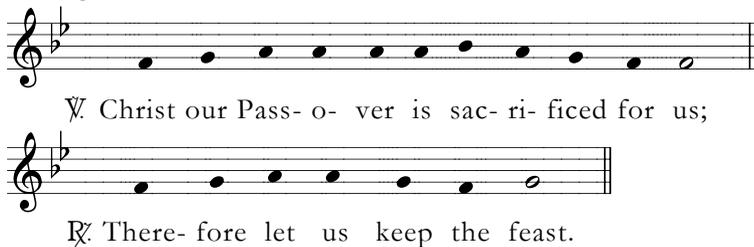


thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for-give us our tres-
 pass-es, as we for-give those who tres- pass a-gainst us. And lead us
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
 king- dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread



✠ Christ our Pass- o- ver is sac- ri- ficed for us;
 ✠ There- fore let us keep the feast.

Agnus Dei—Missa Brevis

Arthur Wills

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.
 Agnus Dei, qui tollis peccata mundi:
 miserere nobis.
 Agnus Dei, qui tollis peccata mundi:
 dona nobis pacem.

*O Lamb of God, that takes away the sins
 of the world, have mercy upon us.
 O Lamb of God, that takes away the sins
 of the world, have mercy upon us.
 O Lamb of God, that takes away the sins
 of the world, grant us your peace.*

Distribution of Holy Communion

Communion Antiphon—Qui beberit aquam

Mode 7

Qui biberit aquam, quam ego do,
 dicit Dominus Samaritanae, fiet in
 eo fons aquae salientis in vitam
 aeternam.

*To him who drinks the water which I
 shall give, said the Lord to the
 Samaritan woman, it will be a spring of
 water welling up to life eternal. (John 4)*

Anthem—Thou knowest, Lord, the secrets of our hearts Henry Purcell
Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears unto our
pray'rs; but spare us, Lord most holy, O God most mighty. O holy and most
merciful Saviour, thou most worthy Judge eternal, suffer us not, at our last hour, for
any pains of death, to fall from thee. Amen.

Postcommunion Prayer

Almighty and everlasting God, you have fed us here on earth with the bread of heaven
and given us a pledge of joys that surpass our understanding: grant that we who have
received these holy mysteries may show forth your praise in virtuous and godly living
and by your grace may attain to your heavenly kingdom; through Jesus Christ our Lord.
Amen.

Prayer over the People and Dismissal

Bow down before the Lord.

Look mercifully on this your family, Almighty God, that by your great goodness they
may be preserved evermore; through Christ our Lord. *Amen.*

Hymn 690

Organ—“Little” Fugue in G minor, BWV 578

J. S. Bach

Announcements



Please join us for Coffee Hour upstairs in the Parish Hall.

WEEKLY GRACE NOTES

MARCH 23, 2014

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

COFFEE HOUR HOSTS

Coffee Hour hosts are needed for several upcoming Sundays. Please see the sign-up sheet in the Parish Hall (on the wooden column near the piano).

LECTIO DIVINA

Today Deacon Puca will lead Lectio Divina at 9:00 a.m. in the All Saints Chapel. Next Sunday we will pray the rosary together.

VESTRY MEETING

The Vestry will meet today from 9:00-10:00 a.m.

MUSIC AT MIDDAY

The Music at Midday series continues on Tuesday, March 25 with a performance by Cathy Thorpe, soprano and Joseph Arndt. They will perform music to celebrate the Feast of the Annunciation. Music at Midday occurs each Tuesday from 12:30 to 1:00 p.m.

ORGAN RECITAL ON APRIL 6 AT 4:00 P.M.

The concert series resumes on Sunday, April 6 with an organ recital by Robert Woolley. A renowned early music keyboardist, Mr. Woolley is a professor at the Royal College of Music in London.

Volunteers are needed to help with the post-recital reception. Please speak to Joseph Arndt if you can bring something.

STATIONS, BENEDICTION, AND SOUP SUPPER

Please join Fr. Bates for the Stations of the Cross and Benediction on the remaining Wednesdays during Lent at 6:30 p.m.: March 26, April 2 and 9. The religious devotions will be followed by a Soup Supper. Thank you to everyone who has signed up to make soup.

EASTER FLOWERS

Please submit Easter flower donations. Special envelopes are located in your envelope boxes. If you need an extra envelope, there are some on the bulletin board. Easter flowers are estimated to cost approximately \$650 this year. We currently have \$140.

ACKNOWLEDGEMENTS

Today's liturgical ministers are Jim Cramer, *Master of Ceremonies*; Raul Ausa, *Thurifer*; Brian Beekman and Elaine Davis, *Servers*; Frank Pike, *Crucifer*; Bruce Ford and Timothy Higdon, *Lectors*; Michael Lindstrom, *Eucharistic Minister*; Audrey Adams, *Head Usher*; Shawn Barnes, *Usher*.

Thank You to the parishioners who volunteered for the church this week: Jim Cramer, Tracy Cummings, Elaine Davis, Monique Elisée, George Gavin, Timothy Higdon, Rosemary Kearney, Amani Kitali, Jewel Lowe, Bob May, Hyacinth McCaulay, James Porter, and Shelley Thomas.

Coffee Hour today is hosted by Ladun Tokosi (10:30) and Elizabeth Silva (8:00). Hosts are needed for 10:30 in the coming weeks. A sign-up sheet is in the Parish Hall.

Happy Birthday to Susy Norris (Mar. 23), Scott Norris (Mar. 25), and J. L. Bates (Mar. 29).

THIS WEEK AT GRACE CHURCH

Each Weekday

10:00 A.M. Food Pantry

12:10 P.M. Mass

The Third Sunday in Lent

Sunday, March 23

8:00 A.M. Said Mass

9:00 A.M.—Lectio Divina

9:00 A.M.—Vestry meeting

9:45 A.M.—Choristers Rehearsal

10:30 A.M.—High Mass

10:30 A.M.—Church School

12:30 P.M.—Anglican Catholic Way

Tuesday, March 25

The Feast of the Annunciation

12:30 P.M.—Music at Midday

Wednesday, March 26

6:30 P.M.—Stations of the Cross

Saturday, March 29

9:30 A.M.—Choristers Rehearsal

The Fourth Sunday in Lent

Sunday, March 30

8:00 A.M. Said Mass

9:00 A.M.—Rosary

9:45 A.M.—Choristers Rehearsal

10:30 A.M.—High Mass

10:30 A.M.—Church School

12:30 P.M.—Anglican Catholic Way

PRAYER LIST

Active members of our parish—Jim Cramer, Michael Knowles, Doris Moore, Hilary Fann, Gilbert Beck, Daphne Annibourne, Doreen Tanner, Louie Crew, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Eugene & Miriam Wagner, Catherine Copeland, James Porter, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Paula Breton, Rhonda Dover.

Friends of our parish—Tom Durrell, Phyllis Clark, Yvonne Dunn, Phyllis Smallwood, Shamar O’Neil, Jean Emmanuel, Brenda Haslen, Ann Clay, Eunice Clay, Claire Gaudiani, Margot Amgott, Charon Davis and family, Kim Shore, Ze Manuel Freitas, Luis Silva, Geoffery Tanner II, Larry Williams, Jason Harner, Roberta Dawson, Henry Cadogan, Anne Power, Jonathan & Helen, Sean Devers, Jeannette Naeger, Michelle Portee, Ronney Davis, Steven Yang, Margaret Fields, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, the Riddick family, Ethel Thomas, Gordon C. Gladden, Annie Myhand, and Arlene Stokes.

For those deployed in military service—James Blamahsah, Anders Lindstrom, Damian Wilborne, Jeff McPherson.

950 Broad Street
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www.GraceChurchinNewark.org

The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
The Rev. Canon George H. Bowen, *Rector Emeritus*
The Rev. Anthony Puca, *Deacon*
Joseph Arndt, *Director of Music*
Lillian Bielinski, *Interim Director of Choristers*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Timothy Higdon & Hyacinth McCaulay, *Wardens*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Andre Devers, *Vestry Class of 2015*
Ethelyn Bowers, Kevin Clark, Tracy Cummings, *Vestry Class of 2016*