



GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

Today the choral music at High Mass will be sung by the Parish Choir and Men's Choir. We will hear anthems by Thomas Morley (c.1557-1602) and Henry Purcell (1659-1695), two masters of Anglican Church music. Morley's *Nolo mortem peccatoris* and Purcell's *Let the words of my mouth* both feature dissonances and dramatic harmonic shifts, two hallmarks of the late 16th and 17th century English style.

The Kyrie sung at High Mass is the *Kyrie salve* from the Graduale Romanum. This Kyrie is prescribed for the seasons of Advent and Lent.

The organ piece after High Mass is *Wondrous Love: Variations on a shape-note hymn* by Samuel Barber (1910-1981). Barber was one of the 20th century's great American composers. These variations are in a perhaps uniquely American concept – we hear German Baroque influences as well as blues and jazz-inspired melodies and rhythms.

Wondrous Love is a hymn from *The Southern Harmony*, a volume of shape-note hymns compiled by William Walker and published in 1835. These hymns were printed in a different notational system. The individual note heads had different shapes – squares, circles, diamonds and triangles – whereas the notes in modern hymnals are all circles. The different shapes represented a different pitch of the scale.

-Joseph Arndt, Director of Music

THE SECOND SUNDAY IN LENT

FEBRUARY 24, 2013

HIGH MASS AT 10:30 AM

Organ—Andante from Sonata IV

Alexandre Guilmant (1837-1911)

Introit—Reminiscere

Mode 4

Reminiscere miserationum tuarum, Domine, et misericordiae tuae, quae a saeculo sunt: ne unquam dominantur nobis inimici nostri: libera nos Deus Israel ex omnibus angustiis nostris. Ps. Ad te Domine levavi animam meam: Deus meus in te confido, non erubescam.

Remember, O Lord, your compassion and love, for they are from everlasting; do not let our enemies triumph over us; deliver Israel, O God, out of all his troubles. Ps. To you, O Lord, I lift up my soul: my God, I put my trust in you; let me not be humiliated. (Psalm 25)

The Great Litany

O God the Father, Creator of heaven and earth,

After the following invocations the People respond



Have mer- cy up- on us.

O God the Son, Redeemer of the world, *Have mercy upon us.*

O God the Holy Spirit, Sanctifier of the faithful, *Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God, *Have mercy upon us.*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.



Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation, *Spare us, good Lord.*

After each of the following petitions the People respond



Good Lord, de- li- ver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, *Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, *Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment, *Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine, *Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared, *Good Lord, deliver us.*

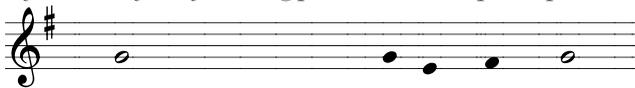
By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation, *Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of thy Holy Ghost, *Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, *Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

After each of the following petitions the People respond



We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly, *We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people, *We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom, *We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit, *We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived, *We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments, *We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth, *We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples, *We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed, *We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them, *We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife, *We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm, *We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation, *We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind, *We beseech thee to hear us, good Lord.*

Kyrie eleison—Kyrie Salve

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever..*Amen.*

THE LITURGY OF THE WORD

First Reading—Genesis 15: 1-12, 17-18

The word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, “I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord GOD, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Reader The Word of the Lord.

People Thanks be to God.

Gradual— Psalm 27: 10-18

Setting by James McGregor (b.1930)

Refrain—*Cantor; then all repeat*



The Lord is my light and my sal- va- tion.

Hearken to my voice, O LORD, when I call; have mercy on me and answer me. You speak in my heart and say, “Seek my face.” Your face, LORD, will I seek.

All repeat the Refrain.

Hide not your face from me, nor turn away your servant in displeasure. You have been my helper; cast me not away; do not forsake me, O God of my salvation.

All repeat the Refrain.

Though my father and my mother forsake me, the LORD will sustain me. Show me your way, O LORD; lead me on a level path, because of my enemies.

All repeat the Refrain.

Deliver me not into the hand of my adversaries, for false witnesses have risen up against me, and also those who speak malice. O tarry and await the LORD'S pleasure; be strong, and he shall comfort your heart; wait patiently for the LORD.

All repeat the Refrain.

Second Reading—Philippians 3: 17 – 4: 1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 474

Tract

Holy Gospel—Luke 13: 22-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.



People Glory to you, Lord Christ.

Jesus went through one town and village after another, teaching as he made his way to Jerusalem. Someone asked him, “Lord, will only a few be saved?” He said to them, “Strive to enter through the narrow door; for many, I tell you, will try to enter and will not be able. When once the owner of the house has got up and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then in reply he will say to you, 'I do not know where you come from.' Then you will begin to say, 'We ate and drank with you, and you taught in our streets.' But he will say, 'I do not know where you come from; go away from me, all you evildoers!' There will be weeping and gnashing of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and you yourselves thrown out. Then people will come from east and west, from north and south, and will eat in the kingdom of God. Indeed, some are last who will be first, and some are first who will be last.” Some Pharisees came and said to Jesus, “Get away from here, for Herod wants to kill you.” He said to them, “Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'”

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—*Hymnal, inside back cover*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Meditabor

Mode 2

Meditabor in mandatis tuis, quae
dilexi valde: et levabo manus meas
ad mandata tua, quae dilexi.

*I will delight in your commandments,
which I have loved: and I will lift my
hands to your commandments, which I
have loved. (Psalm 91)*

Anthem—Nolo mortem peccatoris

Thomas Morley (c.1557-1602)

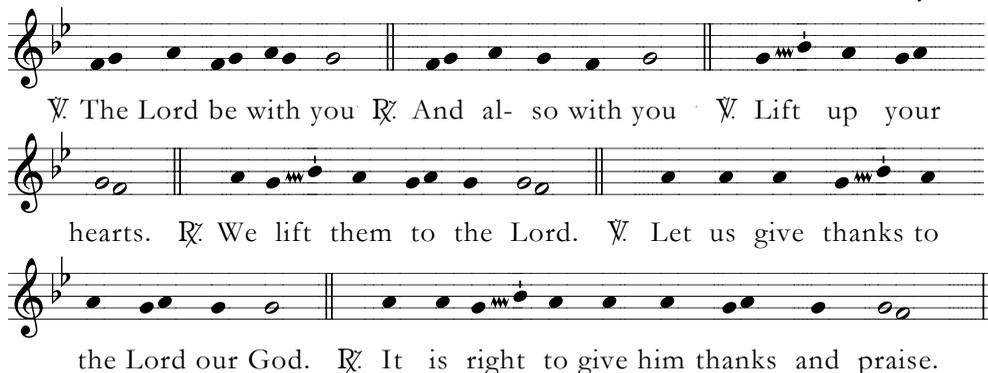
Nolo mortem peccatoris; Haec sunt verba Salvatoris.
(I do not wish the death of a sinner: These are the words of the Savior.)

Father, I am thine only Son, sent down from heav'n mankind to save. Father, all things fulfilled and done according to thy will, I have. Father, my will now all is this: *Nolo mortem peccatoris*. Father, behold my painful smart, taken for man on ev'ry side; Ev'n from my birth to death most tart, no kind of pain I have denied, but suffered all, and all for this: *Nolo mortem peccatoris*.

Hymn 401

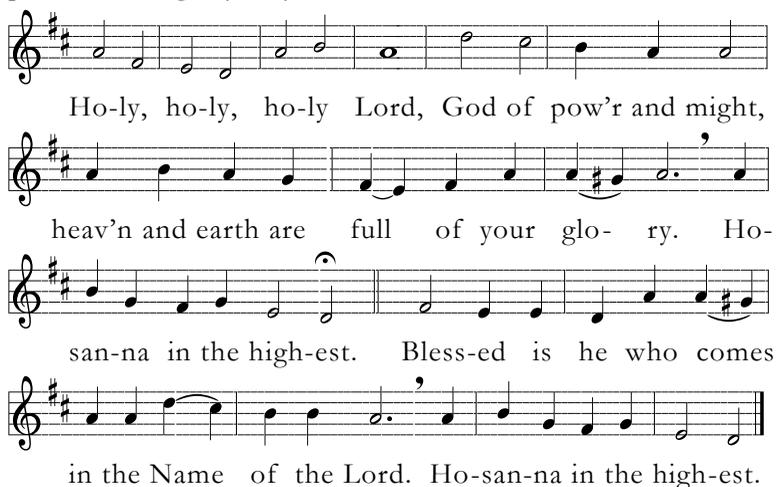
Eucharistic Prayer A

Sanctus arr. by James McGregor
Memorial Acclamation arr. by Mason Martens



♩ The Lord be with you. ♪ And al- so with you. ♩ Lift up your
hearts. ♪ We lift them to the Lord. ♩ Let us give thanks to
the Lord our God. ♪ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo- ry. Ho-
san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect

sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.'

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

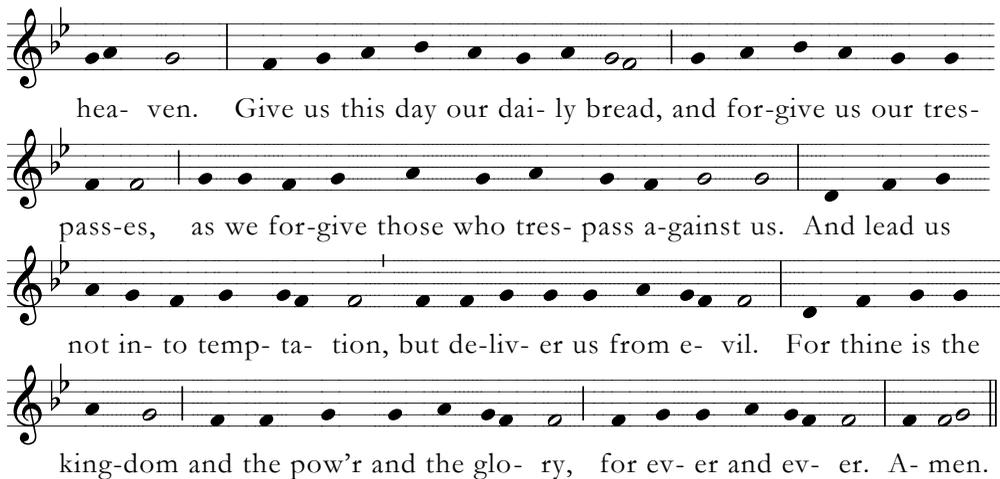
All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,

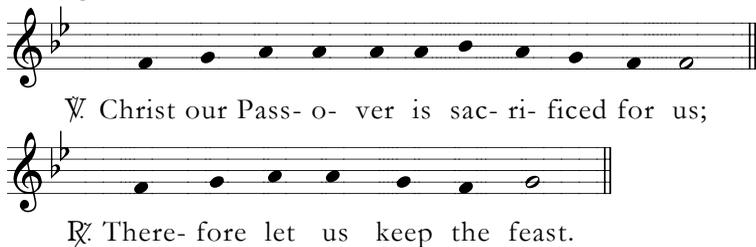


thy king- dom come, thy will be done, on earth as it is in



heaven. Give us this day our dai- ly bread, and for-give us our tres-
 pass-es, as we for-give those who tres- pass a-gainst us. And lead us
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread



✠ Christ our Pass- o- ver is sac- ri- ficed for us;
 ✠ There- fore let us keep the feast.

Agnus Dei

Thomas Morley

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.
 Agnus Dei, qui tollis peccata mundi:
 miserere nobis.
 Agnus Dei, qui tollis peccata mundi:
 dona nobis pacem.

*O Lamb of God, that takes away the sins
 of the world, have mercy upon us.
 O Lamb of God, that takes away the sins
 of the world, have mercy upon us.
 O Lamb of God, that takes away the sins
 of the world, grant us your peace.*

Distribution of Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Intellege

Mode 5

Intellege clamorem meum: intende
voci orationis meae, Rex meus, et
Deus meus: quoniam ad te orabo,
Domine.

*Give ear to my words, O Lord, and
hearken to my cry for help, my King and
my God; for I make my prayer to you.
(Psalm 5)*

Anthem—Let the words of my mouth

Henry Purcell (1659-1695)

Let the words of my mouth and the meditations of my heart be always acceptable in
thy sight, O Lord, my strength and my redeemer. *(Psalm 19)*

Postcommunion Prayer

Grant, we pray, almighty God: that this holy communion which we have received
may keep us free from all sin and make us worthy to partake of heavenly joys;
through Jesus Christ our Lord. *Amen.*

Prayer Over the People and Dismissal

Keep this your family, Lord, with your never-failing mercy, that relying solely on the
help of your heavenly grace, they may be upheld by your divine protection; through
Jesus Christ our Lord. *Amen.*

Hymn 439

Organ—Wondrous Love: Variations on a Shape-note Hymn Samuel Barber (1910-1981)

Announcements



Please join us for Coffee Hour upstairs in the Parish Hall.

WEEKLY GRACE NOTES

FEBRUARY 24, 2013

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

PARISH FORUM

Today Fr. Bates will continue his Lenten Forum Series on Spiritual Disciplines. This series continues on Sundays at 9:00 A.M. through March 17.

ABSALOM JONES SERVICE

The annual diocesan celebration of the life and ministry of Absalom Jones, the first priest of African descent ordained in the United States, has been rescheduled for today at 3:00 P.M. at Trinity & St. Philip's Cathedral, 608 Broad Street in Newark.

WEDNESDAYS IN LENT

Stations of the Cross and Benediction are held on Wednesdays during Lent at 6:30 PM. Volunteers are needed to provide the simple soup suppers. A sign-up sheet is in the Parish Hall.

NEW JERSEY TOGETHER AGAINST GUN VIOLENCE

On Thursday clergy and laity from around New Jersey will gather together at the Teaneck Armory for a demonstration for sensible gun regulation. The pre-meeting will begin at 10:30 A.M. at Temple Sinai, One Eagle Street, Tenafly, and then move to the Armory. If you are interested in joining, please speak with Fr. Bates.

CHORISTERS EVENSONG IN PRINCETON

Next Sunday, March 3, the Choristers will travel to Trinity Church in Princeton to sing Choral Evensong with the Trinity Choir of professional adults and choristers. Evensong is at 4 P.M. and dinner follows. The Choristers will depart Grace Church

at 1:30 P.M. Parishioners are welcome to join. If you are able to help drive or chaperone, please contact Jonathon Hampton, Director of Choristers.

Choristers@gracechurchinnewark.org

ACKNOWLEDGEMENTS

Today's liturgical ministers are: Sam Armah, *Master of Ceremonies*; Jim Cramer and Lilyanna Miller, *Thurifer & Boatperson*; Anthony Puca and Fred Gaspard, *Servers*; Elaine Davis, *Crucifer*; Valerie Munro and Timothy Higdon, *Lectors*; Timothy Higdon and Sam Armah, *Eucharistic Ministers*; Rose Wreh-Bowman, *Head Usher*; Andre Devers, *Usher*; Joseph Elisée and Alman Clarke, *Greeters*.

Thank You to parishioners who volunteered for the church this week: Jim Cramer, Tilden Davies, Elaine Davis, Joan & Mike Knowles, Robert May, Hyacinth McCaulay, James Porter, and Shelley Thomas. Thank you to our Church School teachers: Tracy Cummings, Courtney Dover, Monique Elisée, Hilary Fann, Rosemary Kearney, Alice Richardson, and Jen Thweatt-Bates.

Coffee Hour today is hosted by Tilden Davies (10:30) and Laurence A. Richards (8:00). Hosts are needed for upcoming Sundays.

Happy Birthday to Jim Cramer, Bomi Tokosi (Feb. 26), Nneka Moneme (Feb. 27), and Tarid Davies (Feb. 28).

THIS WEEK AT GRACE CHURCH

Each Weekday

10:00 A.M. Food Pantry and 12:10 P.M. Mass

The Second Sunday in Lent

February 24

8:00 A.M.—Said Mass

9:00 A.M.—Parish Forum

9:45 A.M.—Choristers

10:00 A.M.—Church School

10:30 A.M.—High Mass with Great Litany

3:00 P.M. Absalom Jones Service at the Cathedral

Wednesday

6:30 P.M.—Stations of the Cross and Benediction

Friday

11:30 A.M.—Confessions

The Third Sunday in Lent

March 3

8:00 A.M.—Said Mass

9:00 A.M.—Parish Forum

9:45 A.M.—Choristers

10:00 A.M.—Church School

10:30 A.M.—High Mass with Great Litany

4:00 P.M.—Choristers Evensong at Trinity Princeton

PRAYER LIST

Active members of our parish—Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, Bruce Ford, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Tony Silva, Eugene & Miriam Wagner, Catherine Copeland, Mary Johnson, James Porter, Ronney Davis, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

Friends of our parish—Annie Knowles, Giselda Mangiaracina, Concetta Buckner, Jonathan & Helen, Ann Clay, Sean Devers, George & Marlene Naeger, Yvette Tisserand, Jeannette Naeger, Sharon Quinn, Michelle Portee, Alvin Terry, Ashley Crough, Steven Yang, Margaret Fields, Evan Muse, Willie Branch, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunkett, Monique Gaspard, Vanessa Astore, Ernest Knowles, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Charles Waterman Jr., Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Glutton. **For those deployed in the military service**—Damian Wilborne, Jeff McPherson.

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The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Jonathon Hampton, *Director of Choristers*
Tracy Cummings, *Director of Church School*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Tilden Davies & Timothy Higdon, *Wardens*
Ethelyn Bowers, Tracy Cummings, *Vestry Class of 2013*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Hyacinth McCaulay, *Vestry Class of 2015*