

GRACE church IN NEWARK



950 Broad Street
Newark, New Jersey 07102
(973) 623-1733

office@gracechurchinnewark.org
www.gracechurchinnewark.org

The Rev. Dr. J. Brent Bates, Rector
The Rev. Marjorie Lindstrom, Priest Associate
Joseph Arndt, Director of Music
Jonathon Hampton, Director of Choristers
João Kouyoumdjian, Artist in Residence
James McGregor, Director of Music Emeritus
Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

THE SECOND SUNDAY IN LENT

MARCH 4, 2012

HIGH MASS AT 10:30 AM

Organ—Récit de tierce en taille

Nicolas de Grigny (1672-1703)

Introit—Reminiscere

Mode 4

Reminiscere miserationum tuarum, Domine, et misericordiae tuae, quae a saeculo sunt: ne unquam dominantur nobis inimici nostri: libera nos Deus Israel ex omnibus angustiis nostris. *Ps.* Ad te Domine levavi animam meam: Deus meus in te confido, non erubescam.

Remember, O Lord, your compassion and love, for they are from everlasting; do not let our enemies triumph over us; deliver Israel, O God, out of all his troubles. Ps. To you, O Lord, I lift up my soul: my God, I put my trust in you; let me not be humiliated. (Psalm 25)

Kyrie eleison—Missa Verbum caro factum est

James McGregor (b.1930)

Ky-ri-e e-le-i-son, Ky-ri-e e-le-i-son, Ky-ri-e e-le-i-son, Chri-ste e-le-i-son, Chri-ste e-le-i-son, Chri-ste e-le-i-son, Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son, Ky-ri-e e-le-i-son.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Genesis 17: 1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.' Then Abram fell on his face; and God said to him, 'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly

fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.' God said to Abraham, 'As for Sarah your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 22: 22-30

Setting by Bruce Ford (b.1947)

Refrain—*Cantor; then all repeat*



All the ends of the earth shall re- mem- ber and turn to the Lord.

Praise the Lord, you that fear him; stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory. For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them. *All repeat the Refrain.*

My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him. The poor shall eat and be satisfied, and those who seek the Lord shall praise him: 'May your heart live for ever!'

All repeat the Refrain.

All the ends of the earth shall remember and turn to the LORD, and all the families of the nations shall bow before him. For kingship belongs to the LORD; he rules over the nations. To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.

All repeat the Refrain.

My soul shall live for him; my descendants shall serve him; they shall be known as the Lord's for ever. They shall come and make known to a people yet unborn the saving deeds that he has done. *All repeat the Refrain.*

Second Reading—Romans 4: 13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations') -- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations,' according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do

what he had promised. Therefore his faith ‘was reckoned to him as righteousness.’ Now the words, ‘it was reckoned to him,’ were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 401

Tract

Mode 2

Give thanks to the Lord, for he is good, for his mercy endures forever. Who can declare the mighty acts of the Lord or show forth all his praise? Happy are those who act with justice and always do what is right! Remember me, O Lord, with the favor you have for your people, and visit me with your saving help; that I may see the prosperity of your elect and be glad with the gladness of your people, that I may glory with your inheritance. (*Psalm 106*)

Holy Gospel—Mark 8: 31-38

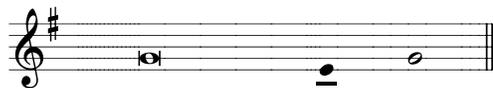
Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.



People Glory to you, Lord Christ.

Then Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, ‘Get behind me, Satan! For you are setting your mind not on divine things but on human things.’ He called the crowd with his disciples, and said to them, ‘If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.’

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

The Nicene Creed—*Hymnal, inside back cover*

Commissioning of Choristers

The congregation being seated, the candidates and sponsors come forward and stand facing the celebrant. The names of the candidates are listed on the last page of the service leaflet.

Antiphon

Sing to the Lord and bless his Name; proclaim the good news of his salvation from day to day.



℣. Come let us sing to the Lord:



℟. Let us shout for joy to the Rock of our sal-va-tion.

The Celebrant says

Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this parish to a special ministry of music to which they are called.

The Celebrant asks the sponsors, Mr. Arndt and Mr. Hampton

Are these persons you are to present prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties, to exercise their ministry to the honor of God, and the well-being of his Church?

Sponsor I believe they are.

The Celebrant then says these or similar words

You have been called to a ministry in this parish. Will you, as long as you are engaged in this work, perform it with diligence?

Candidates I will.

Celebrant

Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this parish?

Candidates I will.

Sponsors

I present to you these persons to be admitted to the ministry of Chorister in this parish.

Celebrant

Let us pray.

O God, whom saints and angels delight to worship in heaven, be ever present with you servants who seek through music to perfect the praises offered by your people on earth; and grant them even now glimpses of your beauty, and make them worthy at length to behold it unveiled for evermore; through Jesus Christ our Lord. *Amen.*

In the Name of God and of this parish, I commission you, [N.], as Chorister at Grace Church in Newark and present to you this cassock as a token of your ministry.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Meditabor

Mode 2

Meditabor in mandatis tuis, quae dilexi valde: et levabo manus meas ad mandata tua, quae dilexi.

I will delight in your commandments, which I have loved: and I will lift my hands to your commandments, which I have loved. (Psalm 91)

Anthem

Thomas Morley (c.1558-1602)

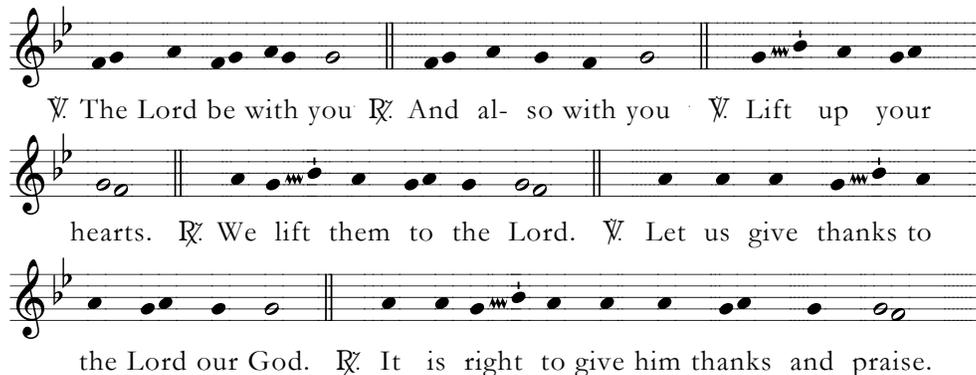
Nolo mortem peccatoris, haec sunt verba salvatoris. (*I do not wish the death of a sinner, these are the words of the Savior.*) Father, I am thine only Son, sent down from Heaven mankind to save. Father, all things fulfilled and done according to thy will, I have. Father, my will now all is this: Nolo mortem peccatoris, haec sunt verba salvatoris. Father, behold my painful smart, taken for man on every side; even from my birth to death most tart, no kind of pain I have denied; but suffered all and all for this. Nolo mortem peccatoris haec sunt verba salvatoris.

Hymn 479

Eucharistic Prayer A

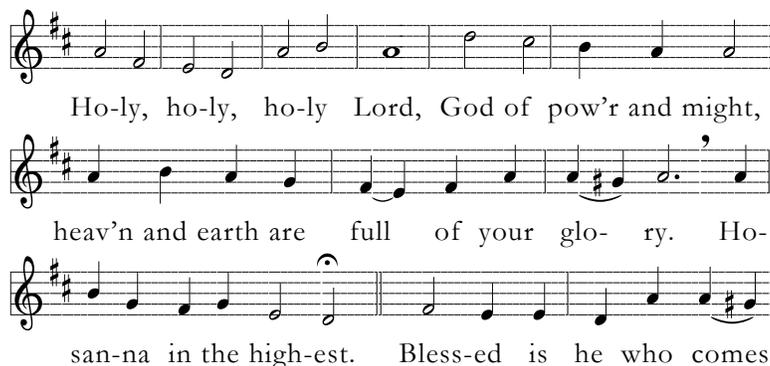
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∇ The Lord be with you. R: And also with you. ∇ Lift up your hearts. R: We lift them to the Lord. ∇ Let us give thanks to the Lord our God. R: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo-ry. Ho-
san-na in the high-est. Bless-ed is he who comes



in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.'

Therefore we proclaim the mystery of faith:

Celebrant and People

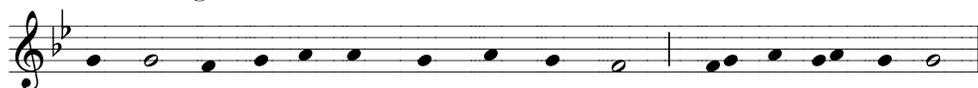


Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-

pass-es, as we for-give those who tres- pass a- gainst us. And lead us
not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the
king- dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread

V. Christ our Pass- o- ver is sac- ri- ficed for us;
R. There- fore let us keep the feast.

Agnus Dei

Thomas Morley

Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Antiphon—Qui vult venire

Mode 1

Qui vult venire post me, abneget semetipsum, et tollat crucem suam, et sequatur me.

If anyone would come after me, let him deny himself, and take up his cross, and follow me.

(Matthew 16)

Anthem

William Billings (1746-1800)

When Jesus wept, the falling tear in mercy flowed beyond all bound; when Jesus groaned, a trembling fear seized all the guilty world around.

Postcommunion Prayer

Grant, we pray, almighty God: that this holy communion which we have received may keep us free from all sin and make us worthy to partake of heavenly joys; through Jesus Christ our Lord. *Amen.*

Solemn Prayer Over the People and Dismissal

Bow down before the Lord.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. *Amen.*

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Hymn 448

Organ—Herzliebster Jesu (*Beloved Jesus*)

Helmut Walcha (1907-1991)

The Choristers of Grace Church

Jonathon Hampton, Director of Choristers

Brittney Benjamin
Tarid Davies, *Lead Chorister*
Tarin Davies
Mariyam Kayjay
Alphonzo Kearney
Nneka Moneme
Adora Moneme, *Lead Chorister*
Beatrice Thompson-Quartey
Saint-Anne Thompson-Quartey
Georgina Thompson-Quartey