



GRACE CHURCH  
IN NEWARK

AN EPISCOPAL PARISH

## MUSIC NOTES

Today at High Mass, the sopranos and altos of the choir will sing music of Gabriel Fauré (1845-1924). Fauré's most famous vocal music is his Requiem and art songs. However, because he was an active church musician throughout his life, he did leave us some beautiful choral works for the liturgy.

We will hear Fauré's Messe Basse and his motet Ave verum corpus. The motet has some especially surprising harmonic turns, and its final section reminds us why his art songs are among the most beloved.

*-Joseph Arndt, Director of Music*

# THE SECOND SUNDAY IN LENT

MARCH 16, 2014

HIGH MASS AT 10:30 AM

**Organ**—Andante from Sonata no. 4

Alexandre Guilmant (1837-1911)

**Introit**—Reminiscere

Mode 4

Reminiscere miserationum tuarum, Domine, et misericordiae tuae, quae a saeculo sunt: ne unquam dominantur nobis inimici nostri: libera nos Deus Israel ex omnibus angustiis nostris. Ps. Ad te Domine levavi animam meam: Deus meus in te confido, non erubescam.

*Remember, O Lord, your compassion and love, for they are from everlasting; do not let our enemies triumph over us; deliver Israel, O God, out of all his troubles. Ps. To you, O Lord, I lift up my soul: my God, I put my trust in you; let me not be humiliated. (Psalm 25)*

## The Great Litany

O God the Father, Creator of heaven and earth,

*After the following invocations the People respond*



Have mer-cy up-on us.

O God the Son, Redeemer of the world, *Have mercy upon us.*

O God the Holy Spirit, Sanctifier of the faithful, *Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God, *Have mercy upon us.*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.



Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation, *Spare us, good Lord.*

*After each of the following petitions the People respond*



Good Lord, de-li-ver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, *Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, *Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment, *Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine, *Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared, *Good Lord, deliver us.*

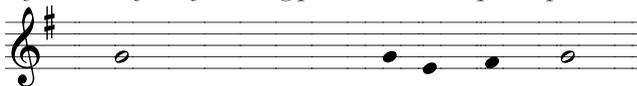
By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation, *Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of thy Holy Ghost, *Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, *Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*After each of the following petitions the People respond*



We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly, *We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people, *We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom, *We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit, *We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived, *We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments, *We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth, *We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples, *We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed, *We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them, *We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife, *We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm, *We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation, *We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind, *We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word, *We beseech thee to hear us, good Lord.*

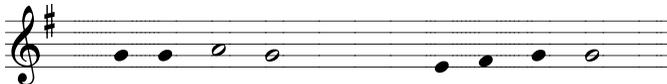
That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts, *We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet, *We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed eternal life and peace, *We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom, *We beseech thee to hear us, good Lord.*

Son of God, we beseech thee to hear us.



*People* Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,



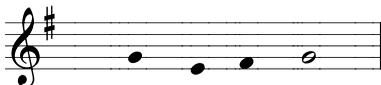
*People* Have mer- cy up- on us.

O Lamb of God, that takest away the sins of the world,



*People* Have mer- cy up- on us.

O Lamb of God, that takest away the sins of the world,



*People* Grant us thy peace.

O Christ, hear us.



*People* O Christ, hear us.

**Kyrie eleison**—Messe Basse

Gabriel Fauré (1845-1924)

Kyrie eleison.

*Lord, have mercy.*

Christe eleison.

*Christ, have mercy.*

Kyrie eleison.

*Lord, have mercy.*

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

**First Reading**—Genesis 12: 1-8

The Lord said to Abram, “Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual**—Psalm 33: 12-15, 18-22

Arranged by James McGregor (b.1930)

Refrain—*Cantor; then all repeat:*



Our soul waits for the Lord; he is our help and our shield.

Happy is the nation whose God is the Lord! happy the people he has chosen to be his own!  
*All repeat refrain.*

The Lord looks down from heaven, and beholds all the people in the world. From where he sits enthroned he turns his gaze on all who dwell on the earth.

*All repeat refrain.*

He fashions all the hearts of them and understands all their works. Behold, the eye of the Lord is upon those who fear him, on those who wait upon his love, To pluck their lives from death, and to feed them in time of famine.  
*All repeat refrain.*

Indeed, our heart rejoices in him, for in his holy Name we put our trust. Let your loving-kindness, O Lord, be upon us, as we have put our trust in you.

*All repeat refrain.*

**Second Reading**—Romans 4: 1-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. So also David speaks of the blessedness of those to whom God reckons righteousness apart from works: “Blessed are those whose iniquities are forgiven, and whose sins are covered; blessed is the one against whom the Lord will not reckon sin.” Is this blessedness, then, pronounced only on the circumcised, or also on the uncircumcised? We say, “Faith was reckoned to Abraham as righteousness.” How then was it reckoned to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised. He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the ancestor of all who believe without being circumcised and who thus have righteousness reckoned to them, and likewise the ancestor of the circumcised who are not only circumcised but who also follow the example of the faith that our ancestor Abraham had before he was circumcised. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) -- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*Reader* The Word of the Lord.

*People* Thanks be to God.

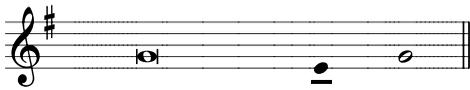
*A brief period of silence is observed.*

## Sequence Hymn 691

### Tract

### Holy Gospel—John 3: 1-17

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

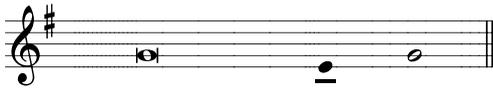


*People* Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal

life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

## Homily

Father Bates

**Nicene Creed**—*Hymnal, inside back cover*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

# THE LITURGY OF THE EUCHARIST

## Offertory Antiphon—Meditabor

Mode 2

Meditabor in mandatis tuis, quae dilexi valde: et levabo manus meas ad mandata tua, quae dilexi.

*I will delight in your commandments, which I have loved: and I will lift my hands to your commandments, which I have loved. (Psalm 91)*

## Hymn 401

## Eucharistic Prayer A

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∿ The Lord be with you ∿ And al- so with you ∿ Lift up your



hearts. ∿ We lift them to the Lord. ∿ Let us give thanks to



the Lord our God. *R.* It is right to give him thanks and praise.

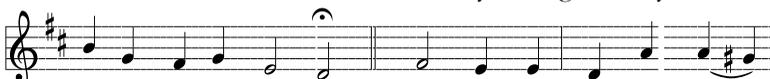
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,



heav'n and earth are full of your glo- ry. Ho-



san-na in the high-est. Bless-ed is he who comes



in the Name of the Lord. Ho-san-na in the high-est.

*The people remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.'

Therefore we proclaim the mystery of faith:

*Celebrant and People*



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### Lord's Prayer

*The Celebrant begins*



And now as our Sa- vior Christ has taught us, we are bold to say,

*All continue*



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass- es, as we for- give those who tres- pass a- gainst us. And lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the



king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

**Breaking of the Bread**



℣ Christ our Pass- o- ver is sac- ri- ficed for us;



℟ There- fore let us keep the feast.

**Agnus Dei—Messe Basse**

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.

Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.

Gabriel Fauré

*O Lamb of God, that takes away the sins  
of the world, have mercy upon us.*

*O Lamb of God, that takes away the sins  
of the world, have mercy upon us.*

*O Lamb of God, that takes away the sins  
of the world, grant us your peace.*

**Distribution of Holy Communion**

**Communion Antiphon—Qui vult venire**

Qui vult venire post me, abneget  
semetipsum: et tollat crucem suam,  
et sequatur me.

Mode 1

*If anyone would come after me, let him  
deny himself and take up his cross and  
follow me. (Matthew 16)*

**Motet—Ave verum corpus**

Ave verum corpus natum ex Maria  
Virgine, verre paassum, immolatum  
in cruce pro homine. Cujus latus  
perforatum vero fluxit sanguine:  
esto nobis praegustatum, mortis in  
examine. O clemens, O pie, O  
dulcis Jesu, Fili Mariae.

Gabriel Fauré

*Hail the true Body born of the Virgin  
Mary, truly suffered and sacrificed on the  
cross for the sake of man. From whose  
pierced side flowed water and blood: be to  
us a foretaste of death. O loving, O  
gentle, O sweet Jesus, Son of Mary.*

**Postcommunion Prayer**

Grant, we pray, almighty God: that this holy communion which we have received may keep us free from all sin and make us worthy to partake of heavenly joys; through Jesus Christ our Lord. *Amen.*

**Prayer over the People and Dismissal**

Bow down before the Lord.

Keep this your family, O Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. *Amen.*

**Hymn 448**

**Organ**—Allegro assai from Sonata no. 4

Alexandre Guilmant

**Announcements**

*Please join us for Coffee Hour upstairs in the Parish Hall.*

# WEEKLY GRACE NOTES

MARCH 16, 2014

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

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## COFFEE HOUR HOSTS

Coffee Hour hosts are needed for several upcoming Sundays. Please see the sign-up sheet in the Parish Hall (on the wooden column near the piano).

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## SERMON DISCUSSION

Today at 9:00 a.m. parishioner Curtis Branch will lead a discussion of one of Father Bates' recent sermons in All Saints Chapel. Copies of the sermon will be available.

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## MUSIC AT MIDDAY

The Music at Midday series continues on March 18 with an organ recital by Joseph Arndt. Recitals occur each Tuesday from 12:30 to 1:00 p.m.

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## STATIONS, BENEDICTION, AND SOUP SUPPER

Please join Fr. Bates for the Stations of the Cross and Benediction on the remaining Wednesdays during Lent at 6:30 p.m.: March 19, and 26, and April 2 and 9. The religious devotions will be followed by a Soup Supper. Thank you to everyone who has signed up to make soup.

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## FINANCE & VESTRY MEETINGS

Due to the Wednesday night Lenten devotions, the Finance Committee will meet today from 9:00-10:00 a.m. The Vestry will meet next Sunday, March 23, 9:00-10:00 a.m.

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## ACKNOWLEDGEMENTS

Today's liturgical ministers are Raul Ausa, *Master of Ceremonies*; Fred Gaspard, *Thurifer*; Michael Lindstrom and Brian Beekman, *Servers*; Elaine Davis, *Crucifer*; Amani Kitali and Jim Cramer, *Lectors*; Ellen Annan, *Eucharistic Minister*; Jewel Lowe, *Head Usher*; Pete Kolonia, *Usher*.

Thank You to the parishioners who volunteered for the church this week: Ethelyn Bowers, Jim Cramer, Tracy Cummings, Elaine Davis, Monique Elisée, George Gavin, Timothy Higdon, Rosemary Kearney, Jewel Lowe, Bob May, Hyacinth McCaulay, James Porter, and Shelley Thomas.

Coffee Hour today is hosted by Joseph Arndt & Hilary Fann (10:30) and Rossi Thomas (8:00). Hosts are needed for 10:30 in the coming weeks. A sign-up sheet is in the Parish Hall.

Happy Birthday to Amanda Mohabir (Mar. 18) and Alfred Tagoe (Mar. 20).

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## THIS WEEK AT GRACE CHURCH

### Each Weekday

10:00 A.M. Food Pantry  
12:10 P.M. Mass

### The Second Sunday in Lent Sunday, March 16

8:00 A.M. Said Mass  
9:00 A.M.—Sermon Discussion  
9:00 A.M.—Finance Committee  
9:45 A.M.—Choristers Rehearsal  
10:30 A.M.—High Mass  
10:30 A.M.—Church School  
12:30 P.M.—Anglican Catholic Way

### Tuesday, March 18

12:30 P.M.—Music at Midday

### Wednesday, March 19

6:30 P.M.—Stations of the Cross

### Saturday, March 22

9:30 A.M.—Choristers Rehearsal

### The Third Sunday in Lent Sunday, March 23

8:00 A.M. Said Mass  
9:00 A.M.—Lectio Divina  
9:00 A.M.—Vestry meeting  
9:45 A.M.—Choristers Rehearsal  
10:30 A.M.—High Mass  
10:30 A.M.—Church School  
12:30 P.M.—Anglican Catholic Way

## PRAYER LIST

**Active members of our parish**—Michael Knowles, Doris Moore, Hilary Fann, Gilbert Beck, Daphne Annibourne, Doreen Tanner, Louie Crew, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Eugene & Miriam Wagner, Catherine Copeland, James Porter, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Paula Breton, Rhonda Dover.

**Friends of our parish**—Tom Durrell, Phyllis Clark, Yvonne Dunn, Phyllis Smallwood, Shamar O’Neil, Jean Emmanuel, Brenda Haslen, Ann Clay, Eunice Clay, Claire Gaudiani, Margot Amgott, Charon Davis and family, Kim Shore, Ze Manuel Freitas, Luis Silva, Geoffery Tanner II, Larry Williams, Jason Harner, Roberta Dawson, Henry Cadogan, Anne Power, Jonathan & Helen, Sean Devers, Jeannette Naeger, Michelle Portee, Ronney Davis, Steven Yang, Margaret Fields, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, the Riddick family, Ethel Thomas, Gordon C. Gladden, Annie Myhand, and Arlene Stokes.

**For those deployed in military service**—James Blamahsah, Anders Lindstrom, Damian Wilborne, Jeff McPherson.



**950 Broad Street**  
**Newark, NJ 07102**  
973-623-1733  
[www.GraceChurchinNewark.org](http://www.GraceChurchinNewark.org)

The Rev. Dr. J. Brent Bates, *Rector*  
The Rev. Marjorie Lindstrom, *Priest Associate*  
The Rev. Canon George H. Bowen, *Rector Emeritus*  
The Rev. Anthony Puca, *Deacon*  
Joseph Arndt, *Director of Music*  
Lillian Bielinski, *Interim Director of Choristers*  
M. Elizabeth Silva, *Sacristan & Sexton*  
James McGregor, *Director of Music Emeritus*  
João Kouyoumdjian, *Artist in Residence*

Timothy Higdon & Hyacinth McCaulay, *Wardens*  
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*  
Shawn Barnes, Jim Cramer, Andre Devers, *Vestry Class of 2015*  
Ethelyn Bowers, Kevin Clark, Tracy Cummings, *Vestry Class of 2016*