



GRACE CHURCH  
IN NEWARK

AN EPISCOPAL PARISH

## MUSIC NOTES

Today before High Mass the organ prelude is a setting of *A mighty fortress is our God* by Dietrich Buxtehude (1637-1707). This is one of Buxtehude's much more elaborate chorale settings, the melody being highly decorated. *A mighty fortress* will be sung at the offertory today, the themes being related to today's Gospel.

At Communion the Parish Choir will sing the anthem *Bow thine ear, O Lord* by William Byrd (c.1540-1623). Byrd was a Roman Catholic during a time of great religious persecution in England. He flourished though because of his relationship to Queen Elizabeth I. He composed music for both the Roman and Anglican liturgies.

The men of the Parish Choir will sing the Kyrie and Agnus from *Missa Alme Pater* from the Graduale Romanum. The Graduale Romanum is a volume of chants for the Roman liturgy. Its contents are a result of the 19<sup>th</sup> century resurgence of Gregorian Chant, particularly the efforts of the monks at Solesmes Abbey in France.

*-Joseph Arndt, Director of Music*

# THE FIRST SUNDAY IN LENT

FEBRUARY 17, 2013

HIGH MASS AT 10:30 AM

**Organ**—Ein feste burg ist unser Gott, BuxWV 184  
*(A mighty fortress is our God)*

Dietrich Buxtehude (1637-1707)

**Introit**—Invocabit me

Mode 8

Invocabit me, et ego exaudiam eum: eripiam eum et glorificabo eum: longitudine dierum adimplebo eum. *Ps.* Qui habitat in adjutorio Altissimi, in protectione Dei caeli commorabitur.

*He shall call upon me, and I will bear him: I will rescue him and bring him to honor: with long life will I satisfy him and show him my salvation. Ps. He who dwells in the shelter of the Most High abides under the shadow of the Almighty. (Psalm 91)*

## The Great Litany

O God the Father, Creator of heaven and earth,

*After the following invocations the People respond*



Have mer- cy up- on us.

O God the Son, Redeemer of the world, *Have mercy upon us.*

O God the Holy Spirit, Sanctifier of the faithful, *Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God, *Have mercy upon us.*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.



Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation, *Spare us, good Lord.*

*After each of the following petitions the People respond*



Good Lord, de-li-ver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, *Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, *Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment, *Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine, *Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared, *Good Lord, deliver us.*

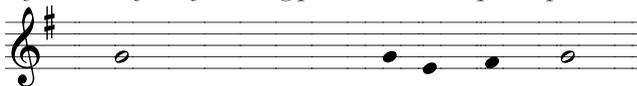
By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation, *Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of thy Holy Ghost, *Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, *Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*After each of the following petitions the People respond*



We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly, *We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people, *We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom, *We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit, *We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived, *We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments, *We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth, *We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples, *We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed, *We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them, *We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife, *We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm, *We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation, *We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind, *We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word, *We beseech thee to hear us, good Lord.*

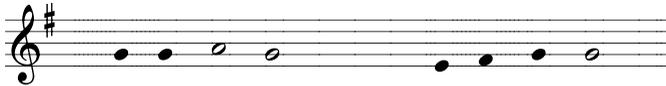
That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts, *We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet, *We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed eternal life and peace, *We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom, *We beseech thee to hear us, good Lord.*

Son of God, we beseech thee to hear us.



*People* Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,



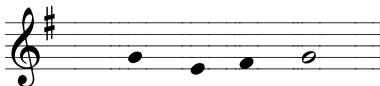
*People* Have mer- cy up- on us.

O Lamb of God, that takest away the sins of the world,



*People* Have mer- cy up- on us.

O Lamb of God, that takest away the sins of the world,



*People* Grant us thy peace.

O Christ, hear us.



*People* O Christ, hear us.

**Kyrie eleison**—Missa X (*Alme Pater*)

Kyrie eleison.

Christe eleison.

Kyrie eleison.

*Lord, have mercy.*

*Christ, have mercy.*

*Lord, have mercy.*

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

**First Reading**—Deuteronomy 26: 1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, “Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.” When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.” You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

**Gradual**—Psalm 91: 9-15

Setting by James McGregor

Refrain—*Cantor, then all repeat*



He shall give his an-gels charge o - ver you



to keep you in all your ways.

Because you have made the Lord your refuge, and the Most High your habitation there shall no evil happen to you, neither shall any plague come near your dwelling.

*All repeat the Refrain.*

They shall bear you in their hands, lest you dash your foot against a stone. You shall tread upon the lion and adder; you shall trample the young lion and the serpent under your feet.

*All repeat the Refrain.*

Because he is bound to me in love, therefore I will deliver him; I will protect him because he knows my Name. He shall call upon me, and I will answer him; I am with him in trouble; I will rescue him and bring him to honor.

*All repeat the Refrain.*

**Second Reading**—Romans 10: 5-13

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

*A brief period of silence is observed.*

## Sequence Hymn 435

### Tract

### Holy Gospel—Luke 4: 1-13

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.



*People* Glory to you, Lord Christ.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, 'One does not live by bread alone.'” Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, 'Worship the Lord your God, and serve only him.'” Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'” Jesus answered him, “It is said, 'Do not put the Lord your God to the test.'” When the devil had finished every test, he departed from him until an opportune time.

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

### Homily

Father Bates

### Nicene Creed—*Hymnal, inside back cover*

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## THE LITURGY OF THE EUCHARIST

*At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.*

### Offertory Antiphon—Scapulis suis

Mode 1

Scapulis suis obumbrabit tibi  
Dominus, et sub pennis ejus  
sperabis: scuto circumdabit te  
veritas ejus.

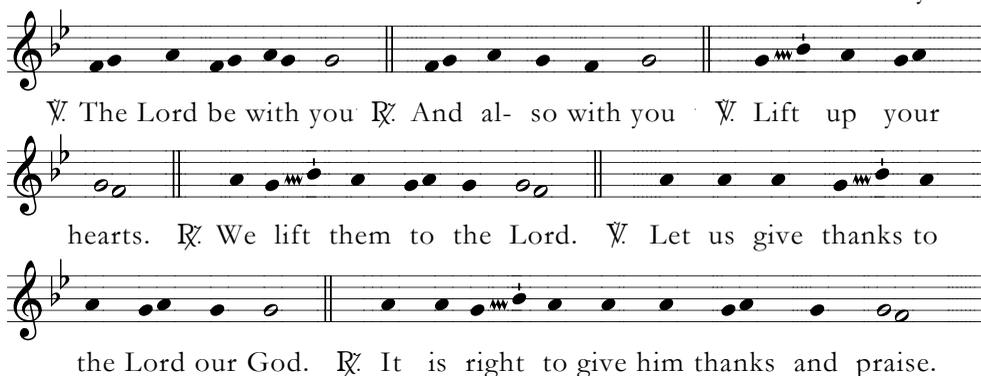
*He shall cover you with his pinions, and  
you shall find refuge under his wings: his  
faithfulness and truth will be your shield.  
(Psalm 91)*

### Hymn 688

#### Eucharistic Prayer A

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



♩ The Lord be with you. R. And al- so with you. ♪ Lift up your  
hearts. R. We lift them to the Lord. ♪ Let us give thanks to  
the Lord our God. R. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,



heav'n and earth are full of your glo- ry. Ho-



san-na in the high-est. Bless-ed is he who comes



in the Name of the Lord. Ho-san-na in the high-est.

*The people remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.'

Therefore we proclaim the mystery of faith:

*Celebrant and People*



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal

kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### Lord's Prayer

*The Celebrant begins*



## Breaking of the Bread



∇ Christ our Pass- o- ver is sac- ri- ficed for us;



℞ There- fore let us keep the feast.

## Agnus Dei—Missa X (*Alme Pater*)

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.

Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.

*O Lamb of God, that takes away the sins  
of the world, have mercy upon us.*

*O Lamb of God, that takes away the sins  
of the world, have mercy upon us.*

*O Lamb of God, that takes away the sins  
of the world, grant us your peace.*

## Distribution of Holy Communion

*Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.*

## Communion Antiphon—Scapulis suis

Scapulis suis obumbrabit tibi, et sub  
pennis ejus sperabis: scuto  
circumdabit te veritas ejus.

Mode 1

*He shall cover you with his pinions, and  
you shall find refuge under his wings: his  
faithfulness and truth will be your shield.  
(Psalm 91)*

## Anthem—Bow thine ear, O Lord

William Byrd (c.1540-1623)

Bow thine ear, O Lord: let thine anger cease from us. Sion is wasted and brought low, Jerusalem desolate and void.

## Postcommunion Prayer

Almighty and everlasting God, you have given us bread from heaven to nourish our faith, increase our hope, and strengthen our love: teach us, we pray, to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from your mouth; through Jesus Christ our Lord. *Amen.*

### **Prayer Over the People and Dismissal**

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Jesus Christ our Lord. *Amen.*

### **Hymn 150**

**Organ**—Ich ruf zu dir, Herr Jesu Christ, BWV 639  
*(I call to thee, Lord Jesus Christ)*

J. S. Bach (1685-1750)

### **Announcements**



*Please join us for Coffee Hour upstairs in the Parish Hall.*

# WEEKLY GRACE NOTES

FEBRUARY 17, 2013

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

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## PARISH FORUM

Today Fr. Bates will begin his Lenten Forum Series on Spiritual Disciplines. This series continues on Sundays at 9:00 A.M. through March 17.

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## CONCERT TODAY AT 4:00 P.M.

Negro Spirituals: Sounds of our Ancestors  
Jonathon Hampton, baritone  
Joseph Arndt, piano  
*Donations accepted – Reception to follow*

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## WEDNESDAYS IN LENT

Stations of the Cross and Benediction will be held on Wednesdays during Lent, beginning February 20 at 6:30 PM. Volunteers are needed to provide the simple soup suppers. A sign-up sheet is in the Parish Hall.

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## ABSALOM JONES SERVICE

The annual diocesan celebration of the life and ministry of Absalom Jones, the first priest of African descent ordained in the United States, has been rescheduled to next Sunday, February 24 at 3:00 P.M. at Trinity & St. Philip's Cathedral, 608 Broad Street in Newark.

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## CHORISTERS EVENSONG IN PRINCETON

On Sunday, March 3 the Choristers will travel to Trinity Church in Princeton to sing Choral Evensong with the Trinity Choir of professional adults and choristers. Evensong is at 4 P.M. and dinner follows. The Choristers will depart Grace Church

at 1:30 P.M. Parishioners are welcome to join. If you are able to help drive or chaperone, please contact Jonathon Hampton, Director of Choristers.

Choristers@gracechurchinnewark.org

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### NORTH PORCH

Grace Church in Newark is now a satellite center for North Porch, an Episcopal ministry which provides emergency supplies for mothers, infants, and toddlers. Hours are held at Grace Church weekly on Thursday mornings. If you would like to contribute supplies for those in need, parishioners may include any of the following with grocery donations at High Mass on Sunday: Baby wipes, diaper rash cream, baby lotion, baby shampoo, baby cereal, jars of baby or toddler food.

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### ACKNOWLEDGEMENTS

Today's liturgical ministers are: Anthony Puca, *Master of Ceremonies*; Mike Lindstrom and Isoken Umweni, *Thurifer & Boatperson*; Elaine Davis and Jim Cramer, *Servers*; Fred Gaspard, *Crucifer*; Sam Armah and Amani Kitali, *Lectors*; Sam Armah and Anthony Puca, *Eucharistic Ministers*; Patrick Athy, *Head Usher*; Tilden Davies, *Usher*; Shelley Thomas and Valerie Munro, *Greeters*.

Thank You to parishioners who volunteered for the church this week: Jim Cramer, Elaine Davis, Joan Knowles, Michael Lindstrom, Robert May, James Porter, and Shelley Thomas. Thank you to our Church School teachers: Tracy Cummings, Courtney Dover, Monique Elisée, Hilary Fann, Rosemary Kearney, Alice Richardson, and Jen Thweatt-Bates.

Coffee Hour today is hosted by Hilary Fann (10:30) and Charles Klein (8:00). Hosts are needed for upcoming Sundays.

Happy Birthday to Ernest Clay, Bruce Ford (Feb. 20), Jim Cramer, and Bomi Tokosi (Feb. 26).

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## THIS WEEK AT GRACE CHURCH

*Each Weekday*

10:00 A.M. Food Pantry and 12:10 P.M. Mass

### **The First Sunday in Lent**

**February 17**

8:00 A.M.—Said Mass

9:00 A.M.—Parish Forum

9:45 A.M.—Choristers

10:00 A.M.—Church School

10:30 A.M.—High Mass with Great Litany

4:00 P.M.—Spirituals Concert

### **Wednesday**

6:30 P.M.—Stations of the Cross and Benediction

### **Thursday**

6:45 P.M.—Vestry Meeting

### **Friday**

11:30 A.M.—Confessions

### **The Second Sunday in Lent**

**February 24**

8:00 A.M.—Said Mass

9:00 A.M.—Parish Forum

9:45 A.M.—Choristers

10:00 A.M.—Church School

10:30 A.M.—High Mass with Great Litany

3:00 P.M. Absalom Jones Service at Cathedral

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## PRAYER LIST

**Active members of our parish**—Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, Bruce Ford, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Tony Silva, Eugene & Miriam Wagner, Catherine Copeland, Mary Johnson, James Porter, Ronney Davis, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

**Friends of our parish**—Annie Knowles, Giselda Mangiaracina, Concetta Buckner, Jonathan & Helen, Ann Clay, Sean Devers, George & Marlene Naeger, Yvette Tisserand, Jeannette Naeger, Sharon Quinn, Michelle Portee, Alvin Terry, Ashley Crough, Steven Yang, Margaret Fields, Evan Muse, Willie Branch, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunkett, Monique Gaspard, Vanessa Astore, Ernest Knowles, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Charles Waterman Jr., Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Glutton. **For those deployed in the military service**—Damian Wilborne, Jeff McPherson.



**950 Broad Street**  
**Newark, NJ 07102**  
973-623-1733  
[www.GraceChurchinNewark.org](http://www.GraceChurchinNewark.org)

The Rev. Dr. J. Brent Bates, *Rector*  
The Rev. Marjorie Lindstrom, *Priest Associate*  
Anthony Puca, *Seminarian*  
Joseph Arndt, *Director of Music*  
Jonathon Hampton, *Director of Choristers*  
Tracy Cummings, *Director of Church School*  
M. Elizabeth Silva, *Sacristan & Sexton*  
James McGregor, *Director of Music Emeritus*  
João Kouyoumdjian, *Artist in Residence*

Tilden Davies & Timothy Higdon, *Wardens*  
Ethelyn Bowers, Tracy Cummings, *Vestry Class of 2013*  
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*  
Shawn Barnes, Jim Cramer, Hyacinth McCaulay, *Vestry Class of 2015*