



GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

Today during Communion, St. Gregory's Choir will sing the motet *In jejuniō et fletu* (With fasting and weeping) by Thomas Tallis (c.1505-1585). Tallis is one of England's most famous 16th century composers.

The text "*In jejuniō et fletu*" is a responsory sung on the First Sunday in Lent at Matins, a monastic service that ends at sunrise. Tallis interprets the sorrow in the text through sudden harmonic shifts and chromaticism.

-Joseph Arndt, Director of Music

THE FIRST SUNDAY IN LENT

MARCH 9, 2014

HIGH MASS AT 10:30 AM

Organ—Prelude in B minor, BWV 544

Johann Sebastian Bach (1685-1750)

Introit—Invocabit me

Mode 8

Invocabit me, et ego exaudiam eum: eripiam eum et glorificabo eum: longitudine dierum adimplebo eum. *Ps.* Qui habitat in adjutorio Altissimi, in protectione Dei caeli commorabitur.

He shall call upon me, and I will bear him: I will rescue him and bring him to honor: with long life will I satisfy him and show him my salvation. Ps. He who dwells in the shelter of the Most High abides under the shadow of the Almighty. (Psalm 91)

The Great Litany

O God the Father, Creator of heaven and earth,

After the following invocations the People respond



Have mer- cy up- on us.

O God the Son, Redeemer of the world, *Have mercy upon us.*

O God the Holy Spirit, Sanctifier of the faithful, *Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God, *Have mercy upon us.*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.



Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation, *Spare us, good Lord.*

After each of the following petitions the People respond



Good Lord, de-li-ver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, *Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, *Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment, *Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine, *Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared, *Good Lord, deliver us.*

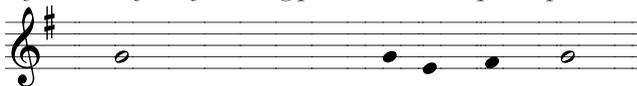
By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation, *Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of thy Holy Ghost, *Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, *Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

After each of the following petitions the People respond



We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly, *We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people, *We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom, *We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit, *We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived, *We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments, *We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth, *We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples, *We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed, *We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them, *We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife, *We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm, *We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation, *We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind, *We beseech thee to hear us, good Lord.*

Kyrie eleison—Missa octavi toni

Orlande de Lassus (c.1532-1594)

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Genesis 2: 4b-9, 15-17, 25 – 3: 7

In the day that the LORD God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up-- for the LORD God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground-- then the LORD God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the LORD God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." And the man and his wife were both naked, and were not ashamed. Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to

the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 51: 1–11

Setting by James McGregor (b.1930)

Refrain—*Cantor, then all repeat*



Cre- ate in me a clean heart, O God.

Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses. Wash me through and through from my wickedness and cleanse me from my sin. For I know my transgressions, and my sin is ever before me. *All repeat refrain*

Against you only have I sinned and done what is evil in your sight. And so you are justified when you speak and upright in your judgment. Indeed, I have been wicked from my birth, a sinner from my mother's womb. *All repeat refrain*

For behold, you look for truth deep within me, and will make me understand wisdom secretly. Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed. Make me hear of joy and gladness, that the body you have broken may rejoice. *All repeat refrain*

Hide your face from my sins and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me. *All repeat refrain*

Second Reading—Romans 5: 12-21

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass,

death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. But law came in, with the result that the trespass multiplied; but where sin increased, grace abounded all the more, so that, just as sin exercised dominion in death, so grace might also exercise dominion through justification leading to eternal life through Jesus Christ our Lord.

Reader The Word of the Lord.

People Thanks be to God.

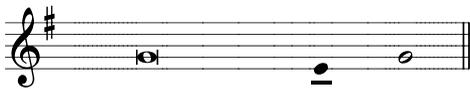
A brief period of silence is observed.

Sequence Hymn 446

Tract

Holy Gospel—Matthew 4: 1-11

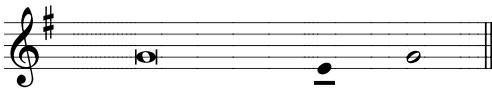
Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'” Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus said to him, “Again it is written, 'Do not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him.

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Deacon Puca

Nicene Creed—*Hymnal, inside back cover*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Scapulis suis

Mode 1

Scapulis suis obumbrabit tibi
Dominus, et sub pennis ejus
sperabis: scuto circumdabit te
veritas ejus.

*He shall cover you with his pinions, and
you shall find refuge under his wings: his
faithfulness and truth will be your shield.
(Psalm 91)*

Hymn 150

Eucharistic Prayer A

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∞ The Lord be with you ∞ And al- so with you ∞ ∞ Lift up your



hearts. ∞ We lift them to the Lord. ∞ Let us give thanks to



the Lord our God. ∞ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
 heav'n and earth are full of your glo- ry. Ho-
 san-na in the high-est. Bless-ed is he who comes
 in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.'

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



Breaking of the Bread



∇ Christ our Pass- o- ver is sac- ri- ficed for us;



℞ There- fore let us keep the feast.

Agnus Dei—Missa octavi toni

Orlande de Lassus

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*O Lamb of God, that takes away the sins
of the world, have mercy upon us.*

*O Lamb of God, that takes away the sins
of the world, have mercy upon us.*

*O Lamb of God, that takes away the sins
of the world, grant us your peace.*

Distribution of Holy Communion

Communion Antiphon—Scapulis suis
Scapulis suis obumbrabit tibi, et sub
pennis ejus sperabis: scuto
circumdabit te veritas ejus.

Mode 1

*He shall cover you with his pinions, and
you shall find refuge under his wings: his
faithfulness and truth will be your shield.
(Psalm 91)*

Motet—In jejunio et fletu

In jejunio et fletu orabant sacerdotes:
parce, Domine, parce populo tuo, et
ne des hereditatem tuam in
perditionem. Inter vestibulum et altare
plorabant sacerdotes, dicentes: parce
populo tuo.

Thomas Tallis (c.1505-1585)

*In fasting and weeping, the priests prayed:
spare your people, O Lord, and do not give
your heritage over to destruction. Between
the porch and the altar the priests made
lamentation, saying: spare your people, O
Lord.*

Postcommunion Prayer

Almighty and everlasting God, you have given us bread from heaven to nourish our faith, increase our hope, and strengthen our love: teach us, we pray, to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from your mouth; through Jesus Christ our Lord. *Amen.*

Prayer over the People and Dismissal

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Jesus Christ our Lord. *Amen.*

Hymn 688

Organ—Ein feste burg ist unser Gott, BuxWV 184 Dietrich Buxtehude (1637-1707)
(A mighty fortress is our God)

Announcements



Please join us for Coffee Hour upstairs in the Parish Hall.

WEEKLY GRACE NOTES

MARCH 9, 2014

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

SERMON DISCUSSION

Today at 9:00 a.m. parishioner Curtis Branch will lead a discussion of one of Father Bates' recent sermons at 9:00 a.m. in the All Saints Chapel. Copies of the sermon will be available.

MUSIC AT MIDDAY

The Music at Midday series continues on March 11 with an organ recital by Joshua Stafford, Director of Music at St. Peter's Episcopal Church in Morristown. Recitals occur each Tuesday from 12:30 to 1:00 p.m.

STATIONS, BENEDICTION, AND SOUP SUPPER

Please join Fr. Bates for the Stations of the Cross and Benediction on Wednesdays during Lent at 6:30 p.m.: March 12, 19, and 26, and April 2 and 9. The religious devotions will be followed by a Soup Supper. Thank you to everyone who has signed up to make soup.

FINANCE & VESTRY MEETINGS

Due to the Wednesday night Lenten devotions, the Finance Committee will meet on Sunday, March 16, 9:00-10:00 a.m. The Vestry will meet on Sunday, March 23, 9:00-10:00 a.m.

ACKNOWLEDGEMENTS

Today's liturgical ministers are Michael Lindstrom, *Master of Ceremonies*; Timothy Higdon, *Thurifer*; Sam Armah and Elaine Davis, *Servers*; Raul AUSA, *Crucifer*; Bruce Ford and Hyactinh McCaulay, *Lectors*; Audrey Adams, *Eucharistic Minister*; Bill Jaglowski, *Head Usher*; Brian Devers, *Usher*.

Thank You to the parishioners who volunteered for the church this week: Jim Cramer, Tracy Cummings, Elaine Davis, Monique Elisée, George Gavin, Timothy Higdon, Rosemary Kearney, Bob May, Hyacinth McCaulay, James Porter, and Shelley Thomas.

Coffee Hour hosts are needed for the next several Sundays. A sign-up sheet is in the Parish Hall.

Happy Birthday to Laurence Richards, Bradley Upham (Mar. 10), and Onyeka Moneme (Mar. 15).

THIS WEEK AT GRACE CHURCH

Each Weekday

10:00 A.M. Food Pantry

12:10 P.M. Mass

The First Sunday in Lent

Sunday, March 9

8:00 A.M. Said Mass

9:00 A.M.—Sermon Discussion

9:45 A.M.—Choristers Rehearsal

10:30 A.M.—High Mass

10:30 A.M.—Church School

12:30 P.M.—Anglican Catholic Way

Tuesday, March 11

12:30 P.M.—Music at Midday

Wednesday, March 12

6:30 P.M.—Stations of the Cross

Saturday, March 15

9:30 A.M.—Choristers Rehearsal

The Second Sunday in Lent

Sunday, March 16

8:00 A.M. Said Mass

9:00 A.M.—Sermon Discussion

9:00 A.M.—Finance Committee

9:45 A.M.—Choristers Rehearsal

10:30 A.M.—High Mass

10:30 A.M.—Church School

12:30 P.M.—Anglican Catholic Way

PRAYER LIST

Active members of our parish—Michael Knowles, Doris Moore, Hilary Fann, Gilbert Beck, Daphne Annibourne, Doreen Tanner, Louie Crew, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Eugene & Miriam Wagner, Catherine Copeland, James Porter, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Paula Breton, Rhonda Dover.

Friends of our parish—Tom Durrell, Phyllis Clark, Yvonne Dunn, Phyllis Smallwood, Shamar O'Neil, Jean Emmanuel, Brenda Haslen, Ann Clay, Eunice Clay, Claire Gaudiani, Margot Amgott, Charon Davis and family, Kim Shore, Ze Manuel Freitas, Luis Silva, Geoffery Tanner II, Larry Williams, Jason Harner, Roberta Dawson, Henry Cadogan, Anne Power, Jonathan & Helen, Sean Devers, Jeannette Naeger, Michelle Portee, Ronney Davis, Steven Yang, Margaret Fields, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, the Riddick family, Ethel Thomas, Gordon C. Gladden, Annie Myhand, and Arlene Stokes.

For those deployed in military service—James Blamahsah, Anders Lindstrom, Damian Wilborne, Jeff McPherson.

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The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Jonathon Hampton, *Director of Choristers*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Tilden Davies & Timothy Higdon, *Wardens*
Ethelyn Bowers, Tracy Cummings, *Vestry Class of 2013*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Hyacinth McCaulay, *Vestry Class of 2015*