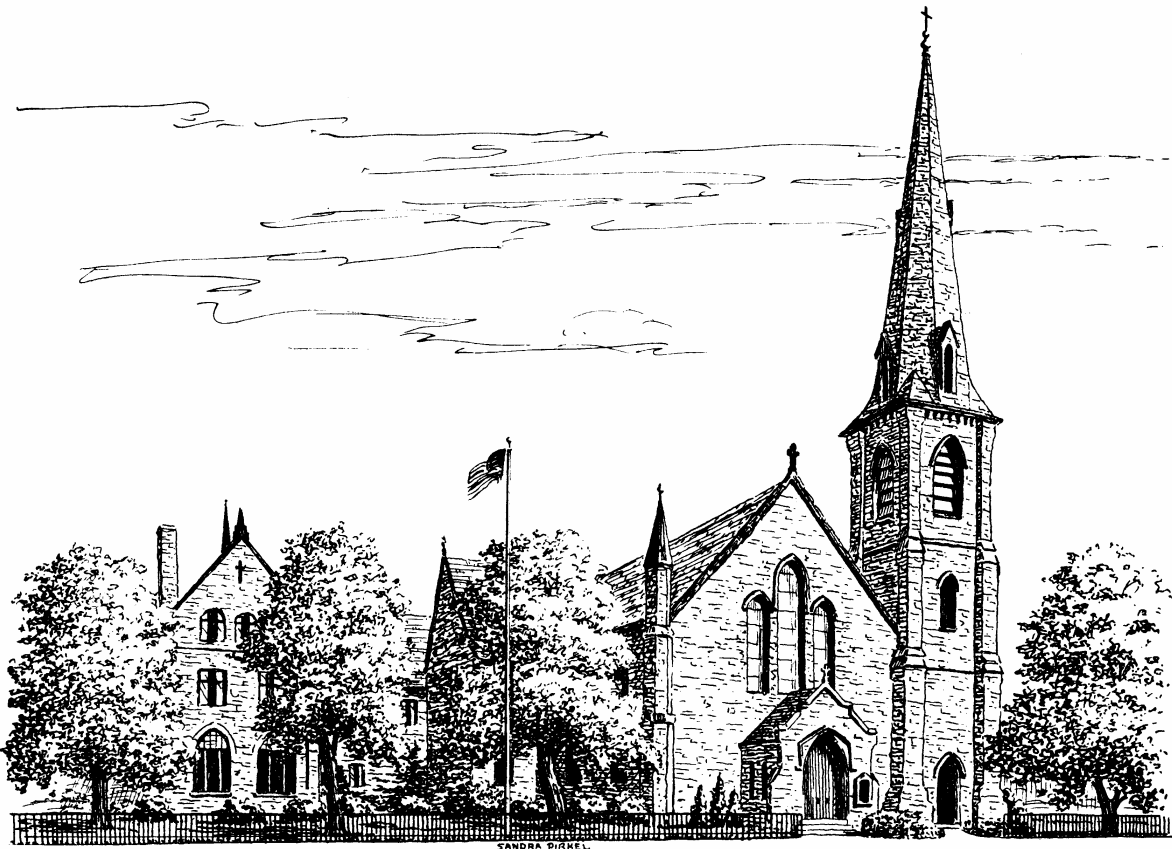


# GRACE church IN NEWARK



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The Rev'd J. Carr Holland III, Rector  
The Rev'd Marjorie Lindstrom, Assisting Priest  
Joseph Arndt, Director of Music  
Tracey Cumming, Director of Sunday School  
Randy Lee Webster, Interim Administrator  
M. Elizabeth Silva, Sexton

# ORDINARY TIME: PROPER 9

JULY 6, 2008

**Organ**— Allegro and Adagio in a minor after Vivaldi, BWV 593

J.S. Bach

**Introit**— Suscepimus

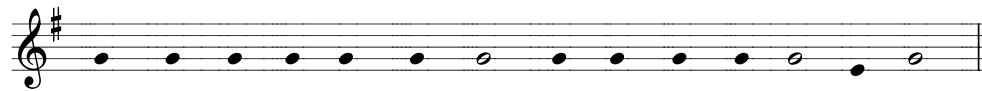
Mode 1

We have waited, O God, for your loving-kindness in the midst of your temple. Your praise, like your Name, O God, reaches to the world's end; your right hand is full of justice. *Ps.* Great is the Lord, and highly to be praised; in the city of our God is his holy hill. (*Psalm 48*)

## Opening Acclamation



∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it



⋈ And bless-ed be his king-dom, now and for- ev- er. A- men.

**Gloria in excelsis**— *Missa de Sancta Maria Magdalena*

Healey Willan



Glo-ry be to God on high, and on earth peace, good will towards men.



We praise thee, we bless thee, we wor- ship thee, we glo- ri- fy



thee, we give thanks to thee for thy great glo- ry, O Lord



God, heav'n- ly King, God— the Fa-ther al- migh- ty—



O Lord, the on- ly be- got- ten Son, Je- sus Christ, O Lord God



Lamb of God, Son of the Fa-ther, that tak-est a- way the sins of the



world, have mer- cy up- on us. Thou that tak-est a- way the sins of the



world, re- ceive our prayer. Thou that sit- test at the right hand of

God the Fa-ther, have mer-cy up- on us. For thou on- ly art  
 ho- ly. Thou on- ly art the Lord. Thou on- ly, O  
 Christ, with the Ho- ly Ghost, art Most High in the glo-ry of  
 God the Fa- ther. A- men.

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

**First Reading**— Genesis 24: 34-38, 42-49, 58-67

The servant said to Laban, "I am Abraham's servant. The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.' "I came today to the spring, and said, 'O LORD, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" -- let her be the woman whom the LORD has appointed for my master's son.' "Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if

you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left." And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

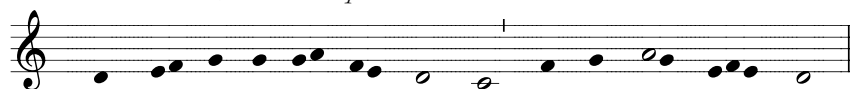
*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual**— Psalm 45: 11-18

Arranged by Bruce Ford

Refrain— *Cantor, then all repeat*



Con- sid- er and list- en close- ly for the voice of God.

"Hear, O daughter; consider and listen closely; forget your people and your father's house. The king will have pleasure in your beauty; he is your master; therefore do him honor. *All repeat the refrain*

The people of Tyre are here with a gift; the rich among the people seek your favor." All glorious is the princess as she enters; her gown is cloth-of-gold. *All repeat the refrain*

In embroidered apparel she is brought to the king; after her the bridesmaids follow in procession. With joy and gladness they are brought, and enter into the palace of the king. *All repeat the refrain*

"In place of fathers, O king, you shall have sons; you shall make them princes over all the earth. I will make your name to be remembered from one generation to another; therefore nations will praise you for ever and ever." *All repeat the refrain*

**Second Reading**— Romans 7: 15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me.

For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that

when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

*Reader* The Word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed.*

### Sequence Hymn 692

#### Alleluia

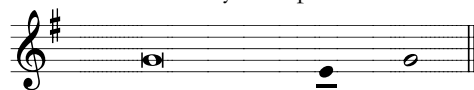
*Cantor, then all repeat*



∴ Great is the Lord, and highly to be praised: in the city of our God is his holy hill. (*Psalm 48*) *All repeat Alleluia*

#### Holy Gospel— Matthew 11: 16-19, 25-30

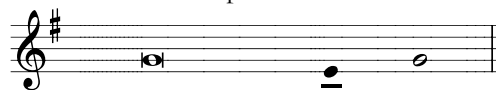
*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.



*People* Glory to you, Lord Christ.

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

#### Homily

Mother Lindstrom

**Nicene Creed**— *Hymnal, inside back cover*

**Prayers of the People**— Form V

In peace, let us pray to the Lord, saying, “Lord, have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond*



Lord, have mer- cy.

For Katharine, our Presiding Bishop, for Mark our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, especially George, our president; Richard, our governor; and Sharpe, our mayor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, [blessed N.], and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.



To you, O Lord our God.

*The Celebrant adds a concluding Collect.*

### Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

**Offertory Antiphon**— Populum humilem Mode 5

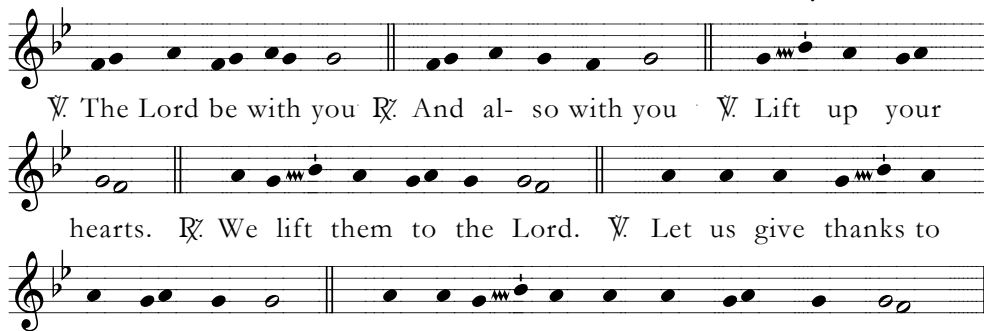
You, O Lord, will save a lowly people; but you will humble the eyes of the haughty; for who is God but you, O Lord. (*Psalm 18*)

### Hymn 649

#### Eucharistic Prayer B

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∇ The Lord be with you ∴ And al- so with you ∇ Lift up your

hearts. ∴ We lift them to the Lord. ∇ Let us give thanks to

the Lord our God. ∴ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho- ly, ho- ly, ho- ly Lord, God of  
 pow'r and might! Heav'n and earth are full of your glo- ry  
 Ho- san- na in the high- est. Bless- ed is he who comes  
 in the Name of the Lord. Ho- san- na in the high- est.

*The people remain standing. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We re- mem- ber his death, We pro- claim his re- sur- rec- tion,  
 We a- wait his com- ing in glo- ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite



us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### Lord's Prayer

*The Celebrant begins*



And now as our Sa-vior Christ has taught us, we are bold to say,

*All continue*



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,



thy king-dom come, thy will be done, on earth as it is in



hea-ven. Give us this day our dai-ly bread, and for-give us our tres-



pass-es, as we for-give those who tres-pass a-against us. And lead us



not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the



king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

### Breaking of the Bread



℣. Christ our Pass- o- ver is sac- ri- ficed for us



℟. There- fore let us keep the feast.

**Agnus Dei**— *Missa Sancta Maria Magdalena*

Healey Willan

O Lamb of God, that tak-est a- way the sins of the  
world, have mer-cy up- on us. O Lamb of  
God, that tak-est a- way the sins of the world, have  
mer- cy up- on us. O Lamb of God, that  
tak- est a- way the sins of the world,  
grant — us thy peace.

**Holy Communion**

*This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.*

**Communion Antiphon**— Gustate et videte

Mode 3

Taste and see that the Lord is good; happy are they who put their trust in him. (*Psalm 34*)

**Postcommunion Prayer**

Heal us, O God, in your mercy: and grant that we, whom you have nourished with such wondrous food, may never cease to proclaim your praise; through Jesus Christ our Lord. *Amen.*

**Blessing and Dismissal**

**Hymn 686**

**Organ**— Prelude and Fugue in a minor, BWV 543

J. S. Bach