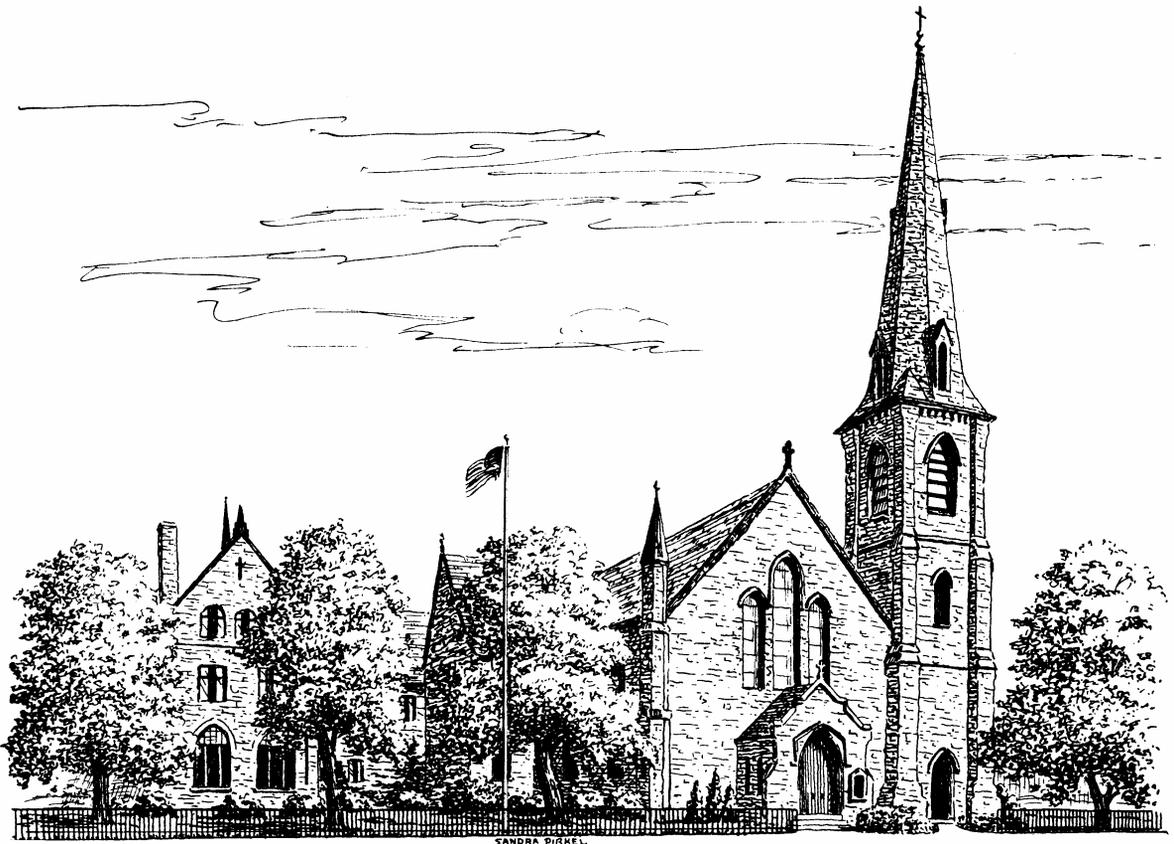


GRACE church IN NEWARK



950 Broad Street
Newark, New Jersey 07102
(973) 623-1733

Email: GraceNewark@aol.com
Website: www.gracechurchinnewark.org

The Rev'd J. Carr Holland III, Rector
The Rev'd Marjorie D. Lindstrom, Priest Associate
Joseph Arndt, Director of Music
Nathan Ritter, Seminarian Assistant
Randy Webster, Parish Administrator
M. Elizabeth Silva, Sexton

ORDINARY TIME: PROPER 8

JUNE 28, 2009

Organ—Adagio from Concerto in A minor

J. S. Bach (1685-1750)

Introit—Omnes gentes

Mode 6

Clap your hands all you peoples; cry out to God with shouts of exultation.

Ps. For the Lord Most high is to be feared: he is the great King over all the earth. He subdues the peoples under us: and the nations under our feet.

(*Psalm 47*)

Opening Acclamation



∞ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it



∞ And bless-ed be his king-dom, now and for- ev- er. A- men.

Gloria in excelsis—*Missa de Sancta Maria Magdalena* Healey Willan (1880-1968)



Glo-ry be to God on high, and on earth peace, good will towards men.



We praise thee, we bless thee, we wor- ship thee, we glo- ri- fy



thee, we give thanks to thee for thy great glo- ry, O Lord



God, heav'n- ly King, God—the Fa-ther al- migh- ty—



O Lord, the on- ly be- got- ten Son, Je- sus Christ, O Lord God



Lamb of God, Son of the Fa-ther, that tak-est a- way the sins of the



world, have mer- cy up- on us. Thou that tak-est a- way the sins of the



world, re- ceive our prayer. Thou that sit- test at the right hand of

God the Fa-ther, have mer-cy up- on us. For thou on- ly art
 ho- ly. Thou on- ly art the Lord. Thou on- ly, O
 Christ, with the Ho- ly Ghost, art Most High in the glo-ry of
 God the Fa- ther. A- men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Reader The Word of the Lord.

People Thanks be to God.

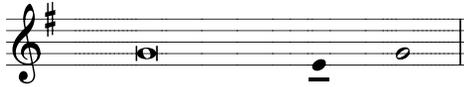
Alleluia

Mode 1

Cantor, then all repeat

Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

☩ Sing to the Lord and bless his Name; proclaim the good news of his salvation from day to day. (*Psalm 96*) *All repeat Alleluia*

Holy Gospel—Mark 5:21-43*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.*People* Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” He went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Sicut in holocausto Mode 5

As though it were holocausts of rams and bulls, as though it were thousands of fattened lambs: so let this sacrifice which we offer appear in your sight today, that it may be pleasing to you; for those who trust in you, O Lord, will never be put to confusion. (*Daniel 13*)

Anthem James Kent (1700-1776)

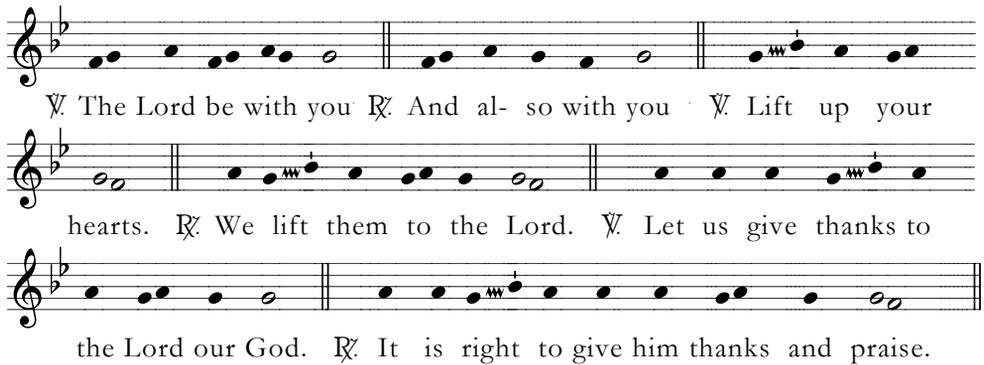
It is a good thing to give thanks to the Lord and to sing praises unto thy name, O thou, most highest.

Hymn 493

Eucharistic Prayer A

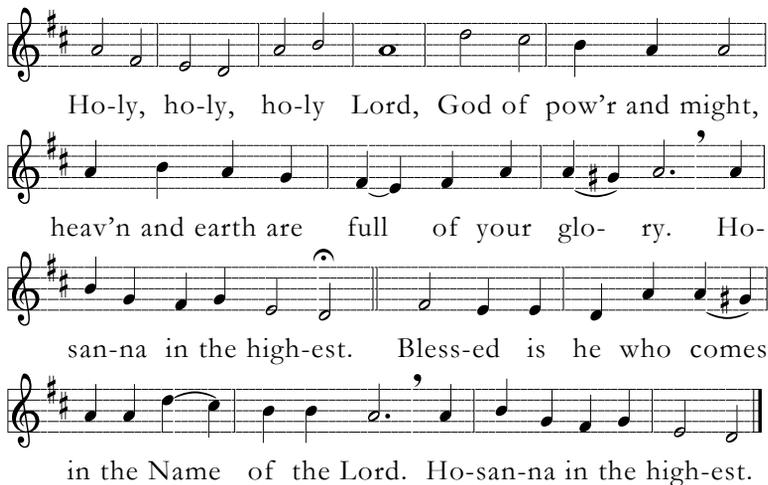
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∴ The Lord be with you. ∴ And also with you. ∴ Lift up your hearts. ∴ We lift them to the Lord. ∴ Let us give thanks to the Lord our God. ∴ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



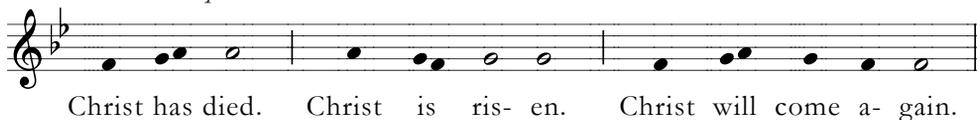
Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo-ry. Ho-
san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

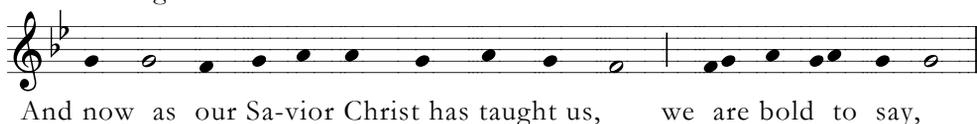
Celebrant and People



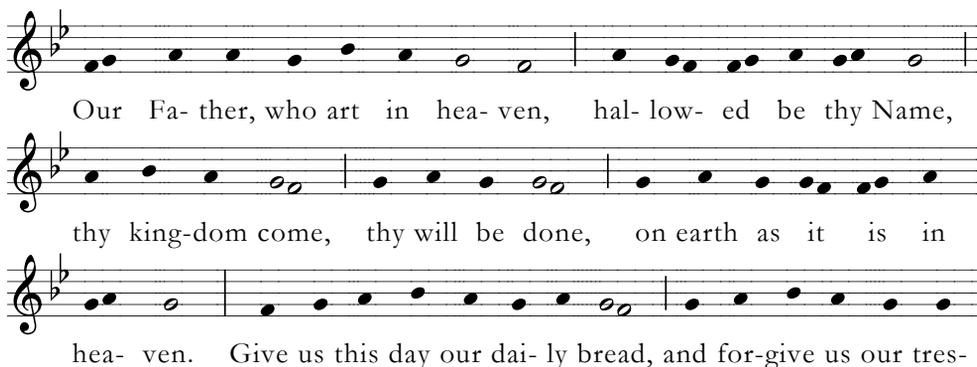
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



All continue



pass-es, as we for-give those who tres- pass a- gainst us. And lead us
 not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the
 king- dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread

℣. Christ our Pass- o- ver is sac- ri- ficed for us
 ℟. There- fore let us keep the feast.

Agnus Dei—Missa Sancta Maria Magdalena

Willan

O Lamb of God, that tak- est a- way the sins of the
 world, have mer- cy up- on us. O Lamb of
 God, that tak- est a- way the sins of the world, have
 mer- cy up- on us. O Lamb of God, that
 tak- est a- way the sins of the world,
 grant — us thy peace.

This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.

Communion Antiphon—Inclina

Mode 4

Incline your ear to me, O Lord: make haste to deliver me. (*Psalm 31*)

Aria—Cantata 104

Bach

Beglückte Heerde, Jesu Schafe, die Welte ist euch ein Himmel reich. Hier schmeckt ihr Jesu Güte schon, und hoffet noch des Glaubens Lohn nach einem sanften Todesschlafe.

Happy flock, Jesus' sheep, the world is for you a heavenly kingdom. Here you already taste the goodness of Jesus and hope for the reward of faith after a sweet sleep in death.

Postcommunion Prayer

Almighty and eternal God, author of life and lover of souls: let these holy gifts which we have offered and received restore us to life, that, united with you in the bonds of undying love, we may bring forth fruit that shall abide; through Jesus Christ our Lord. *Amen.*

Blessing and Dismissal

Hymn 530

Organ—Allegro (Mvt. 1) from Concert in A minor

Bach