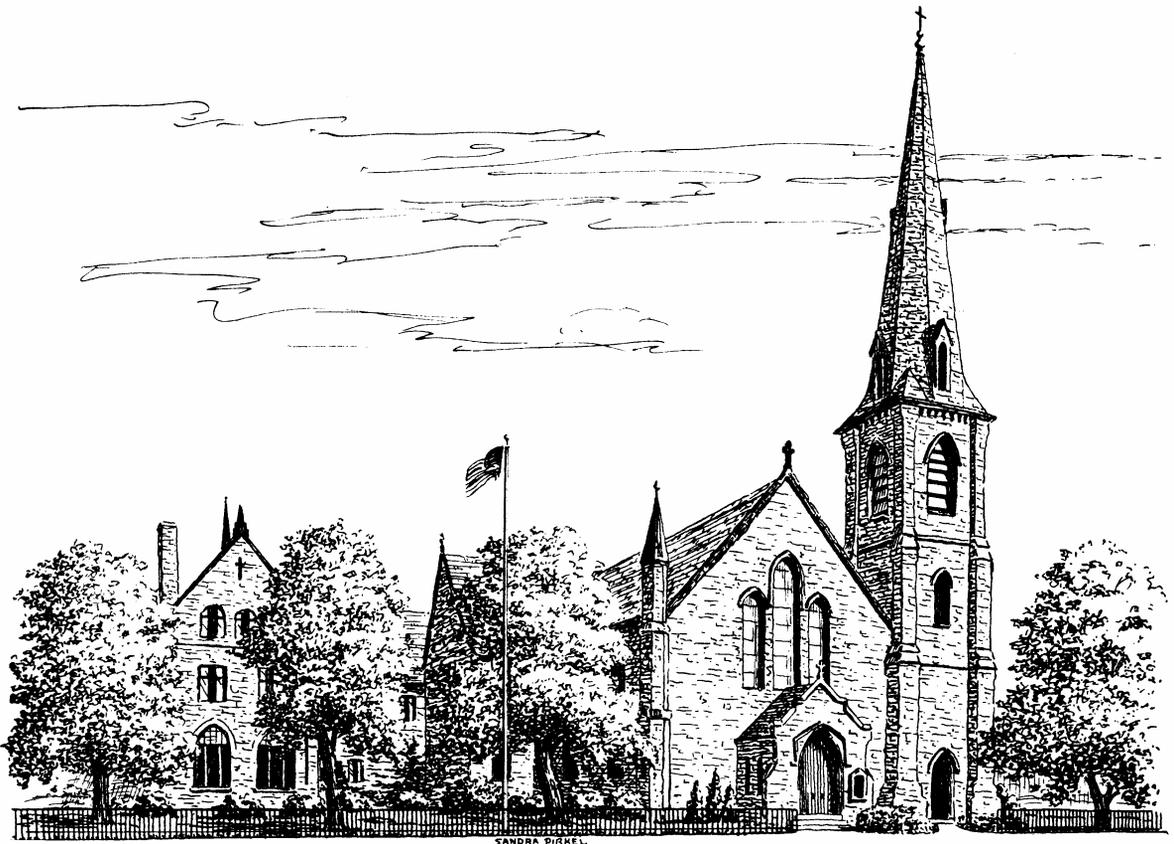


# GRACE church IN NEWARK



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The Rev'd J. Carr Holland III, Rector  
The Rev'd John Hamilton, Curate  
James McGregor, Director of Music  
M. Elizabeth Silva, Sexton

# ORDINARY TIME: PROPER 8

JUNE 29, 2008

**Organ**— Tiento de quarto tono

Francisco Correa de Aranjó

**Introit**—Omnes gentes

Mode 6

Clap your hands all you peoples; cry out to God with shouts of exultation.

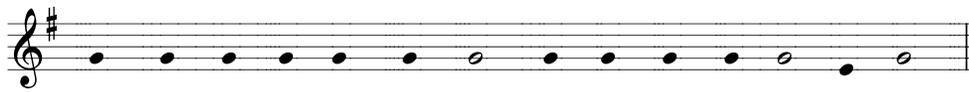
*Ps.* For the Lord Most high is to be feared: he is the great King over all the earth. He subdues the peoples under us: and the nations under our feet.

(*Psalm 47*)

## Opening Acclamation



∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it



⊗ And bless-ed be his king-dom, now and for- ev- er. A- men.

**Gloria**—Gloria in excelsis in D Minor

James McGregor

After Joseph D'Houdimont

*Organ*

*Voices*



Glo- ry to God in the



high- est, and peace to his peo- ple on— earth.



Lord God, hea- ven- ly King, al-



migh- ty God and Fa- ther, we wor- ship you, we



give you thanks, we praise you for your glo- ry.



Lord Je- sus Christ, on- ly Son of the



Fa-ther, Lord God, Lamb of God, you  
 take a-way the sins of the world, have mer-cy on us;  
 you are seat-ed at the right hand of the Fa-ther, re-  
 ceive our prayer. For you a-lone are the  
 Ho-ly One, you a-lone are the Lord, you a-lone  
 are the Most High, Je-sus Christ, with the Ho-ly  
 Spir-it, in the glo-ry of God the Fa-ther.  
 A——— men.

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE LITURGY OF THE WORD**

**First Reading**— Genesis 22: 1-14

God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” So Abraham rose early in the morning,



under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed.*

### Sequence Hymn 656

#### Alleluia

Mode 1

*Cantor, then all repeat*



**Nicene Creed**—*Hymnal, inside back cover*

**Prayers of the People**—Form I

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

*Here and after every petition the people respond*



Lord, have mer- cy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.



To you, O Lord our God.

*The Celebrant adds a concluding Collect.*

### Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

### Offertory Antiphon—Sicut in holocausto

Mode 5

As though it were holocausts of rams and bulls, as though it were thousands of fattened lambs: so let this sacrifice which we offer appear in your sight today, that it may be pleasing to you; for those who trust in you, O Lord, will never be put to confusion. (*Daniel 13*)

### Hymn 697

### Eucharistic Prayer A

*Sanctus* arr. by James McGregor

Memorial Acclamation arr. by Mason Martens

¶ The Lord be with you · R: And al- so with you · ¶ Lift up your  
 hearts. · R: We lift them to the Lord. ¶ Let us give thanks to  
 the Lord our God. · R: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise

you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



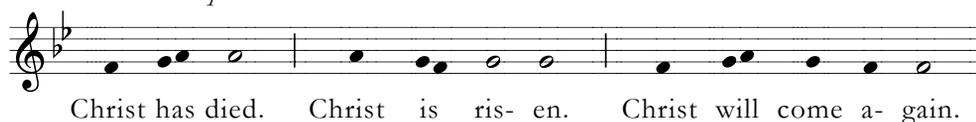
Ho- ly, ho- ly, ho- ly Lord, God of  
pow'r and might! Heav'n and earth are full of your glo- ry  
Ho- san- na in the high-est. Bless- ed is he who comes  
in the Name of the Lord. Ho- san- na in the high- est.

*The people remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**The Lord's Prayer**—S 119, *Hymnal 1982*

### Breaking of the Bread



∇ Christ our Pass- o- ver is sac- ri- ficed for us



℞ There- fore let us keep the feast.

**Agnus Dei**—S 158, *Hymnal 1982*

### Holy Communion

*This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.*

**Communion Antiphon**—Christus resurgens

Mode 8

Christ, being raised from the dead, will never die again, alleluia; death no longer has dominion over him, alleluia, alleluia. (*Romans 6*)

### Postcommunion Prayer

Almighty and eternal God, author of life and lover of souls: let these holy gifts which we have offered and received restore us to life, that, united with you in the bonds of undying love, we may bring forth fruit that shall abide; through Jesus Christ our Lord. *Amen.*

### Blessing and Dismissal

#### Hymn 609

**Organ**—Gaitilla de mano izquierda

Sebastián Durón