

# GRACE church IN NEWARK



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The Rev'd J. Carr Holland III, Rector  
The Rev'd Marjorie Lindstrom, Priest Associate  
Joseph Arndt, Director of Music  
Randy Webster, Parish Administrator  
M. Elizabeth Silva, Sexton

# ORDINARY TIME: PROPER 7

JUNE 21, 2009

*Welcome to Grace Church! Please be sure to turn your cell phone off when you enter. Silence will aid an atmosphere of prayer.*

**Organ**—Pièce Héroïque

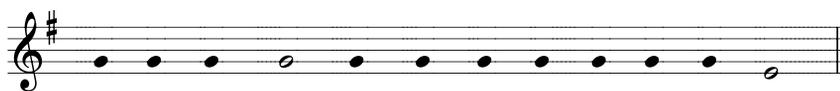
César Franck (1822-1890)

**Introit**—Dominus fortitudo

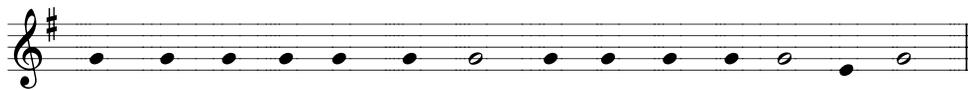
Mode 2

The Lord is the strength of his people, a safe refuge for his anointed. Save your people, O Lord, and bless your inheritance; shepherd them and carry them for ever. *Ps.* O Lord, I call to you; do not be deaf to my cry: lest, if you do not hear me, I become like those who go down to the Pit. (*Psalms 28*)

**Opening Acclamation**



∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it



℞ And bless-ed be his king-dom, now and for- ev- er. A- men.

**Gloria in excelsis**—*Missa de Sancta Maria Magdalena*

Healey Willan (1880-1968)



Glo-ry be to God on high, and on earth peace, good will towards men.



We praise thee, we bless thee, we wor- ship thee, we glo- ri- fy



thee, we give thanks to thee for thy great glo- ry, O Lord



God, heav'n- ly King, God—the Fa-ther al- migh- ty—



O Lord, the on- ly be- got- ten Son, Je- sus Christ, O Lord God



Lamb of God, Son of the Fa-ther, that tak-est a- way the sins of the



world, have mer- cy up- on us. Thou that tak-est a- way the sins of the

world, re- ceive our prayer. Thou that sit- test at the right hand of  
 God the Fa- ther, have mer-cy up- on us. For thou on- ly art  
 ho- ly. Thou on- ly art the Lord. Thou on- ly, O  
 Christ, with the Ho- ly Ghost, art Most High in the glo-ry of  
 God the Fa- ther. A— men.

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

**First Reading**—I Samuel 17: 32-49

David said to Saul, “Let no one’s heart fail because of him; your servant will go and fight with this Philistine.” Saul said to David, “You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.” But David said to Saul, “Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.” David said, “The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.” So Saul said to David, “Go, and may the LORD be with you!” Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul’s sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, “I cannot walk with these; for I am not used to them.” So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd’s bag, in the

pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD's and he will give you into our hand." When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual**—Psalm 9: 9-20

Setting by Bruce Ford (b. 1947)

Refrain—*Cantor; then all repeat*



Pro- claim to the peo- ples what the Lord has done.

The LORD will be a refuge for the oppressed, a refuge in time of trouble. Those who know your Name will put their trust in you, for you never forsake those who seek you, O LORD. *All repeat the Refrain.*

Sing praise to the LORD who dwells in Zion; proclaim to the peoples the things he has done. The Avenger of blood will remember them; he will not forget the cry of the afflicted. *All repeat the Refrain.*

Have pity on me, O LORD; see the misery I suffer from those who hate me, O you who lift me up from the gate of death; So that I may tell of all your praises and rejoice in your salvation in the gates of the city of Zion. *All repeat the Refrain.*

The ungodly have fallen into the pit they dug, and in the snare they set is their own foot caught. The LORD is known by his acts of justice; the wicked are trapped in the works of their own hands. The wicked shall be given over to the grave, and also all the peoples that forget God. *All repeat the Refrain.*

For the needy shall not always be forgotten, and the hope of the poor shall not perish for ever. Rise up, O LORD, let not the ungodly have the upper hand; let them be judged before you. Put fear upon them, O LORD; let the ungodly know they are but mortal. *All repeat the Refrain.*

## Second Reading—II Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed.*

## Sequence Hymn 564

### Alleluia

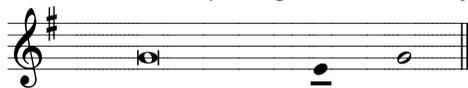
*Cantor, then all repeat*



☩ Sing to the Lord and bless his Name; proclaim the good news of his salvation from day to day. (*Psalm 96*) *All repeat Alleluia*

## Holy Gospel—Mark 4:35-41

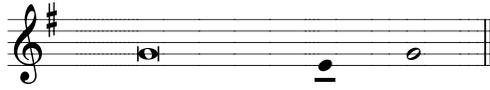
*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.



When evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you

afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

## Homily

Father Holland

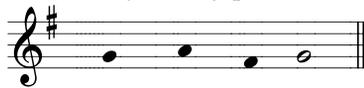
**Nicene Creed**—*Hymnal, inside back cover*

## Prayers of the People— Form V

In peace, let us pray to the Lord, saying, “Lord, have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond*



Lord, have mer- cy.

For Katharine, our Presiding Bishop, for Mark our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, especially Barack, our president; Jon, our governor; and Cory, our mayor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, [blessed N.], and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.



To you, O Lord our God.

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

### **Offertory Antiphon**—Perfice gressus meos

Mode 4

My footsteps hold fast to the ways of your law, O God, in your paths my feet may not falter. Incline your ear to me and hear my words. Show me your marvelous loving kindness, O Savior of those who take refuge at your right hand. (*Psalms 17*)

**Anthem**

Felix Mendelssohn (1809-1847)

O rest in the Lord; wait patiently for him, and he shall give thee thy heart's desires. Commit thy way unto him, and trust in him, and fret not thyself because of evil-doers.

**Hymn 699**

**Eucharistic Prayer A**

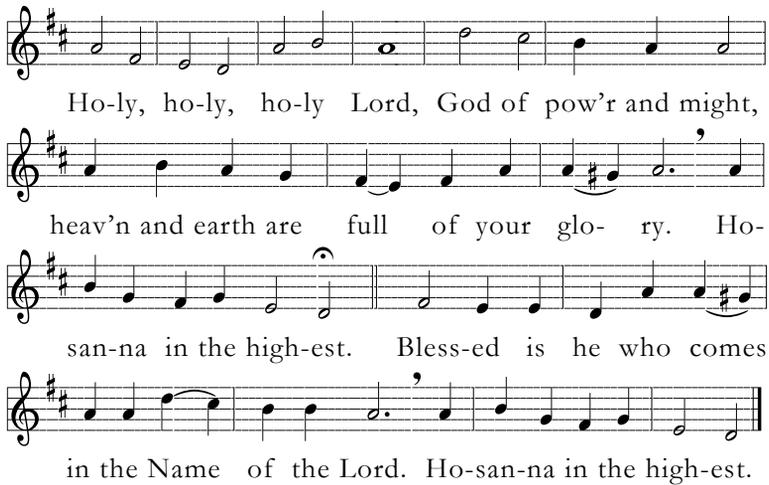
*Sanctus* arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



♪ The Lord be with you. ♪ And also with you. ♪ Lift up your  
 hearts. ♪ We lift them to the Lord. ♪ Let us give thanks to  
 the Lord our God. ♪ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,  
 heav'n and earth are full of your glo-ry. Ho-  
 san-na in the high-est. Bless-ed is he who comes  
 in the Name of the Lord. Ho-san-na in the high-est.

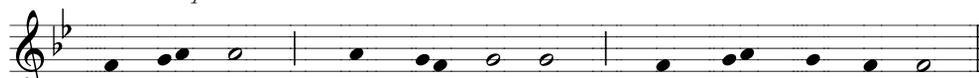
*The people remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is

my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*



Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

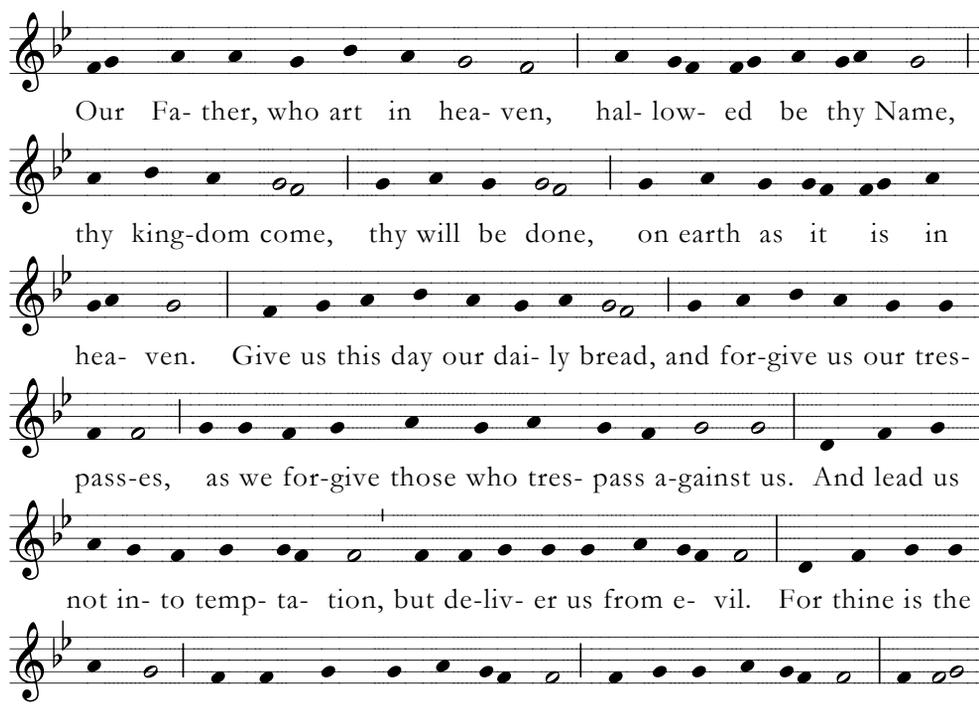
### Lord's Prayer

*The Celebrant begins*



And now as our Sa- vior Christ has taught us, we are bold to say,

*All continue*



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,  
thy king- dom come, thy will be done, on earth as it is in  
hea- ven. Give us this day our dai- ly bread, and for- give us our tres-  
pass- es, as we for- give those who tres- pass a- gainst us. And lead us  
not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the  
king- dom and the pow' r and the glo- ry, for ev- er and ev- er. A- men.

## Breaking of the Bread



∇ Christ our Pass- o- ver is sac- ri- ficed for us



⊗ There- fore let us keep the feast.

## Agnus Dei—*Missa Dominicalis*

Lodovico Grossi da Viadana (1564-1627)

*This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.*

## Communion Antiphon—Circuibo

Mode 6

I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord. (*Psalm 27*)

## Post-Communion Prayer

Hear, O merciful Lord, the prayers of those whom you have fed with the precious body and blood of your Son: and grant that these holy mysteries which we celebrate with faith and devotion may be to us a sure pledge of eternal redemption; through Jesus Christ our Lord. *Amen.*

## Blessing and Dismissal

### Hymn 388

Organ—Nun danket alle Gott

Sigfrid Karg-Elert (1877-1933)

*Now Thank we all our God*