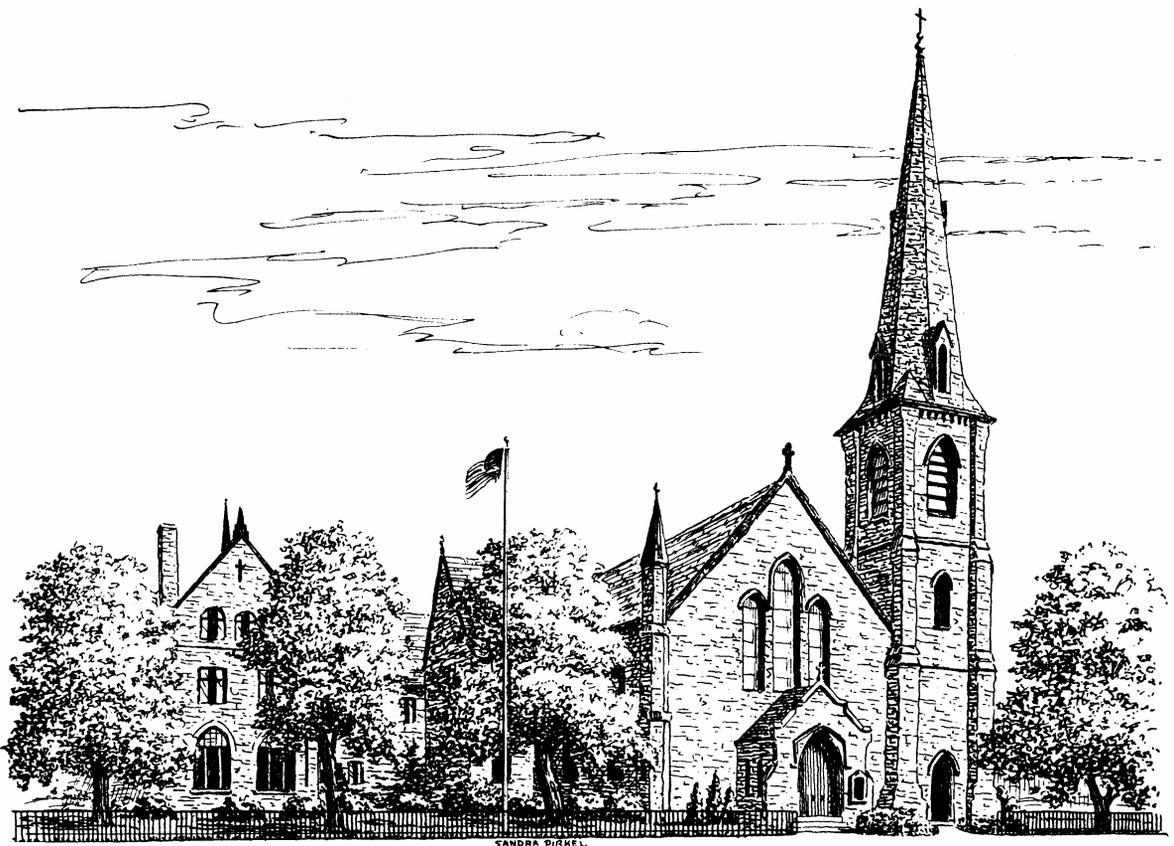


GRACE church IN NEWARK



950 Broad Street
Newark, New Jersey 07102
(973) 623-1733

Email: GraceNewark@aol.com
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The Rev'd J. Carr Holland, III, Rector
The Rev'd Marjorie Lindstrom, Priest Associate
James McGregor, Director of Music
M. Elizabeth Silva, Sexton

ORDINARY TIME: PROPER 7

JUNE 22, 2008

Organ— Grand Dialogue in C

Louis Marchand

Introit—Dominus fortitudo

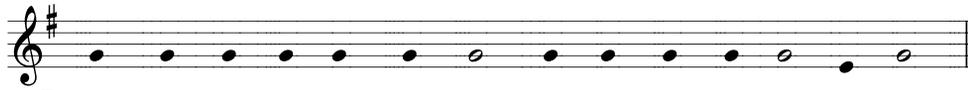
Mode 2

The Lord is the strength of his people, a safe refuge for his anointed. Save your people, O Lord, and bless your inheritance; shepherd them and carry them for ever. *Ps.* O Lord, I call to you; do not be deaf to my cry: lest, if you do not hear me, I become like those who go down to the Pit. (*Psalms 28*)

Opening Acclamation



∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it



⋈ And bless-ed be his king-dom, now and for- ev- er. A- men.

Gloria—Gloria in excelsis in D Minor

James McGregor
After Joseph D'Houdimont

Organ

Voices



Glo-ry to God in the



high- est, and peace to his peo- ple on— earth.



Lord God, hea- ven- ly King, al-



migh- ty God and Fa- ther, we wor- ship you, we



give you thanks, we praise you for your glo- ry.



Lord Je- sus Christ, on- ly Son of the

Fa-ther, Lord God, Lamb of God, you
 take a-way the sins of the world, have mer-cy on us;
 you are seat-ed at the right hand of the Fa-ther, re-
 ceive our prayer. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a-lone
 are the Most High, Je-sus Christ, with the Ho-ly
 Spir-it, in the glo-ry of God the Fa-ther.
 A——— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading— Genesis 21: 8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham,

“Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 86: 1-10, 16-17

Arranged by Bruce Ford

Refrain—*Cantor, then all repeat*



You, O Lord, are good and for- giv- ing.

Bow down your ear, O LORD, and answer me, for I am poor and in misery. Keep watch over my life, for I am faithful; save your servant who puts his trust in you. *All repeat the refrain.*

Be merciful to me, O LORD, for you are my God; I call upon you all the day long. Gladden the soul of your servant, for to you, O LORD, I lift up my soul. *All repeat the refrain.*

For you, O LORD, are good and forgiving, and great is your love toward all who call upon you. Give ear, O LORD, to my prayer, and attend to the voice of my supplications. In the time of my trouble I will call upon you, for you will answer me. *All repeat the refrain.*

Among the gods there is none like you, O LORD, nor anything like your works. All nations you have made will come and worship you, O LORD, and glorify your Name. For you are great; you do wondrous things; and you alone are God. *All repeat the refrain.*

Turn to me and have mercy upon me; give your strength to your servant; and save the child of your handmaid. Show me a sign of your favor, so that those who hate me may see it and be ashamed; because you, O LORD, have helped me and comforted me. *All repeat the refrain.*

Second Reading—Romans 6: 1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.

We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

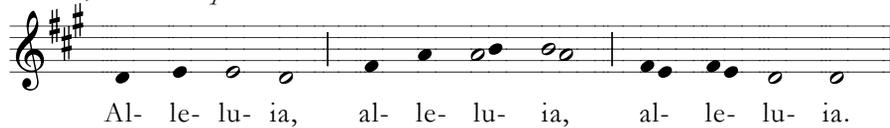
People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 446

Alleluia

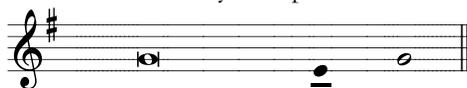
Cantor, then all repeat



☩ Sing to the Lord and bless his Name; proclaim the good news of his salvation from day to day. (*Psalm 96*) *All repeat Alleluia*

Holy Gospel—Matthew 10:24–39

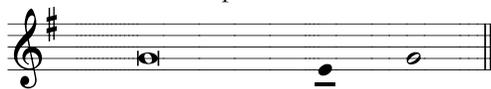
Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.



Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my

Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. “For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. “Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Holland

Nicene Creed—*Hymnal, inside back cover*

Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after each petition is sung



∩ Lord, in your mer-cy, Ⓡ Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our

neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Perfice gressus meos

Mode 4

My footsteps hold fast to the ways of your law, O God, in your paths my feet may not falter. Incline your ear to me and hear my words. Show me your marvelous loving kindness, O Savior of those who take refuge at your right hand. (*Psalms 17*)

Hymn 530

Eucharistic Prayer D

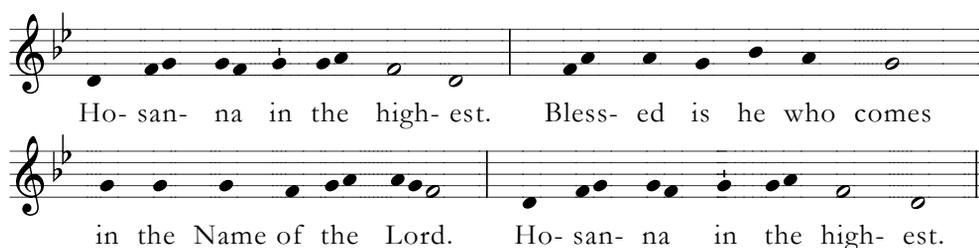
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens

♩ The Lord be with you · ℞: And al- so with you · ♪ Lift up your
hearts. ℞: We lift them to the Lord. ♪ Let us give thanks to
the Lord our God. ℞: It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day, and beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your Name as we sing,

Ho- ly, ho- ly, ho- ly Lord, God of
pow'r and might! Heav'n and earth are full of your glo- ry



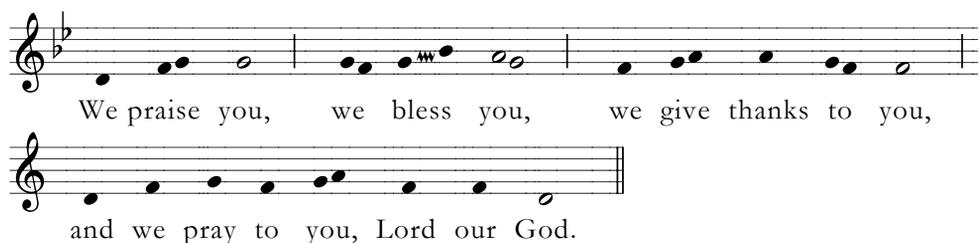
Ho-san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

We acclaim you holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to your help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have give us, this bread and this cup, we praise you and we bless you.



We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the

Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one, holy, catholic, and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ Our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

Lord's Prayer—S 119, *Hymnal 1982*

Breaking of the Bread



∴ Christ our Pass- o- ver is sac- ri- ficed for us



℞ There- fore let us keep the feast.

Agnus Dei—S 158, *Hymnal 1982*

Holy Communion

This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.

Communion Antiphon—Quod dico vobis

Mode 4

What I tell you in the dark utter in the light; and what you hear whispered proclaim upon the housetops. (*Matthew 10*)

Postcommunion Prayer

Hear, O merciful Lord, the prayers of those whom you have fed with the precious body and blood of your Son: and grant that these holy mysteries which we celebrate with faith and devotion may be to us a sure pledge of eternal redemption; through Jesus Christ our Lord. *Amen.*

Blessing and Dismissal

Hymn 564

Organ— Caprice sur les Grands Jeux

Louis Nicolas Clerambault