

GRACE church IN NEWARK



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The Rev'd J. Carr Holland III, Rector
The Rev'd Nathan Ritter, Deacon
Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

ORDINARY TIME: PROPER 6

JUNE 13, 2010

Welcome to Grace Church! Please be sure to turn your cell phone off when you enter. Silence will aid an atmosphere of prayer.

Organ—Prelude in A minor, BWV 543

J. S. Bach (1685-1750)

Introit—Exaudi, Domine

Mode 4

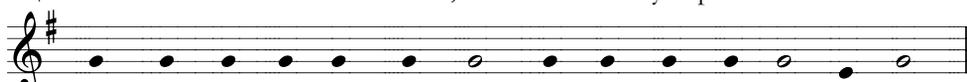
Hearken to my voice, O Lord, when I call upon you; you have been my helper; cast me not away; do not forsake me, O God of my salvation.

Ps. The Lord is my light and my salvation: whom then shall I fear? (*Psalm 47*)

Opening Acclamation



∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it



⊠ And bless-ed be his king-dom, now and for- ev- er. A- men.

Gloria in excelsis—*Missa de Sancta Maria Magdalena* Healey Willan (1880-1968)



Glo-ry be to God on high, and on earth peace, good will towards men.



We praise thee, we bless thee, we wor- ship thee, we glo- ri- fy



thee, we give thanks to thee for thy great glo- ry, O Lord



God, heav'n- ly King, God—the Fa-ther al- migh- ty—



O Lord, the on- ly be- got- ten Son, Je- sus Christ, O Lord God



Lamb of God, Son of the Fa-ther, that tak-est a- way the sins of the



world, have mer- cy up- on us. Thou that tak-est a- way the sins of the

world, re- ceive our prayer. Thou that sit- test at the right hand of
 God the Fa- ther, have mer- cy up- on us. For thou on- ly art
 ho- ly. Thou on- ly art the Lord. Thou on- ly, O
 Christ, with the Ho- ly Ghost, art Most High in the glo- ry of
 God the Fa- ther. A- men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—II Samuel 11: 26 – 12: 10, 13-15

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, ‘There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him.’ Then David's anger was greatly kindled against the man. He said to Nathan, ‘As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.’ Nathan said to David, ‘You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your

master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife.' David said to Nathan, 'I have sinned against the LORD.' Nathan said to David, 'Now the LORD has put away your sin; you shall not die. Nevertheless, because by this deed you have utterly scorned the LORD, the child that is born to you shall die.' Then Nathan went to his house. The LORD struck the child that Uriah's wife bore to David, and it became very ill.

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 32: 1-8

Setting by James McGregor (b. 1930)

Refrain—*Cantor; then all repeat*



I ac- know- ledged my sin to you; then you for- gave me the guilt of my sin.

Happy are they whose transgressions are forgiven, and whose sin is put away!
Happy are they to whom the LORD imputes no guilt, and in whose spirit there
is no guile! *All repeat the Refrain.*

While I held my tongue, my bones withered away, because of my groaning all
day long. For your hand was heavy upon me day and night; my moisture was
dried up as in the heat of summer. *All repeat the Refrain.*

Then I acknowledged my sin to you, and did not conceal my guilt. I said, 'I will
confess my transgressions to the LORD.' Then you forgave me the guilt of my
sin. *All repeat the Refrain.*

Therefore all the faithful will make their prayers to you in time of trouble; when
the great waters overflow, they shall not reach them. You are my hiding-place;
you preserve me from trouble; you surround me with shouts of deliverance.
All repeat the Refrain.

Second Reading—Galatians 2: 15-21

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified

with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

Reader The Word of the Lord.

People Thanks be to God.

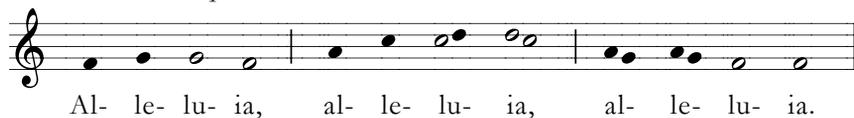
A brief period of silence is observed.

Sequence Hymn 488

Alleluia

Mode 5

Cantor, then all repeat

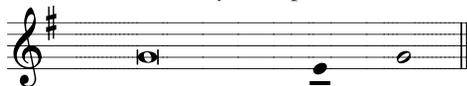


☩ Sing to the Lord and bless his Name; proclaim the good news of his salvation from day to day. (*Psalm 96*)

All repeat Alleluia

Holy Gospel—Luke 7: 36 – 8: 3

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.



People Glory to you, Lord Christ.

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, 'If this man were a prophet, he would have known who and what kind of woman this is who is touching him-- that she is a sinner' Jesus spoke up and said to him, 'Simon, I have something to say to you.' 'Teacher,' he replied, 'Speak.' 'A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?' Simon answered, 'I suppose the one for whom he canceled the greater debt.' And Jesus said to him, 'You have judged rightly.' Then turning toward the woman, he said to Simon, 'Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.' Then he said to her, 'Your sins are forgiven.' But those who were at the table with him began to say among

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon

Mode 1

Benedicam Dominum, qui mihi tribuit intellectum; providebam Deum in conspectu meo semper; quoniam a dextris est mihi, ne commovear.

I will bless the Lord, who gives me counsel; I have set the Lord always before me; because he is at my right hand, I shall not fall. (Psalm 16)

Aria—from *Magnificat*, BWV 243

J. S. Bach

Quia fecit mihi, qui potens est, et sanctum nomen ejus.

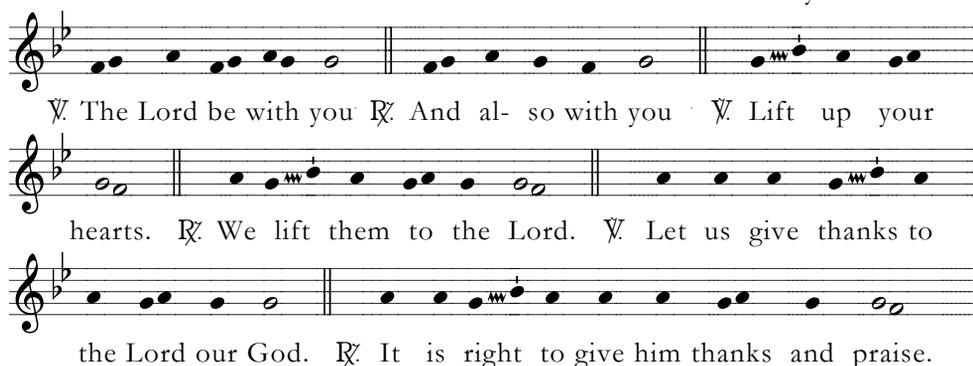
For he that is mighty hath magnified me, and holy is his name.

Hymn 671

Eucharistic Prayer A

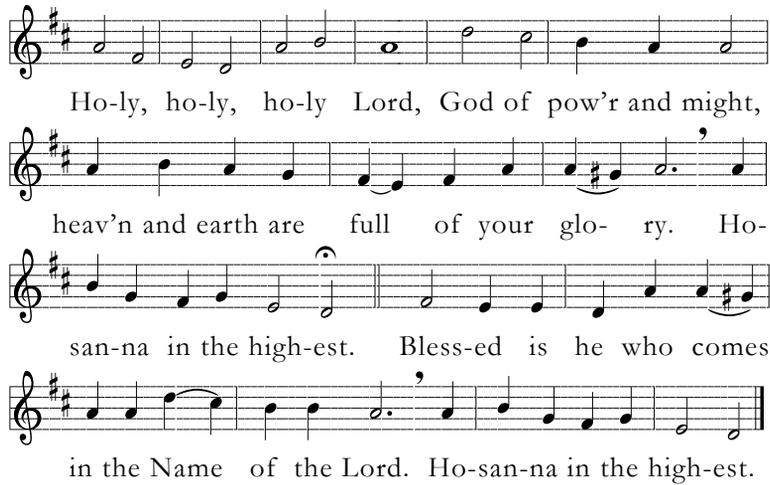
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



♩ The Lord be with you. ♪ And al- so with you. ♩ Lift up your
hearts. ♪ We lift them to the Lord. ♩ Let us give thanks to
the Lord our God. ♪ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



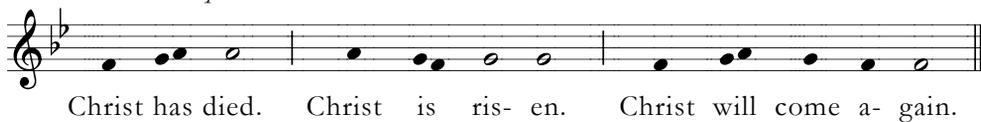
Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
 heav'n and earth are full of your glo-ry. Ho-
 san-na in the high-est. Bless-ed is he who comes
 in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris-en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



mer- cy up- on us. O Lamb of God, that
 tak- est a- way the sins of the world,
 grant — us thy peace.

This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.

Communion Antiphon—Unam petii

Mode 7

One thing have I asked of the Lord; one thing I seek: that I may dwell in the house of the Lord all the days of my life. (*Psalm 27*)

Postcommunion Prayer

Almighty and eternal God, author of life and lover of souls: let these holy gifts which we have offered and received restore us to life, that, united with you in the bonds of undying love, we may bring forth fruit that shall abide; through Jesus Christ our Lord. *Amen.*

Blessing and Dismissal

Hymn 376

Organ—Fugue in A minor, BWV 543

J. S. Bach

The soloist for today is bass-baritone Joe Damon Chappel.