

GRACE church IN NEWARK



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The Rev'd J. Carr Holland III, Rector
The Rev'd John Hamilton, Curate
James McGregor, Director of Music
M. Elizabeth Silva, Sexton

ORDINARY TIME: PROPER 5

JUNE 8, 2008

Organ—Suite on the Fourth Tone

Jacques Boyvin

Introit—Dominus illuminatio

Mode 2

The Lord is my light and my salvation; whom then shall I fear? The Lord is the strength of my life; of whom shall I be afraid? When evil doers came upon me, it was they who stumbled and fell. *Ps.* Though an army should encamp against me: yet my heart shall not be afraid. (*Psalm 27*)

Opening Acclamation



∞ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it



∞ And bless-ed be his king-dom, now and for- ev- er. A-
men.

Gloria—Gloria in excelsis in D Minor

James McGregor

After Joseph D'Houdimont

Organ

Voices



Glo- ry to God in the



high- est, and peace to his peo- ple on— earth.



Lord God, hea- ven- ly King, al-



migh- ty God and Fa- ther, we wor- ship you, we



give you thanks, we praise you for your glo- ry.



Lord Je- sus Christ, on- ly Son of the

Fa- ther, Lord God, Lamb of God, you
 take a- way the sins of the world, have mer- cy on us;
 you are seat-ed at the right hand of the Fa- ther, re-
 ceive our prayer. For you a- lone are the
 Ho- ly One, you a- lone are the Lord, you a- lone
 are the Most High, Je- sus Christ, with the Ho- ly
 Spir- it, in the glo- ry of God the Fa- ther.

A ————— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Genesis 12: 1-9

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him; and Lot went with

was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 401

Alleluia

Mode 1

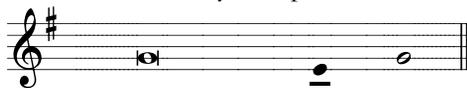
Cantor, then all repeat



∇ The Lord is enthroned for ever judging the people with equity: a refuge for the oppressed in the time of trouble. (*Psalm 9*) *All repeat Alleluia*

Holy Gospel—Matthew 9: 9–13, 18-26

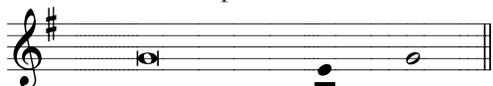
Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.



As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.” While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart,

daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Holland

Nicene Creed—*Hymnal, inside back cover*

Prayers of the People—Form I

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Here and after every petition the people respond



Lord, have mer- cy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.



To you, O Lord our God.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Illumina

Mode 4

Give light to my eyes, that I sleep not in death: lest my enemies say, "I have prevailed against him." (Psalm 13)

Motet—Exsultate justi

Ludovico da Viadana

Rejoice in the Lord, O ye righteous; for it becometh well the just to be thankful. Praise the Lord with harp; sing praises unto him with the lute, and instrument of ten strings. Sing unto the Lord a new song; sing praises lustily unto him with a good courage. (*Psalm 33*)

Hymn 281

Eucharistic Prayer A

Sanctus arr. by James McGregor
Memorial Acclamation arr. by Mason Martens



∿ The Lord be with you ∿ And al- so with you ∿ ∿ Lift up your



hearts. ∿ We lift them to the Lord. ∿ Let us give thanks
to



the Lord our God. ∿ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



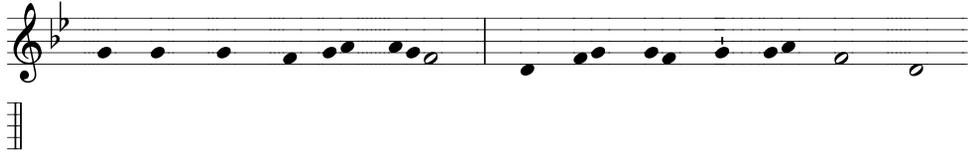
Ho- ly, ho- ly, ho- ly Lord, God of



pow'r and might! Heav'n and earth are full of your glo- ry



Ho- san- na in the high-est. Bless- ed is he who comes



in the Name of the Lord. Ho- san- na in the high- est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer—S 119, *Hymnal 1982*

Breaking of the Bread



✠ Christ our Pass- o- ver is sac- ri- ficed for us



℞. There- fore let us keep the feast.

Agnus Dei

Thomas

Morley

Holy Communion

This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.

Communion Antiphon—Dominus firmamentum

Mode 2

You, O Lord, are my stronghold, my crag and my haven; you are my God, and my refuge. *Ps.* I called upon the Lord in my distress: and cried out to my God for help. (*Psalm 18*)

Motet—Oculi omnium

Charles

Wood

The eyes of all wait upon you, O Lord, and you give them their food in due season. You open wide your hand and satisfy the needs of every living creature. (*Psalm 145*)

Postcommunion Prayer

Almighty and everlasting God, you have made us partakers of the bread of heaven: pour into our hearts, we pray, the abundance of your healing grace, to set us free from the bonds of self-will and lead us in paths of righteousness; through Jesus Christ our Lord. *Amen.*

Blessing and Dismissal

Hymn 535

Organ—Dialogue

Boyvin