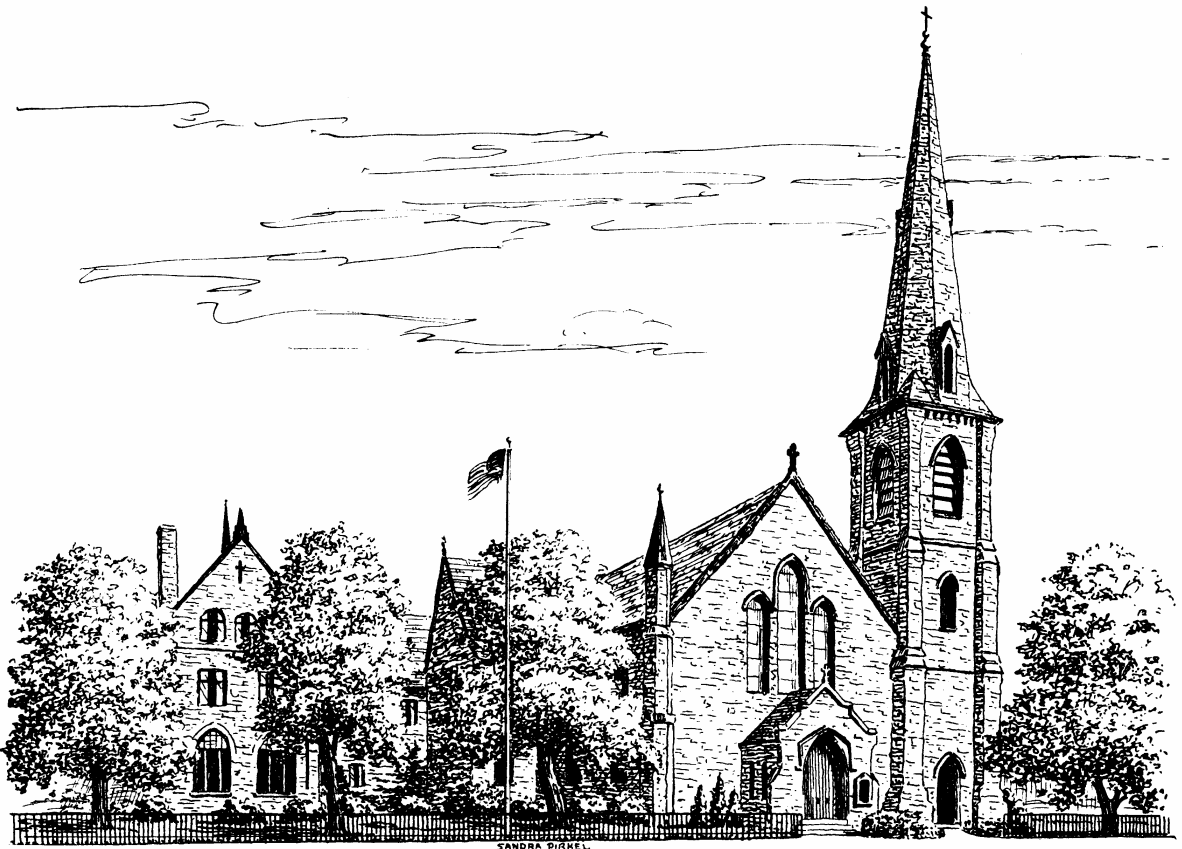


# GRACE church IN NEWARK



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The Rev'd J. Carr Holland III, Rector  
The Rev'd Marjorie D. Lindstrom, Priest Associate  
James McGregor, Director of Music  
M. Elizabeth Silva, Sexton

# ORDINARY TIME: PROPER 4

JUNE 1, 2008

**Organ**— Préalable

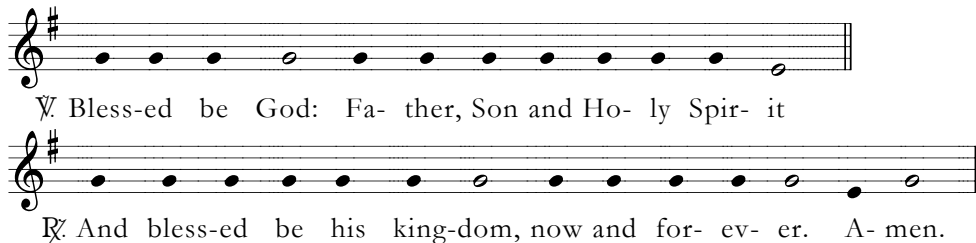
Louis Vierne

**Introit**— Respite in me

Mode 6

Turn to me and have pity on me; for I am left alone and in misery, look upon my adversity and misery and forgive me all my sins, O Lord, my God. Ps. To you, O Lord, I lift up my soul: my God, I put my trust in you. (*Psalm 25*)

**Opening Acclamation**



∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it

⋈ And bless-ed be his king-dom, now and for- ev- er. A- men.

**Gloria**—Gloria in excelsis in D Minor

James McGregor  
After Joseph D'Houdimont



*Organ* *Voices*

Glo-ry to God in the  
high-est, and peace to his peo-ple on— earth.  
Lord God, hea-ven-ly King, al-  
migh-ty God and Fa-ther, we wor-ship you, we  
give you thanks, we praise you for your glo-ry.  
Lord Je-sus Christ, on-ly Son of the  
Fa-ther, Lord God, Lamb of God, you

take a-way the sins of the world, have mer-cy on us;  
 you are seat-ed at the right hand of the Fa-ther, re-  
 ceive our prayer. For you a-lone are the  
 Ho-ly One, you a-lone are the Lord, you a-lone  
 are the Most High, Je-sus Christ, with the Ho-ly  
 Spir-it, in the glo-ry of God the Fa-ther.  
 A——— men.

**Collect of the Day**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*Amen.*

**THE LITURGY OF THE WORD**

**First Reading**— Deuteronomy 11:18-21,26-28

You shall put these words of mine in your heart and soul, and you shall bind them as a sign on your hand, and fix them as an emblem on your forehead. Teach them to your children, talking about them when you are at home and when you are away, when you lie down and when you rise. Write them on the doorposts of your house and on your gates, so that your days and the days of your children may be multiplied in the land that the LORD swore to your ancestors to give them, as long as the heavens are above the earth. See, I am setting before you today a blessing and a curse: the blessing, if you obey the commandments of the LORD your God that I am commanding you today; and the curse, if you do not obey the commandments of the LORD your God, but turn from the way that I am commanding you today, to follow other gods that you have not known.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual—Psalm 46**

Martin Luther

Refrain—*Cantor, then all repeat*



The Lord of hosts is with us; the God of Ja- cob is our strong- hold.

God is our refuge and strength, a very present help in trouble. Therefore we will not fear, though the earth be moved, and though the mountains be toppled into the depths of the sea; Though its waters rage and foam, and though the mountains tremble at its tumult. *All repeat the refrain*

The LORD of hosts is with us; the God of Jacob is our stronghold. There is a river whose streams make glad the city of God, the holy habitation of the Most High. God is in the midst of her; she shall not be overthrown; God shall help her at the break of day. The nations make much ado, and the kingdoms are shaken; God has spoken, and the earth shall melt away. *All repeat the refrain*

The LORD of hosts is with us; the God of Jacob is our stronghold. Come now and look upon the works of the LORD, what awesome things he has done on earth. It is he who makes war to cease in all the world; he breaks the bow, and shatters the spear, and burns the shields with fire. "Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth." *All repeat the refrain*

**Second Reading—Romans 1:16-17; 3:22b-28, (29-31)**

I am not ashamed of the gospel; it is the power of God for salvation to everyone who has faith, to the Jew first and also to the Greek. For in it the righteousness of God is revealed through faith for faith; as it is written, "The one who is righteous will live by faith." For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law. [Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, since God is one; and he will justify the circumcised on the ground of faith and the uncircumcised through that same faith. Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.]

*Reader* The Word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed.*

**Sequence Hymn 641**

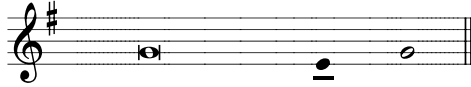
**Alleluia**

Mode 1

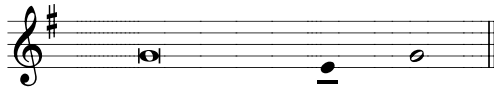
*Cantor, then all repeat*

Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

∇ God is a righteous judge; God sits in judgment every day. (*Psalm 7*)

*All repeat Alleluia***Holy Gospel— Matthew 7:21-29***Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.*People* Glory to you, Lord Christ.

Jesus said. “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only the one who does the will of my Father in heaven. On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many deeds of power in your name?’ Then I will declare to them, ‘I never knew you; go away from me, you evildoers.’ “Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. The rain fell, and the floods came, and the winds blew and beat against that house, and it fell—and great was its fall!” Now when Jesus had finished saying these things, the crowds were astounded at his teaching, for he taught them as one having authority, and not as their scribes.

*Deacon* The Gospel of the Lord.*People* Praise to you, Lord Christ.**Homily**

Cecilia Blamah-Sah

**Nicene Creed—Hymnal, inside back cover****Prayers of the People—Form IV**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Here and after each petition is sung*

∇ Lord, in your mer-cy,   ℞ Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*The Celebrant adds a concluding Collect.*

### Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

### Offertory Antiphon—Sperent in te Mode 3

Those who know your Name, O Lord, shall put their trust in you, for you never forsake those who seek you; sing praise to the Lord, who dwells in Zion; for he will not forget the cry of the afflicted. (*Psalms 9*)

### Anthem— Praise ye the Lord Christopher Tye

Praise ye the Lord, ye children, Praise ye the Name of the Lord. Blessed be the Name of the Lord, for evermore. The Lord's Name is praised from the east unto the west. The Lord is high above all nations: and his glory is above the heavens. (*Psalms 113*)

### Hymn 686

#### Eucharistic Prayer A

*Sanctus* arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



V. The Lord be with you R. And al- so with you V. Lift up your

hearts. R. We lift them to the Lord. V. Let us give thanks to  
the Lord our God. R. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho- ly, ho- ly, ho- ly Lord, God of  
pow'r and might! Heav'n and earth are full of your glo- ry  
Ho- san- na in the high-est. Bless- ed is he who comes  
in the Name of the Lord. Ho- san- na in the high- est.

*The people remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**Lord's Prayer**—S 119, *Hymnal 1982*

**Breaking of the Bread**



∩ Christ our Pass- o- ver is sac- ri- ficed for us



℞ There- fore let us keep the feast.

**Agnus Dei**—*Missa Dixit Maria*

Hans Leo Hassler

**Holy Communion**

*This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.*

**Communion Antiphon**—Ego clamavi

Mode 8

I call upon you, O God, for you will answer me; incline your ear to me and hear my words. *Ps.* Hear my plea of innocence, O Lord; give heed to my cry; listen to my prayer, which does not come from lying lips. (*Psalm 17; Psalm 16:1*)

**Motet**—O Sacrum Convivium

William Byrd

O Sacred banquet, in which Christ is received, the memory of his passion is renewed, the mind is filled with grace, and a pledge of future glory is given to us.

**Postcommunion Prayer**

Let your Holy Spirit direct and rule our hearts, O Lord, that we whom you have fed with the Body and Blood of your Son Jesus Christ may show forth your praise not only with our lips but in our lives, and by your grace may be made worthy to enter your heavenly kingdom; through him who lives and reigns for ever and ever. *Amen.*

**Blessing and Dismissal**

**Hymn 344**

**Organ**—Toccatà in E Minor

Johann Pachelbel