

GRACE church IN NEWARK



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The Rev'd J. Carr Holland III, Rector
The Rev'd Nathan Ritter, Deacon
Joseph Arndt, Director of Music
Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

ORDINARY TIME: PROPER 28

NOVEMBER 14, 2010

SOLEMN MASS AT 10:00 AM

Organ—Fugue in A-flat minor

Johannes Brahms (1833-1897)

Introit—Dicit Dominus

Mode 6

Thus says the Lord, 'I know the plans that I have for you, plans for peace and not for affliction. You will call upon me and I will hear you, and I will bring you back from every land where you have been help captive.' *Ps.* You have been gracious to your land, O Lord: you have restored the good fortune of Jacob. (*Jeremiah 29, Psalm 85*)

Opening Acclamation



∞ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it;



∞ And bless-ed be his king-dom, now and for- ev- er. A- men.

Gloria in excelsis Deo

James McGregor (b. 1930)

After Joseph D'Houdimont

Organ *Voices*

Glo-ry to God in the
high-est, and peace to his peo-ple on— earth.
Lord God, hea-ven-ly King, al-
migh-ty God and Fa-ther, we wor-ship you, we
give you thanks, we praise you, for your glo-ry.
Lord Je-sus Christ, on-ly Son of, the
Fa-ther, Lord God, Lamb of God, you

take a-way the sins of the world, have mer-cy on us;
 you are seat-ed at the right hand of the Fa-ther, re-
 ceive our prayer. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a-lone
 are the Most High, Je-sus Christ, with the Ho-ly
 Spir-it, in the glo-ry of God the Fa-ther.
 A——— men.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

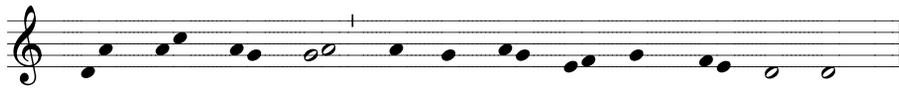
THE LITURGY OF THE WORD

First Reading—Isaiah 65: 17-25

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of

Alleluia

Mode 1

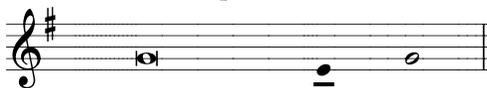
Cantor, then all repeat

Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia!

☩ Be faithful unto death, says the Lord, and I will give you the crown of life.
(Revelation 1) *All repeat Alleluia*

Holy Gospel—Luke 21: 5-19*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.*People* Glory to you, Lord Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, ‘As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.’ They asked him, ‘Teacher, when will this be, and what will be the sign that this is about to take place?’ And he said, ‘Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them. When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.’ Then he said to them, ‘Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.’

Deacon The Gospel of the Lord.*People* Praise to you, Lord Christ.**Homily**

Father Holland

Nicene Creed—Hymnal, inside back cover

Prayers of the People—Form III

Father, we pray for your Holy Catholic Church, that we all may be one.

Here and after each petition is sung



∩. Lord, in your mer-cy, ⦿. Hear our prayer.

Grant that every member of the church may truly and humbly serve you, that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, that they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and holy authority in the nations of the world, that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake, that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—De profundis

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De profundis clamavi ad te, Domine: Domine, exaudi orationem meam.

Out of the depths have I called to you, O Lord: Lord, bear my voice.

Anthem—Arise, O God

James McGregor

Arise, O God, and rule the earth, for you shall take all nations for your own. God takes his stand in the council of heaven; he gives judgment in the midst of the gods: ‘How long will you judge unjustly and show favor to the wicked? Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor; deliver them from the power of the wicked. They do not know neither do they understand; they go about in darkness; all the foundations of the earth are shaken; now I say to you, you are gods, and all of you are children of the Most High; nevertheless, you shall die like mortals and fall like any prince.’ Arise, O God, and rule the earth, for you shall take all nations for your own. Alleluia. (*Psalm 82*)

Hymn 596

Eucharistic Prayer A

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens

♪ The Lord be with you. ℞ And also with you. ♪ Lift up your
 hearts. ℞ We lift them to the Lord. ♪ Let us give thanks to
 the Lord our God. ℞ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
 heav'n and earth are full of your glo- ry. Ho-
 san-na in the high-est. Bless-ed is he who comes
 in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa-vior Christ has taught us, we are bold to say,

All continue



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,



thy king-dom come, thy will be done, on earth as it is in



hea-ven. Give us this day our dai-ly bread, and for-give us our tres-

pass-es, as we for-give those who tres- pass a-gainst us. And lead us
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread

Agnus Dei

James McGregor

Communion Antiphon—Amen dico vobis quidquid Mode 1

Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it shall be yours. *Ps.* I will dwell in your house for ever: will take refuge under the cover of your wings. (*Mark 11, Psalm 61*)

Anthem—Behold now, bless the Lord

James McGregor

Behold now, bless the Lord, all you servants of the Lord, you that stand by night in the house of the Lord, lift up your hands in the holy place and bless the Lord; the Lord who made heaven and earth bless you out of Zion. Amen. (*Psalm 124*)

Postcommunion Prayer

Grant, we pray, almighty God, that these holy mysteries, which we have received at your Son's command, in remembrance of his death and resurrection, may fill our hearts with his love; who lives and reigns for ever and ever. *Amen.*

Blessing and Dismissal

Hymn 558

Organ—Finale from Sonata No. 4

Alexandre Guilmant (1837-1911)