

GRACE church IN NEWARK



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The Rev'd J. Carr Holland III, Rector
The Rev'd Nathan Ritter, Deacon
Joseph Arndt, Director of Music
Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

ORDINARY TIME: PROPER 26

OCTOBER 31, 2010

SOLEMN MASS AT 10:00 AM

Organ—Jesu meine freude (*Jesus my joy*), BWV 610

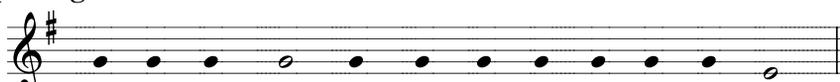
J. S. Bach (1685-1750)

Introit—Misereris

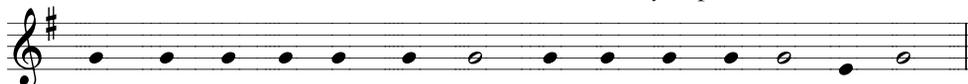
Mode 1

You are merciful to all, O Lord, and you hate nothing that you have made; you overlook the sins of me that they may repent, and you spare them; for you are the Lord our God. *Ps.* Be merciful to me, O God, be merciful: for I have taken refuge in you. (*Wisdom 11*)

Opening Acclamation



∞ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it



∞ And bless-ed be his king-dom, now and for- ev- er. A- men.

Gloria in excelsis—*Missa de Sancta Maria Magdalena* Healey Willan (1880-1968)



Glo-ry be to God on high, and on earth peace, good will towards men.



We praise thee, we bless thee, we wor- ship thee, we glo- ri- fy



thee, we give thanks to thee for thy great glo- ry, O Lord



God, heav'n- ly King, God—the Fa-ther al- migh- ty—



O Lord, the on- ly be- got- ten Son, Je- sus Christ, O Lord God



Lamb of God, Son of the Fa-ther, that tak-est a- way the sins of the



world, have mer- cy up- on us. Thou that tak-est a- way the sins of the



world, re- ceive our prayer. Thou that sit- test at the right hand of

God the Fa-ther, have mer-cy up- on us. For thou on- ly art
 ho- ly. Thou on- ly art the Lord. Thou on- ly, O
 Christ, with the Ho- ly Ghost, art Most High in the glo-ry of
 God the Fa- ther. A- men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

First Reading—Joel 2: 23-32

The oracle that the prophet Habakkuk saw. O LORD, how long shall I cry for help, and you will not listen? Or cry to you ‘Violence!’ and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous-- therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 119: 137-144

Setting by Bruce Ford (b. 1947)

Refrain—*Cantor; then all repeat:*



Your com-mand-ments are my de-light, O Lord.

You are righteous, O Lord, and upright are your judgments. You have issued your decrees with justice and in perfect faithfulness. *All repeat the refrain.*

My indignation has consumed me because my enemies forget your words. Your word has been tested to the uttermost, and your servant holds it dear.

All repeat the refrain.

I am small and of little account, yet I do not forget your commandments. Your justice is an everlasting justice and your law is truth.

All repeat the refrain.

Trouble and distress have come upon me, yet your commandments are my delight. The righteousness of your decrees is everlasting; grant me understanding, that I may live

All repeat the refrain.

Second Reading—II Thessalonians 1: 1-4, 11-12

Paul, Silvanus, and Timothy, to the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 559

Alleluia

Mode 1

Cantor, then all repeat



Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia!

∇ Worship the Lord, O Jerusalem; praise your God, O Zion. (*Psalm 147*)

All repeat Alleluia

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Benedic anima mea

Mode 5

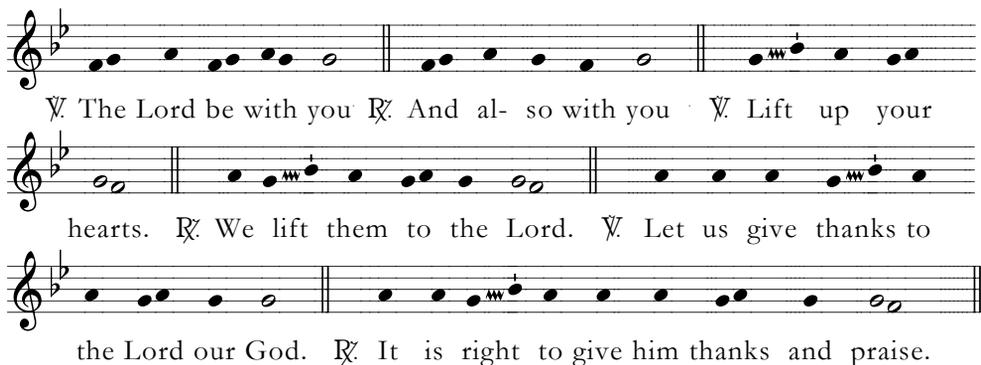
Bless the Lord, O my soul, and forget not all his benefits; for your youth is renewed like an eagle's.

Hymn 448

Eucharistic Prayer A

Sanctus arr. by James McGregor

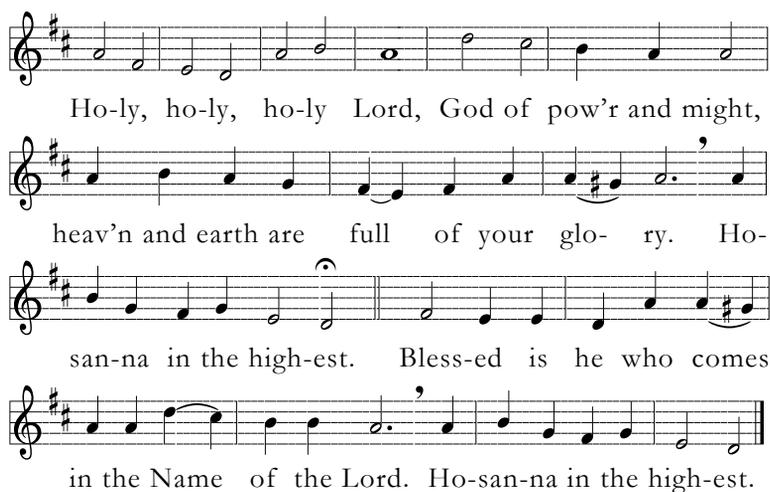
Memorial Acclamation arr. by Mason Martens



♩ The Lord be with you. ✠ And al- so with you. ♪ Lift up your
hearts. ✠ We lift them to the Lord. ♪ Let us give thanks to
the Lord our God. ✠ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and

with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



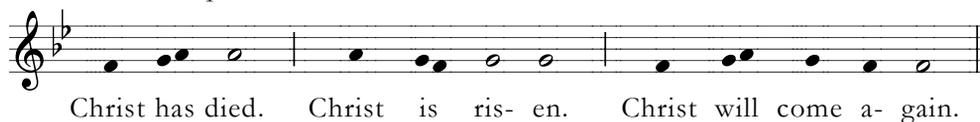
Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo-ry. Ho-
san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris-en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins

