

# GRACE church IN NEWARK



950 Broad Street  
Newark, New Jersey 07102  
(973) 623-1733

Email: [GraceNewark@aol.com](mailto:GraceNewark@aol.com)  
Website: [www.gracechurchinnewark.org](http://www.gracechurchinnewark.org)

The Rev'd J. Carr Holland III, Rector  
The Rev'd Marjorie Lindstrom, Priest Associate  
Joseph Arndt, Director of Music  
Randy Webster, Parish Administrator  
M. Elizabeth Silva, Sexton

# ORDINARY TIME: PROPER 24

OCTOBER 18, 2009

*Welcome to Grace Church! Please be sure to turn your cell phone off when you enter. Silence will aid an atmosphere of prayer.*

**Organ**—Fantasia in G minor, BWV 542      Johann Sebastian Bach (1685-1750)

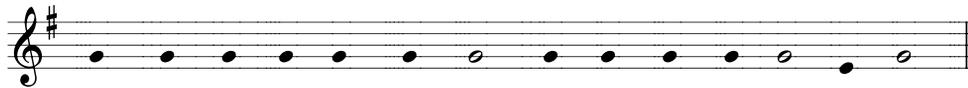
## Introit

I call upon you, O Lord, for you will answer me. Incline your ear to me, and hear my words. Keep me as the apple of your eye; hide me under the shadow of your wings. *Ps.* Hear my plea of innocence, O Lord: give heed to my cry. (*Psalm 17*)

## Opening Acclamation



∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it;



℞ And bless-ed be his king-dom, now and for- ev- er. A- men.

## Gloria in excelsis Deo

James McGregor (b. 1930)  
after Joseph D'Houdimont

*Organ*      *Voices*

Glo- ry to God in the  
high- est, and peace to his peo- ple on— earth.  
*(organ)* Lord God, hea- ven- ly King, al-  
migh- ty God and Fa- ther, we wor- ship you, we  
give you thanks, we praise you for your glo- ry.

(organ) Lord Je- sus Christ, on- ly Son of the  
 Fa- ther, Lord God, Lamb of God, you  
 take a- way the sins of the world, have mer- cy on us;  
 you are seat-ed at the right hand of the Fa- ther, re-  
 ceive our prayer. (organ) For you a- lone are the  
 Ho- ly One, you a- lone are the Lord, you a- lone  
 are the Most High, Je- sus Christ, with the Ho- ly  
 Spir- it, in the glo- ry of God the Fa- ther.  
 (organ) A————— men.

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading—Job 38:1-7,34-41

Then the LORD answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. “Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? “Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, ‘Here we are’? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? “Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?”

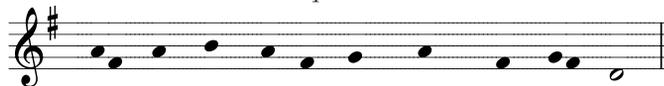
*Reader* The Word of the Lord.

*People* Thanks be to God.

### Gradual—Psalm 104:1-9, 25, 37b

Arranged by Bruce Ford (b. 1947)

Refrain—*Cantor; then all repeat*



How ex- cel- lent is your great- ness, O God.

Bless the LORD, O my soul; O LORD my God, how excellent is your greatness! you are clothed with majesty and splendor. You wrap yourself with light as with a cloak and spread out the heavens like a curtain.

*All repeat the Refrain.*

You lay the beams of your chambers in the waters above; you make the clouds your chariot; you ride on the wings of the wind. You make the winds your messengers and flames of fire your servants.

*All repeat the Refrain.*

You have set the earth upon its foundations, so that it never shall move at any time. You covered it with the Deep as with a mantle; the waters stood higher than the mountains.

*All repeat the Refrain.*

At your rebuke they fled; at the voice of your thunder they hastened away.

*All repeat the Refrain.*

They went up into the hills and down to the valleys beneath, to the places you had appointed for them. You set the limits that they should not pass; they shall not again cover the earth.

*All repeat the Refrain.*

O LORD, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures. Hallelujah! *All repeat the Refrain.*

**Second Reading**—Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader* The Word of the Lord.

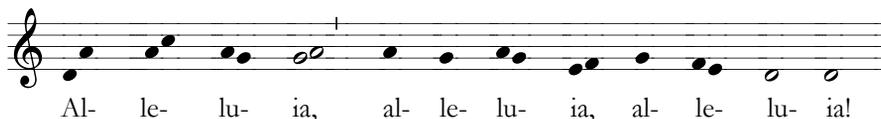
*People* Thanks be to God.

*A brief period of silence is observed.*

**Sequence Hymn 474**

**Alleluia**

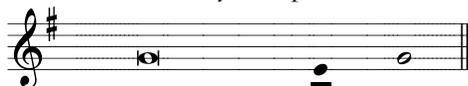
*Cantor; then all repeat;*



✠ Praise the Lord, O my soul: I will praise the Lord as long as I live: I will sing praises to my God as long as I have my being. (*Psalm 146*) *All: repeat Alleluia*

**Holy Gospel**—Mark 10:35-45

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

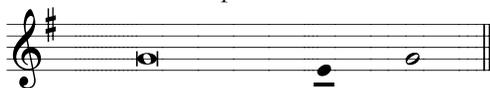


*People* Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am

baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

## Homily

Father Holland

**Nicene Creed**—*Hymnal, inside back cover*

## Prayers of the People—Form VII

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

*Here and after each petition is sung*



∇. Lord, in your mer-cy,   ℞. Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ’s holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that I all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

*The Celebrant adds a concluding Collect.*

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our

neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

### Offertory Antiphon

I delight in your commandments, which I have always loved. I will lift up my hands to your commandments which I have loved. (*Psalm 119*)

### Motet

Hans Leo Hassler (1564-1612)

Cantate Domino, canticum novum: cantate Domino omnis terra. Cantate Domino, et benedicite nomini ejus. Annuntiate de die in diem salutare ejus. Annuntiate inter gentes gloriam ejus, in omnibus populis mirabilia ejus.

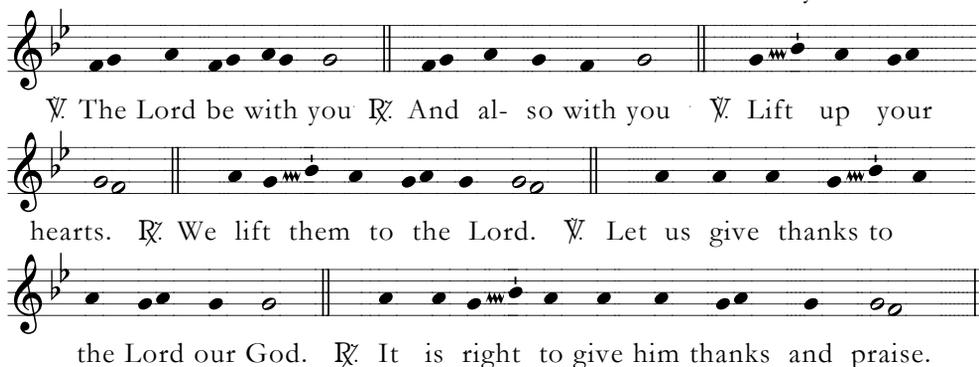
*Sing to the Lord a new song; sing to the Lord, all the earth. Sing to the Lord, and bless his name. Announce his salvation from day to day. Announce among the nations his glory, and his wonders to all peoples.*

### Hymn 477

### Eucharistic Prayer A

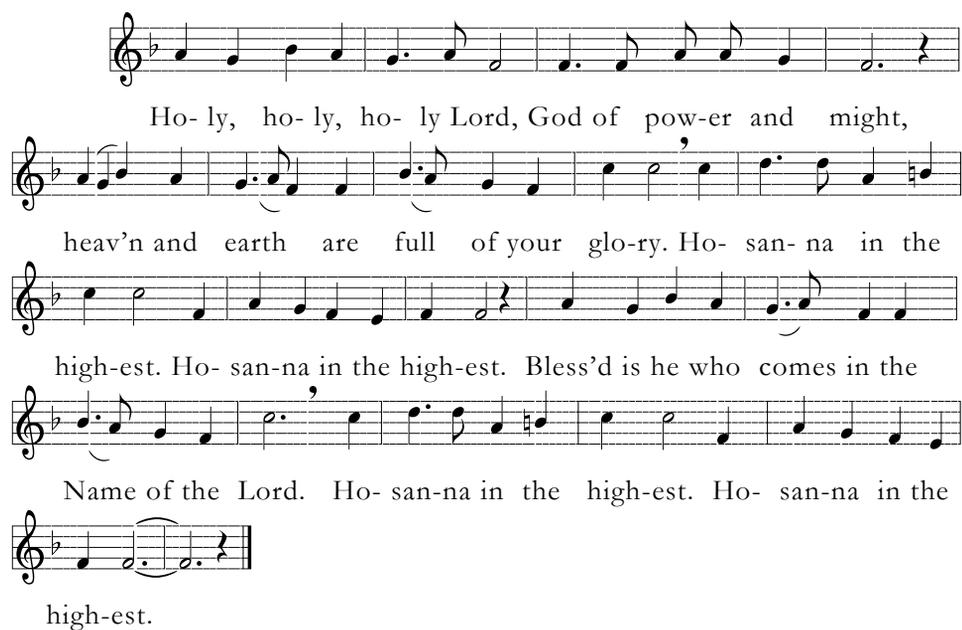
*Sanctus* by Richard Proulx

Memorial Acclamation arr. by Mason Martens



♩ The Lord be with you    ♫ And al- so with you    ♪ Lift up your  
hearts.    ♫ We lift them to the Lord.    ♪ Let us give thanks to  
the Lord our God.    ♫ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



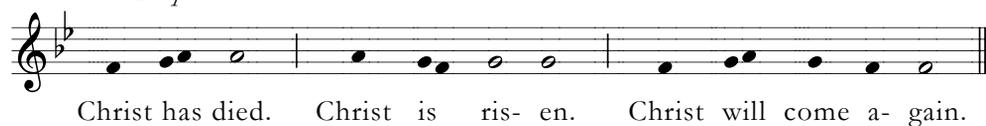
Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho-san-na in the  
 high-est. Ho-san-na in the high-est. Bless'd is he who comes in the  
 Name of the Lord. Ho-san-na in the high-est. Ho-san-na in the  
 high-est.

*The people remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*



Christ has died. Christ is ris-en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By

him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### Lord's Prayer

*The Celebrant begins*



### Communion Antiphon

O Lord, our governor, how exalted is your Name in all the world. Out of the mouths of infants and children your majesty is praised above the heavens. (*Psalm 8*)

### Postcommunion Prayer

Grant, we pray, almighty God, that his heavenly food we have received may strengthen us to serve you in this life and make us worthy to dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

### Blessing and Dismissal



℣. Go in peace to love and serve the Lord.



℟. Thanks be to God.

### Hymn 374

Organ—Fugue in G minor, BWV 542

J. S. Bach