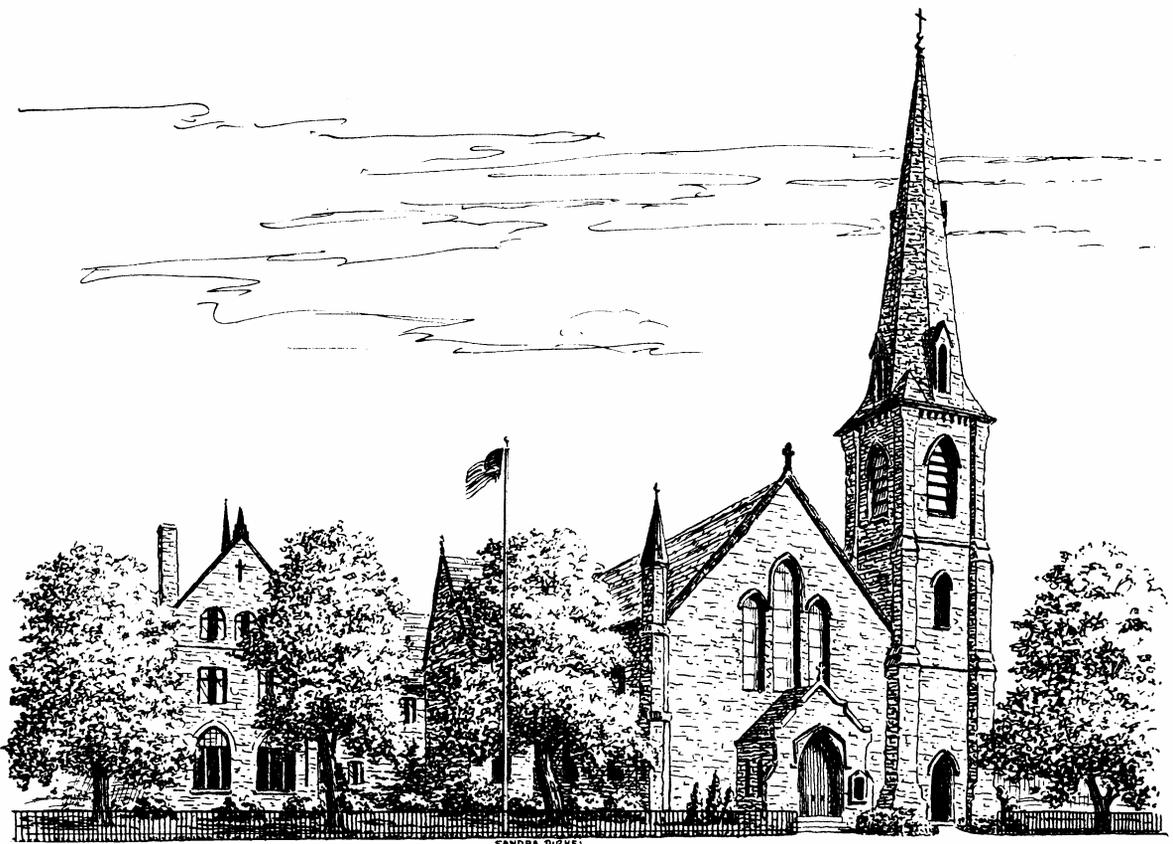


# GRACE church IN NEWARK



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[www.gracechurchinnewark.org](http://www.gracechurchinnewark.org)

The Rev'd J. Carr Holland III, Rector  
The Rev'd Nathan Ritter, Deacon  
Joseph Arndt, Director of Music  
Tracy Cummings, Director of Sunday School  
M. Elizabeth Silva, Sexton

# ORDINARY TIME: PROPER 21

SEPTEMBER 26, 2010

SOLEMN MASS AT 10:00 AM

*Welcome to Grace Church! Please be sure to turn your cell phone off when you enter. Silence will aid an atmosphere of prayer.*

**Organ**—Prelude in C minor, BWV 546

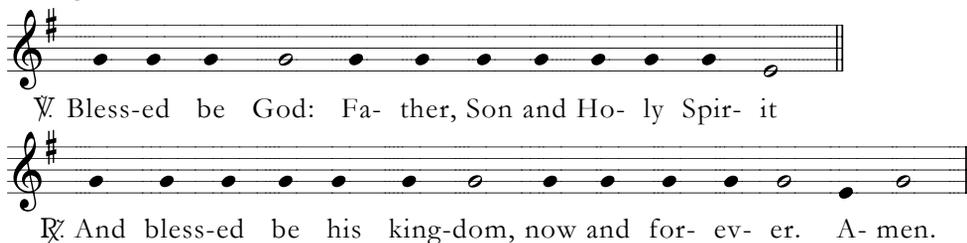
Johann Sebastian Bach (1685-1750)

**Introit**—Omnia quae fecisti

Mode 3

Everything that you have done to us, O Lord, you have done in righteousness and justice, for we have sinned against you, and we have not obeyed your commandments; but give glory to your Name and deal with us with forbearance and abundant mercy. *Ps.* Happy are those whose way is blameless, who walk in the law of the Lord (*Daniel, Psalm 119*)

## Opening Acclamation



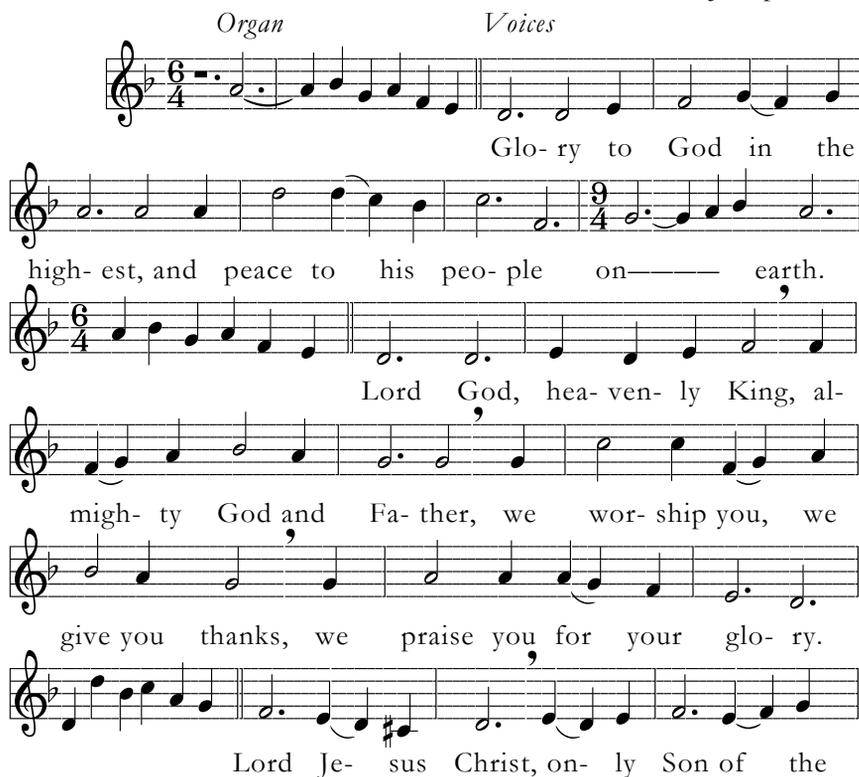
∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it

℞ And bless-ed be his king-dom, now and for- ev- er. A- men.

## Gloria in excelsis Deo

James McGregor (b. 1930)

After Joseph D'Houdimont



*Organ* *Voices*

Glo- ry to God in the  
high- est, and peace to his peo- ple on— earth.  
Lord God, hea- ven- ly King, al-  
migh- ty God and Fa- ther, we wor- ship you, we  
give you thanks, we praise you for your glo- ry.  
Lord Je- sus Christ, on- ly Son of the

Fa-ther, Lord God, Lamb of God, you  
 take a-way the sins of the world, have mer-cy on us;  
 you are seat-ed at the right hand of the Fa-ther, re-  
 ceive our prayer. For you a-lone are the  
 Ho-ly One, you a-lone are the Lord, you a-lone  
 are the Most High, Je-sus Christ, with the Ho-ly  
 Spir-it, in the glo-ry of God the Fa-ther.  
 A—men.

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE LITURGY OF THE WORD**

**First Reading**—Jeremiah 32: 1-3a, 6-15

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the LORD came to me: Hanamel son of

your uncle Shallum is going to come to you and say, ‘Buy my field that is at Anathoth, for the right of redemption by purchase is yours.’ Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, ‘Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.’ Then I knew that this was the word of the LORD. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual**—Psalm 91: 1-6, 14-16

Setting by Bruce Ford (b. 1947)

Refrain—*Cantor; then all repeat:*



Show us your sal-va-tion O God.

He who dwells in the shelter of the Most High abides under the shadow of the Almighty. He shall say to the Lord, ‘you are my refuge and my stronghold, my God in whom I put my trust.’ *All repeat the refrain.*

He shall deliver you from the snare of the hunter and from the deadly pestilence. He shall cover you with his pinions, and you shall find refuge under his wings; his faithfulness shall be a shield and buckler.

*All repeat the refrain.*

You shall not be afraid of any terror by night, nor of the arrow that flies by day, of the plague that stalks in the darkness, nor of the sickness that lays waste at midday. *All repeat the refrain.*

Because he is bound to me in love, therefore will I deliver him; I will protect him because he knows my Name. He shall call upon me, and I will answer him; I am with him in trouble; I will rescue him and bring him to honor. With long life will I satisfy him and show him my salvation.

*All repeat the refrain.*

**Second Reading**—I Timothy 6: 6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have

food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed.*

## Sequence Hymn 552

### Alleluia

*Cantor, then all repeat*



Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

¶ My heart is firmly fixed, O God, my heart is fixed; I will sing and make melody (*Psalm 108*) *All repeat Alleluia*

### Holy Gospel—Luke 16: 19-31

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

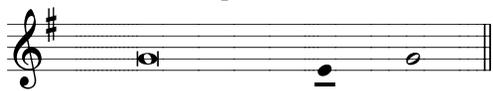


*People* Glory to you, Lord Christ.

Jesus said, ‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was

being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

**Homily**

Father Holland

**Nicene Creed**—*Hymnal, inside back cover*

**Prayers of the People**—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Here and after each petition is sung,*



∿ Lord, in your mer-cy,    ∸ Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*The Celebrant adds a concluding collect.*

## Commissioning of Sunday School Teachers

*The congregation being seated, the Celebrant invites Sunday School Director Tracy Cummings, Ellen Annan, Ottie Blamah-sab, Courtney Dover, Monique Elisée, Rosemary Kearney, Ifeoma Moneme, and Alice Richardson to come forward. They stand facing the Celebrant.*

### Antiphon

Mode 1

God will not overlook your works, and the love which you show for his sake.

*The Celebrant says*

Brothers and Sister in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this congregation to a special ministry to which they are called.

*The Celebrant asks the sponsors*

Are these persons you are to present prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties, to exercise their ministry to the honor of God, and the well-being of his Church?

*Sponsor:* I believe they are.

You have been called to a ministry in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

*Candidates:* I will.

Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this congregation?

*Candidates:* I will.

*The sponsor says*

I present to you these persons to be admitted to the ministry of Teacher in this congregation.

℣. We will recount to generations to come the praiseworthy deeds and the power of the Lord:

℟. And the wonderful works he has done.

Let us pray. *(Silence)*

God of all wisdom and knowledge, give your blessing and guidance to all who teach in your Church, that by word and example they may lead those whom they teach to the knowledge and love of you; through Jesus Christ our Lord. *Amen.*

In the Name of God and of this congregation, I commission you, [N.}, as a Sunday School Teacher in this congregation.

### Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our

neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

### Offertory Antiphon

Mode 1

Super flumina Babylonis, illic sedimus, et flevimus, dum recordaremur tui, Sion.

*By the waters of Baylon, we sat down, and wept, when we remembered you, O Zion. (Psalm 137)*

### Anthem

Thomas Attwood (1765-1838)

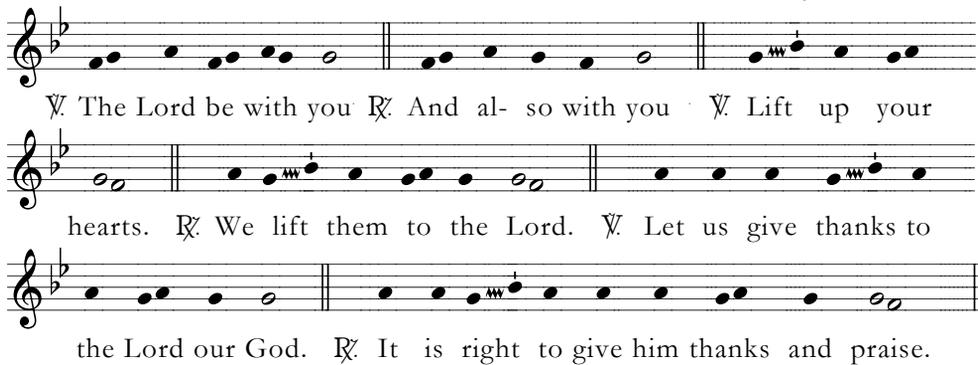
Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.

### Hymn 609

### Eucharistic Prayer A

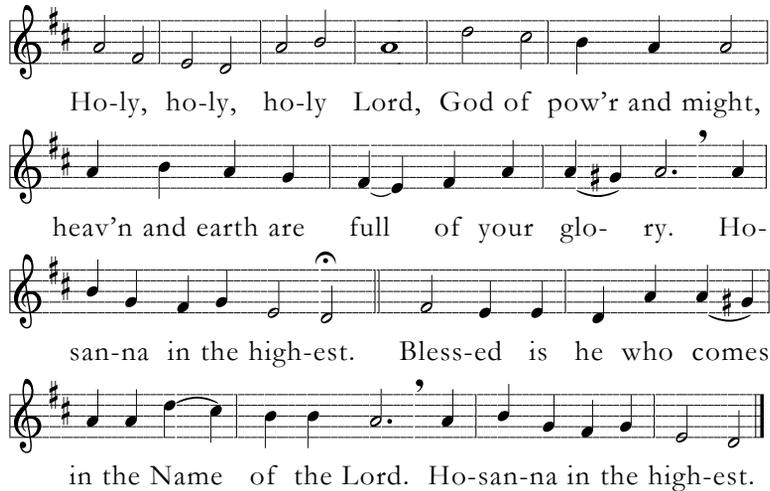
*Sanctus* arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∩ The Lord be with you. ∩ And also with you. ∩ Lift up your hearts. ∩ We lift them to the Lord. ∩ Let us give thanks to the Lord our God. ∩ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



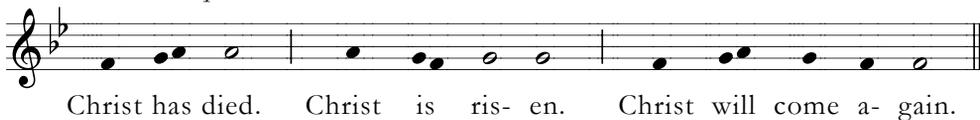
Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,  
 heav'n and earth are full of your glo-ry. Ho-  
 san-na in the high-est. Bless-ed is he who comes  
 in the Name of the Lord. Ho-san-na in the high-est.

*The people remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*



Christ has died. Christ is ris-en. Christ will come a-gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## Lord's Prayer

*The Celebrant begins*



**Motet**

Wolfgang Amadeus Mozart (1756-1791)

Ave verum corpus natum ex Maria Virgine: verre passum, immolatum in cruce pro homine. Cujus latus perforatum unda fluxit et sanguine: esto nobis praegustatum, in mortis examine.

*Hail true body born of the Virgin Mary: truly suffered, sacrificed on the cross for man. From whose pierced side flowed water and blood: be a foretaste for us in the trial of death.*

**Postcommunion Prayer**

Let these heavenly mysteries bring health to our bodies and minds, O Lord: that we, who in proclaiming the death of Jesus Christ your Son have shared in his suffering, may also be made partakers of his glory, who lives and reigns for ever and ever. *Amen.*

**Blessing and Dismissal****Hymn 688****Organ**—Liebster Jesu (*Dearest Jesus*), BWV 731

J. S. Bach