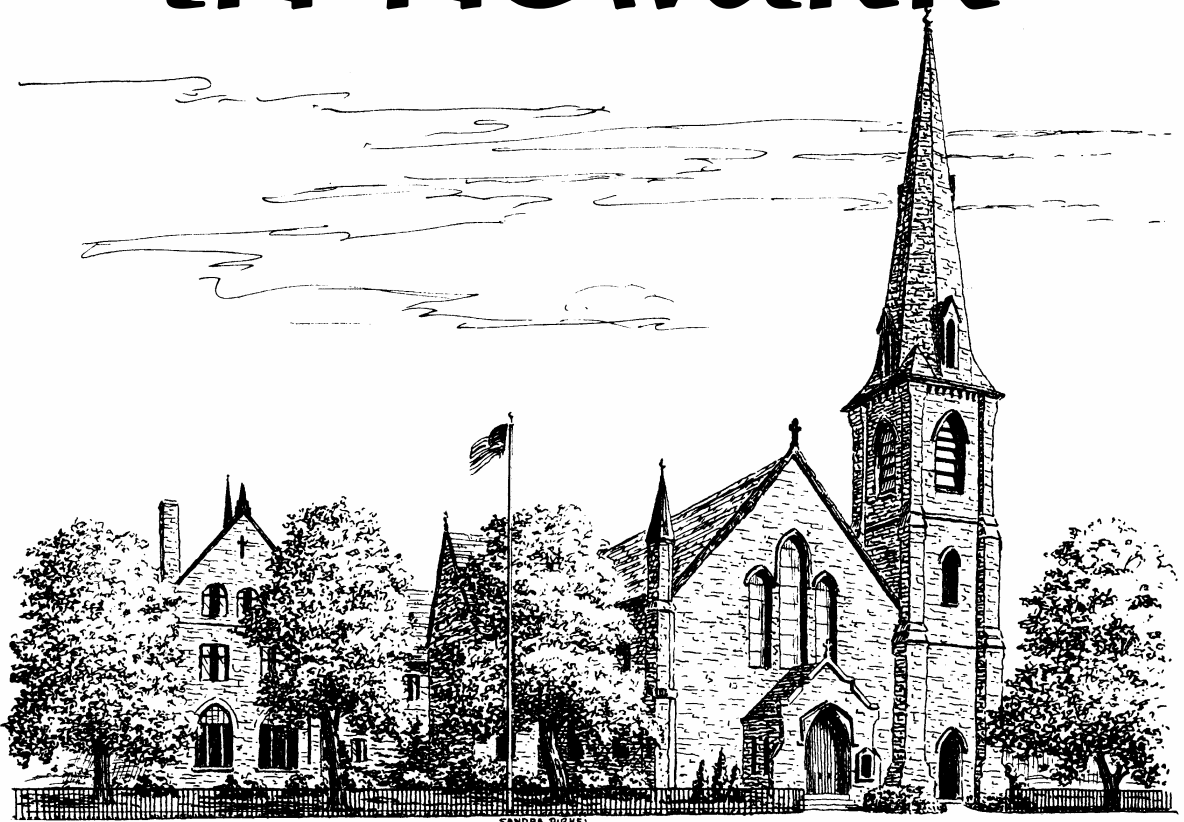


# GRACE church IN NEWARK



**950 Broad Street  
Newark, New Jersey 07102  
(973) 623-1733**

**The Rev'd J. Carr Holland III, Rector  
The Rev'd Marjorie Lindstrom, Priest Associate  
Joseph Arndt, Director of Music  
Randy Webster, Parish Administrator  
M. Elizabeth Silva, Sexton**

**Email: [GraceNewark@aol.com](mailto:GraceNewark@aol.com)**

**Website: [www.gracechurchinnewark.org](http://www.gracechurchinnewark.org)**

# Ordinary Time: Proper 21

SEPTEMBER 27, 2009

*Welcome to Grace Church! Please be sure to turn your cell phone off when you enter. Silence will aid an atmosphere of prayer.*

**Organ**—Liebster Jesu, wir sind hier, BWV 731

J. S. Bach (1685-1750)

## Introit

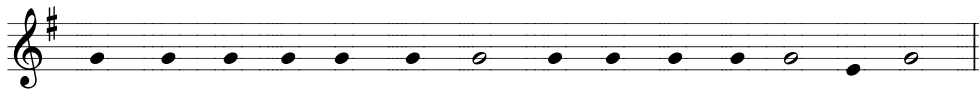
Omnia quae fecisti nobis, Domine, in vero iudicio fecisti, quia peccavimus tibi, et mandatis tuis non obedivimus: sed da gloriam nomini tuo, et fac nobiscum secundum multitudinem misericordiae tuae. *Ps.* Magnus Dominus et laudabilis nimis: in civitate Dei nostri, in monte sancto ejus.

*Everything that you have done to us, O Lord, you have done in righteousness and justice, for we have sinned against you, and we have not obeyed your commandments: but give glory to your name and deal with us with forbearance and abundant mercy. Ps. Great is the Lord and highly to be praised: in the city of our God is holy hill. (Daniel 3, Ps. 48)*

## Opening Acclamation



∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it



℞ And bless-ed be his king-dom, now and for- ev- er. A- men.

## Gloria in excelsis Deo

James McGregor (b. 1930)  
after Joseph D'Houdimont

*Organ* *Voices*

Glo-ry to God in the  
high-est, and peace to his peo-ple on—earth.  
*(organ)* Lord God, hea-ven-ly King, al-  
migh-ty God and Fa-ther, we wor-ship you, we



give you thanks, we praise you for your glo- ry.



(organ) Lord Je- sus Christ, on- ly Son of the



Fa- ther, Lord God, Lamb of God, you



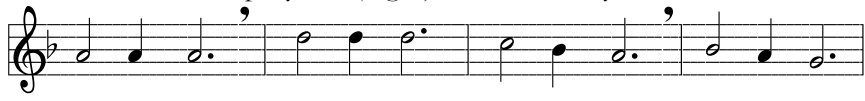
take a- way the sins of the world, have mer- cy on us;



you are seat-ed at the right hand of the Fa- ther, re-



ceive our prayer. (organ) For you a- lone are the



Ho- ly One, you a- lone are the Lord, you a- lone



are the Most High, Je- sus Christ, with the Ho- ly



Spir- it, in the glo- ry of God the Fa- ther.



(organ) A————— men.

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading—Esther 7: 1-6, 9-10; 9:20-22

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, “What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.” Then Queen Esther answered, “If I have won your favor, O king, and if it pleases the king, let my life be given me—that is my petition—and the lives of my people—that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.” Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has presumed to do this?” Esther said, “A foe and enemy, this wicked Haman!” Then Haman was terrified before the king and the queen. Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman’s house, fifty cubits high.” And the king said, “Hang him on that.” So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated. Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

### Gradual—Psalm 124

Arranged by Bruce Ford (b. 1947)

Refrain—*Cantor, then all repeat*



Our help is in the Name of the Lord.

If the LORD had not been on our side, let Israel now say; If the LORD had not been on our side, when enemies rose up against us; Then would they have swallowed us up alive in their fierce anger toward us;

*All repeat the Refrain.*

Then would the waters have overwhelmed us and the torrent gone over us; Then would the raging waters have gone right over us. *All repeat the Refrain.*

Blessed be the LORD! he has not given us over to be a prey for their teeth. We have escaped like a bird from the snare of the fowler; the snare is broken, and we have escaped. Our help is in the Name of the LORD, the maker of heaven and earth.

*All repeat the Refrain.*

## Second Reading—James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

*Reader* The Word of the Lord.

*People* Thanks be to God.

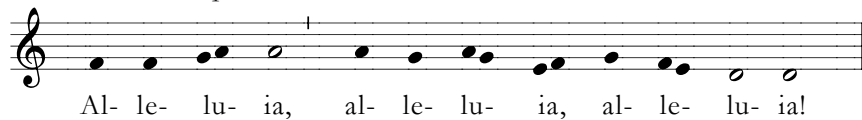
*A brief period of silence is observed.*

## Sequence Hymn 674

### Alleluia

Mode 1

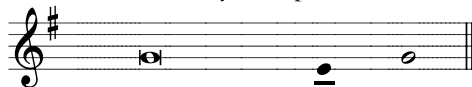
*Cantor, then all repeat*



☩. My heart is firmly fixed, O God; my heart is fixed. I will sing and make melody. (Psalm 108) *All repeat Alleluia*

## Holy Gospel—Mark 9:38-50

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

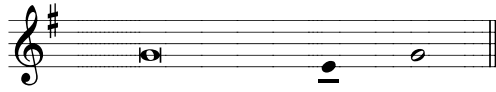


*People* Glory to you, Lord Christ.

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. “If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and

the fire is never quenched. “For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

**Homily**

Mr. Nathan Ritter

**Nicene Creed**—*Hymnal, inside back cover*

**Prayers of the People**—Form I

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

*Here and after every petition the people respond*



Lord, have mer- cy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

For our Bishops, and for all the clergy and people, let us pray to the Lord.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.



To you, O Lord our God.

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

### **Motet**

Orlando di Lasso (1532-1594)

Jubilate Deo omnis terra; servite Domino in laetitia. Intrate in conspectus ejus in exultatione. Quia Dominus ipse est Deus.

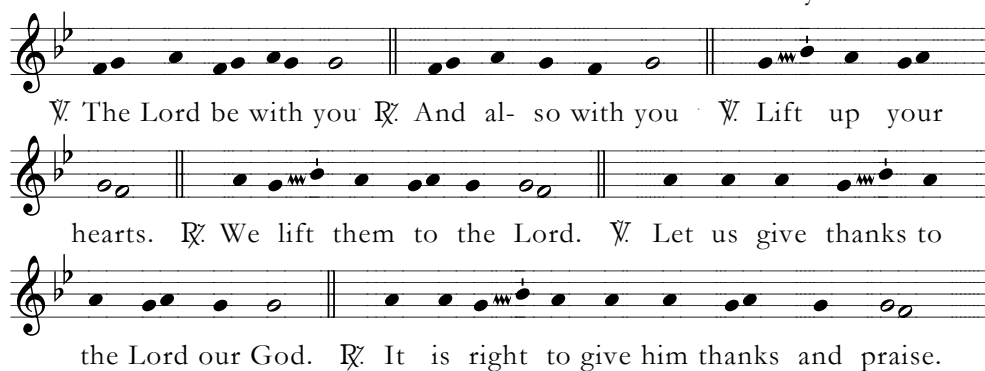
*Sing joyfully to the Lord all the earth; serve the Lord with gladness. Come before his presence with exceeding great joy. For the Lord he is God.*

### **Hymn 435**



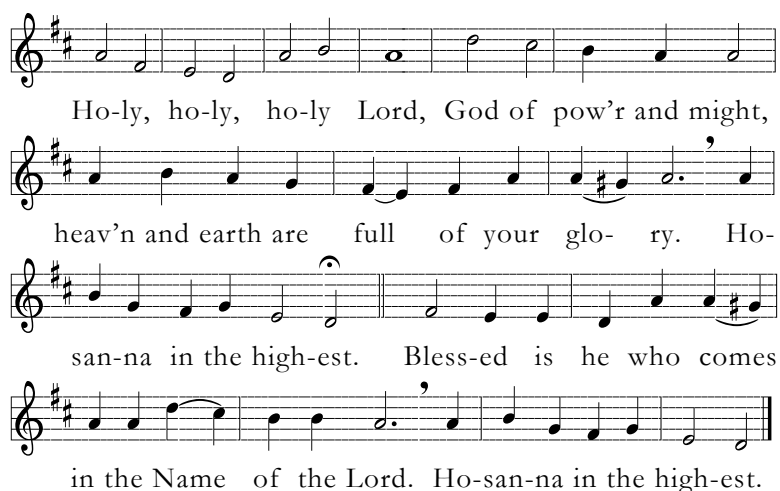
## Eucharistic Prayer B

Sanctus arr. by James McGregor  
Memorial Acclamation arr. by Mason Martens



∩ The Lord be with you ∩ And al- so with you ∩ Lift up your  
hearts. ∩ We lift them to the Lord. ∩ Let us give thanks to  
the Lord our God. ∩ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,  
heav'n and earth are full of your glo- ry. Ho-  
san-na in the high-est. Bless-ed is he who comes  
in the Name of the Lord. Ho-san-na in the high-est.

*The people remain standing. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink

it, do this for the remembrance of me.” Therefore, according to his command, O Father,



We re- mem- ber his death, We pro- claim his re- sur- rec- tion,



We a- wait his com- ing in glo- ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

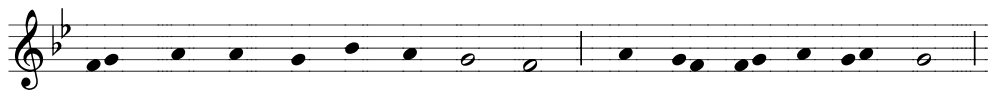
## Lord's Prayer

*The Celebrant begins*



And now as our Sa- vior Christ has taught us, we are bold to say,

*All continue*



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass- es, as we for- give those who tres- pass a- gainst us. And lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the



king- dom and the pow' r and the glo- ry, for ev- er and ev- er. A- men.

## Breaking of the Bread



∩ Christ our Pass- o- ver is sac- ri- ficed for us



⊗ There- fore let us keep the feast.

## Agnus Dei—*Justus cor suum tradet*

Orlando di Lasso

*This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.*

## Communion Antiphon

Remember your promise to your servant, O Lord, because you have given me hope. This is my consolation: that your promise gives me life. (*Ps. 119*)

## Motet

Wolfgang Amadeus Mozart (1756-1791)

Ave verum corpus natum ex Maria Virgine: verre passum, immolatum in cruce pro homine. Cujus latus perforatum unda fluxit et sanguine: esto nobis praegustatum, in mortis examine.

*Hail true body born of the Virgin Mary: you who truly suffered and sacrificed for the sake of man. From whose pierced side flowed water and blood: be a foretaste for us in the trial of death.*

## Post-Communion Prayer

Let these heavenly mysteries bring health to our bodies and minds, O Lord: that we, who in proclaiming the death of Jesus Christ your Son have shared in his suffering, may also be made partakers of his divine nature, who lives and reigns for ever and ever. *Amen.*

## Blessing and Dismissal

## Hymn 609

Organ—Allein Gott in der Höh sei Her, BWV 715

J. S. Bach