

# GRACE church IN NEWARK



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The Rev'd J. Carr Holland III, Rector  
The Rev'd Nathan Ritter, Deacon  
Joseph Arndt, Director of Music  
Tracy Cummings, Director of Sunday School  
M. Elizabeth Silva, Sexton

# ORDINARY TIME: PROPER 20

SEPTEMBER 19, 2010

SOLEMN MASS AT 10:00 AM

*Welcome to Grace Church! Please be sure to turn your cell phone off when you enter. Silence will aid an atmosphere of prayer.*

**Organ**—Prelude in B minor, BWV 544

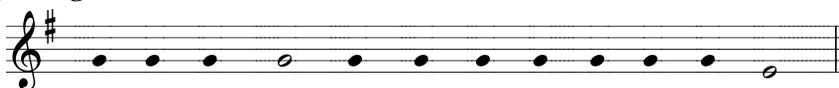
Johann Sebastian Bach (1685-1750)

**Introit**—Salus populi

Mode 1

‘I am the salvation of the people,’ says the Lord God; ‘Whenever they call upon me in their tribulations, I will hear them; and I shall be their God for ever and ever.’ *Ps.* Hear my teaching, O my people: incline your ears to the words of my mouth. (*Psalm 37*)

## Opening Acclamation



∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it



℞ And bless-ed be his king-dom, now and for- ev- er. A- men.

## Gloria in excelsis Deo

James McGregor (b. 1930)

After Joseph D’Houdimont

*Organ* *Voices*

Glo-ry to God in the  
high-est, and peace to his peo-ple on—earth.  
Lord God, hea-ven-ly King, al-  
migh-ty God and Fa-ther, we wor-ship you, we  
give you thanks, we praise you for your glo-ry.  
Lord Je-sus Christ, on-ly Son of the

Fa-ther, Lord God, Lamb of God, you  
 take a-way the sins of the world, have mer-cy on us;  
 you are seat-ed at the right hand of the Fa-ther, re-  
 ceive our prayer. For you a-lone are the  
 Ho-ly One, you a-lone are the Lord, you a-lone  
 are the Most High, Je-sus Christ, with the Ho-ly  
 Spir-it, in the glo-ry of God the Fa-ther.  
 A—men.

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE LITURGY OF THE WORD**

**First Reading**—Jeremiah 8: 18 – 19: 1

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: ‘Is the LORD not in Zion? Is her King not in her?’ (‘Why have they provoked me to anger with their images, with their foreign idols?’) ‘The harvest is past, the summer is ended, and we are not saved.’ For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician

there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual**—Psalm 79: 1-9

Setting by Bruce Ford (b. 1947)

Refrain—*Cantor; then all repeat:*



Help us, O God our Savior.

O God, the heathen have come into your inheritance; they have profaned your holy temple; they have made Jerusalem a heap of rubble. They have given the bodies of your servants as food for the birds of the air, and the flesh of your faithful ones to the beasts of the field. *All repeat the refrain.*

They have shed their blood like water on every side of Jerusalem, and there was no one to bury them. We have become a reproach to our neighbors, an object of scorn and derision to those around us. *All repeat the refrain.*

How long will you be angry, O Lord? Will your fury blaze like a fire for ever? Pour out your wrath upon the heathen who have not known you and upon the kingdoms that have not called upon your Name. For they have devoured Jacob and made his dwelling a ruin. *All repeat the refrain.*

Remember not our past sins; let not your compassion be swift to meet us; for we have been brought very low. Help us, O God our Savior, for the glory of your Name; deliver us and forgive us our sins, for your Name's sake.

*All repeat the refrain.*

**Second Reading**—I Timothy 2: 1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed.*

**Sequence Hymn 488**



### Prayers of the People—Form III

Father, we pray for your Holy Catholic Church, that we all may be one.

*Here and after each petition is sung*



∞ Lord, in your mer-cy,    Ɱ Hear our prayer.

Grant that every member of the church may truly and humbly serve you, that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, that they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and holy authority in the nations of the world, that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake, that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

*The Celebrant adds a concluding collect.*

### Commissioning of Sunday School Teachers

*The congregation being seated, the Celebrant invites sponsors and candidates to come forward. They shall stand facing the Celebrant.*

#### Antiphon

Mode 1

God will not overlook your works, and the love which you show for his sake.

*The Celebrant says*

Brothers and Sister in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this congregation to a special ministry to which they are called.

*The Celebrant asks the sponsors*

Are these persons you are to present prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties, to exercise their ministry to the honor of God, and the well-being of his Church?

*Sponsor:*     I believe they are.

You have been called to a ministry in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

*Candidates:* I will.

Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this congregation?

*Candidates:* I will.

*The sponsor says*

I present to you these persons to be admitted to the ministry of Teacher in this congregation.

¶ We will recount to generations to come the praiseworthy deeds and the power of the Lord:

¶ And the wonderful works he has done.

Let us pray. (*Silence*)

God of all wisdom and knowledge, give your blessing and guidance to all who teach in your Church, that by word and example they may lead those whom they teach to the knowledge and love of you; through Jesus Christ our Lord. *Amen.*

In the Name of God and of this congregation, I commission you, [N.], as a Sunday School Teacher in this congregation.

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

### **Offertory Antiphon**

Mode 8

Si ambulavero in medio tribulationis, vivificabis me, Domine. Et super iram inimicorum meorum extendes manum tuam, et salvum me fecit dextera tua.

*Even though I walk in the midst of trouble, you keep me safe, O Lord. You stretch forth your hand against the fury of my enemies; your right hand shall save me. (Psalm 138)*

**Motet**

Lodovico Grossi da Viadana (c.1560-1627)

Exsultate justi in Domino, rectos decet collaudatio. Confitemini Domino in cithara, in psalterio decem chordarum psallite illi. Cantate ei canticum novum, bene psallite ei in vociferatione. Exsultate justi in Domino, rectos decet collaudatio.

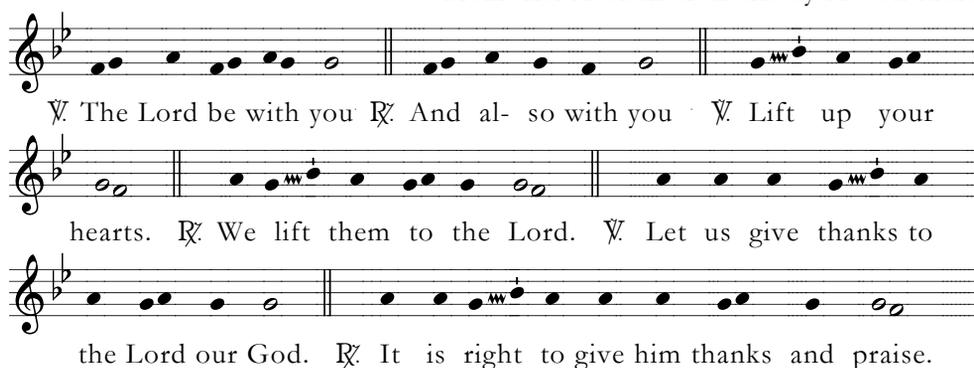
*Rejoice in the Lord, o ye just, praise befits the upright. Give praise to the Lord on the harp; sing to him with the psaltery, the instrument of ten strings. Sing to him a new song, sing well unto him with a loud noise. Rejoice in the Lord, o ye just, praise befits the upright. (Psalm 33)*

**Hymn 368**

**Eucharistic Prayer A**

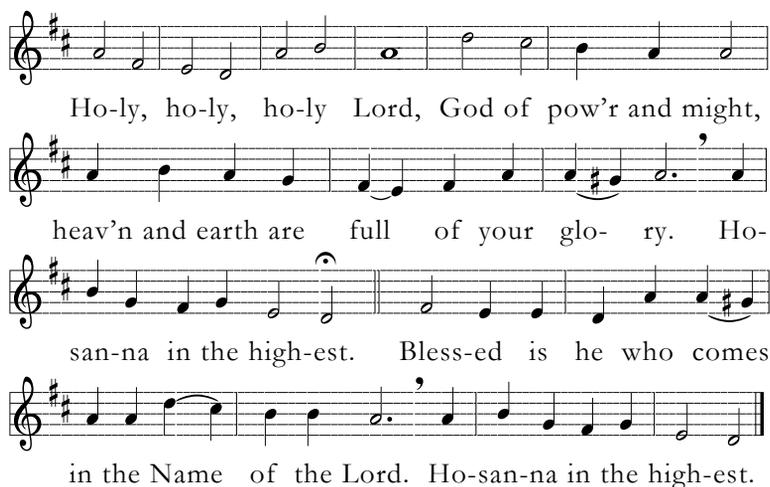
*Sanctus* arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



¶ The Lord be with you. ☩ And also with you. ¶ Lift up your  
 hearts. ☩ We lift them to the Lord. ¶ Let us give thanks to  
 the Lord our God. ☩ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



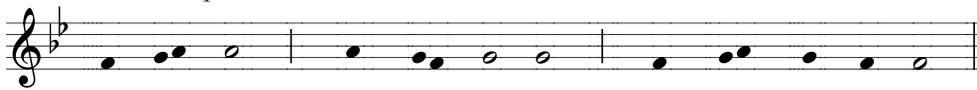
Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,  
 heav'n and earth are full of your glo-ry. Ho-  
 san-na in the high-est. Bless-ed is he who comes  
 in the Name of the Lord. Ho-san-na in the high-est.

*The people remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*



Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

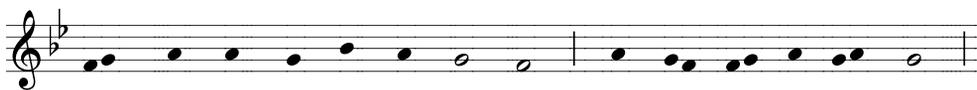
### Lord's Prayer

*The Celebrant begins*



And now as our Sa-vior Christ has taught us, we are bold to say,

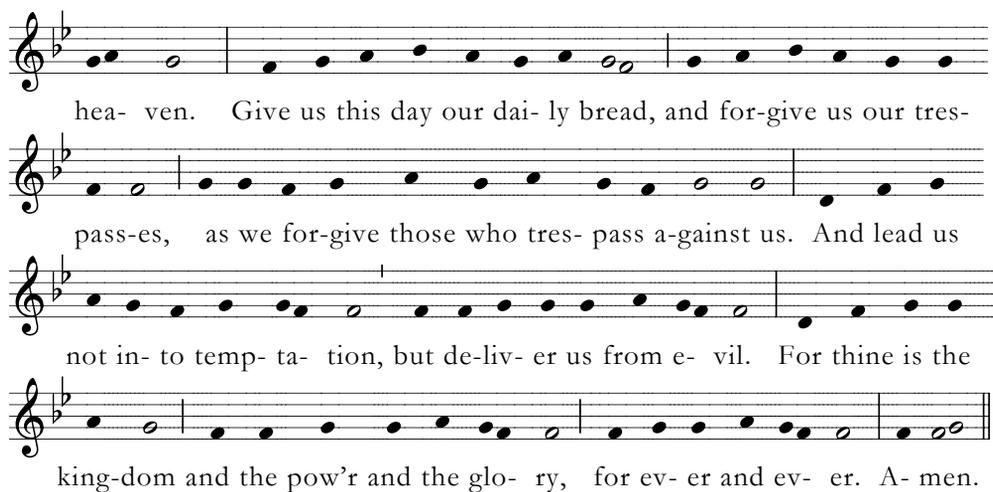
*All continue*



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,

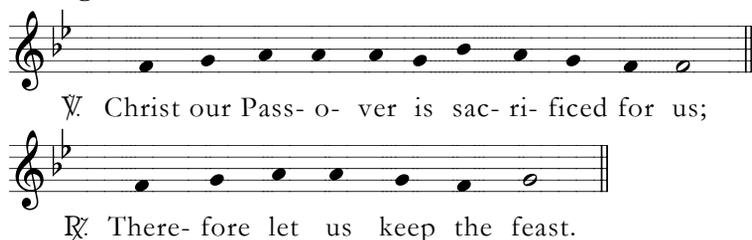


thy king-dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for-give us our tres-  
 pass-es, as we for-give those who tres- pass a-gainst us. And lead us  
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the  
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

### Breaking of the Bread



✠ Christ our Pass- o- ver is sac- ri- ficed for us;  
 ✠ There- fore let us keep the feast.

### Agnus Dei—Missa Secunda

Hans Leo Hassler (1564-1612)

*This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.*

### Communion Antiphon—Tu mandasti

Mode 5

You laid down your commandments that we should fully keep them, oh that my ways were made so direct that I might keep your statutes. *Ps.* Happy are they whose way is blameless, who walk in the law of the Lord. (*Psalm 119*)

### Motet

Hans Leo Hassler

Cantate domino canticum novum; cantate Dominum et benedite nomini ejus. Annuntiate de die in diem salutare enjus. Annuntiate inter gentes gloriam ejus, in omnibus populis mirabilia ejus.

*Sing to the Lord a new song; sing to the Lord and bless his name. Announce his salvation from day to day. Announce his glory among the nations, his wonders to all peoples.*

### Postcommunion Prayer

Prosper with your continual help, O Lord, those whom you have fed with bread from heaven: and grant that we, who have rejoiced to celebrated these holy mysteries, may show forth your redeeming love in all that we do; through Jesus Christ our Lord. *Amen.*

**Blessing and Dismissal**

**Hymn 414**

**Organ**—Praeludium in G minor, BuxWV 149      Dietrich Buxtehude (1637-1707)