

# GRACE church IN NEWARK



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# ORDINARY TIME: PROPER 20

SEPTEMBER 20, 2009

*Welcome to Grace Church! Please be sure to turn your cell phone off when you enter. Silence will aid an atmosphere of prayer.*

**Organ**—Récit de tierce en taille

Nicolas de Grigny (1672-1703)

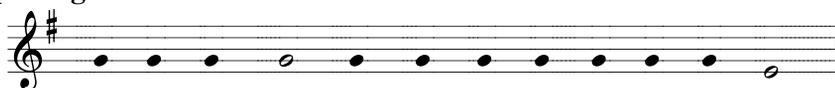
**Introit**

Mode 4

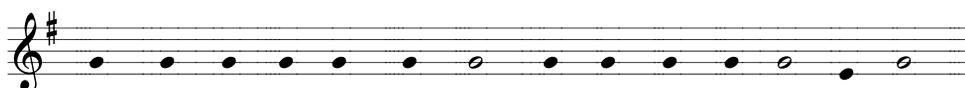
Salus populi ego sum, dicit Dominus; de quacumque tribulatione clamaverint ad me, exaudiam eos; et ero illorum Dominus in perpetuum.

*“I am the salvation of the people,” says the Lord God; “Whenever they call upon me in their tribulations, I will hear them; and I shall be their God forever and ever.” Ps. Hear my teaching, O my people: incline your ear to the word of mouth. (Psalm 37)*

**Opening Acclamation**



∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it



℞ And bless-ed be his king-dom, now and for- ev- er. A- men.

**Gloria in excelsis Deo**

James McGregor (b. 1930)  
after Joseph D’Houdimont

*Organ*                      *Voices*

Glo-ry to God in the  
high-est, and peace to his peo-ple on—earth.  
(organ) Lord God, hea-ven-ly King, al-  
migh-ty God and Fa-ther, we wor-ship you, we  
give you thanks, we praise you for your glo-ry.

(organ) Lord Je- sus Christ, on- ly Son of the  
 Fa- ther, Lord God, Lamb of God, you  
 take a- way the sins of the world, have mer- cy on us;  
 you are seat-ed at the right hand of the Fa- ther, re-  
 ceive our prayer. (organ) For you a- lone are the  
 Ho- ly One, you a- lone are the Lord, you a- lone  
 are the Most High, Je- sus Christ, with the Ho- ly  
 Spir- it, in the glo- ry of God the Fa- ther.  
 (organ) A— men.

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading—Proverbs 31:10-31

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

### Gradual—Psalm 1

Arranged by James McGregor (b. 1930)

Refrain—*Cantor, then all repeat*



Hap- py are they whose de- light is in the law of the Lord.

Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful! Their delight is in the law of the LORD, and they meditate on his law day and night. *All repeat the refrain*

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper. It is not so with the wicked; they are like chaff which the wind blows away. *All repeat the refrain*

Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous. For the LORD knows the way of the righteous, but the way of the wicked is doomed. *All repeat the refrain*

**Second Reading**—James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

*Reader* The Word of the Lord.

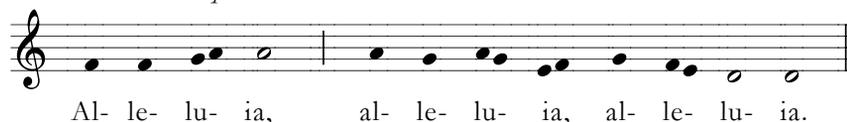
*People* Thanks be to God.

*A brief period of silence is observed.*

**Sequence Hymn 574**

**Alleluia**

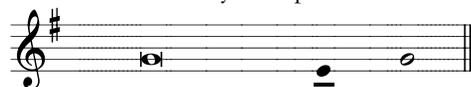
*Cantor, then all repeat*



∞ Give thanks to the Lord and call upon his Name; Announce his wondrous works to all nations. (Psalm 105) *All repeat Alleluia*

**Holy Gospel**—Mark 9:30-37

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

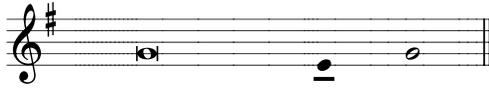


*People* Glory to you, Lord Christ.

Jesus and his disciples went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in

my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

## Homily

Father Holland

**Nicene Creed**—*Hymnal, inside back cover*

## Prayers of the People—Form VII

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

*Here and after each petition is sung*



∇. Lord, in your mer-cy,   ℞. Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ’s holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

*The Celebrant adds a concluding Collect.*

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

### **Offertory Antiphon**

Mode 8

Even though I walk in the midst of trouble, you keep me safe, O Lord. You stretch forth your hand against the fury of my enemies; your right hand shall save me. (*Psalms 138*)

### **Motet**

Lodovico da Viadana (c.1560-1627)

Exsultate justi in Domino, rectos decet collaudatio. Confitemini Domino in cithara, in psalterio decem chordarum psallite illi. Cantate ei canticum novum, bene psallite ei in vociferatione. Exsultate justi in Domino, rectos decet collaudatio.

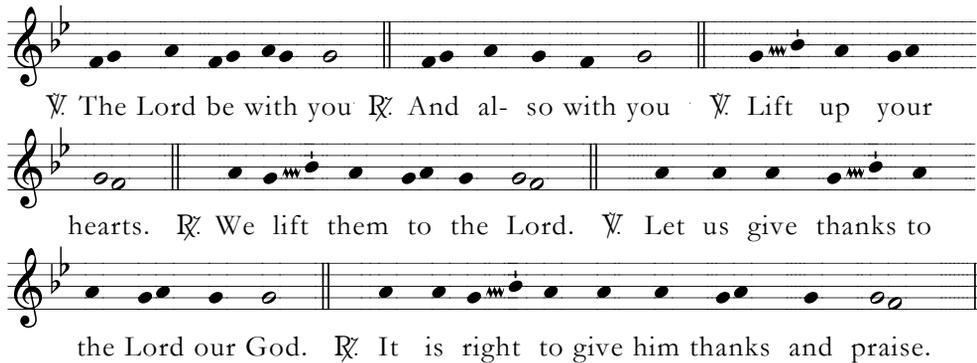
*Rejoice in the Lord, O ye just, praise befits the upright. Give praise to the Lord on the harp; sing to him with the psaltery, the instrument of ten strings. Sing to him a new song, sing well unto him with a loud noise. Rejoice in the Lord, O ye just, praise befits the upright. (Psalms 33)*

### **Hymn 446**

#### **Eucharistic Prayer A**

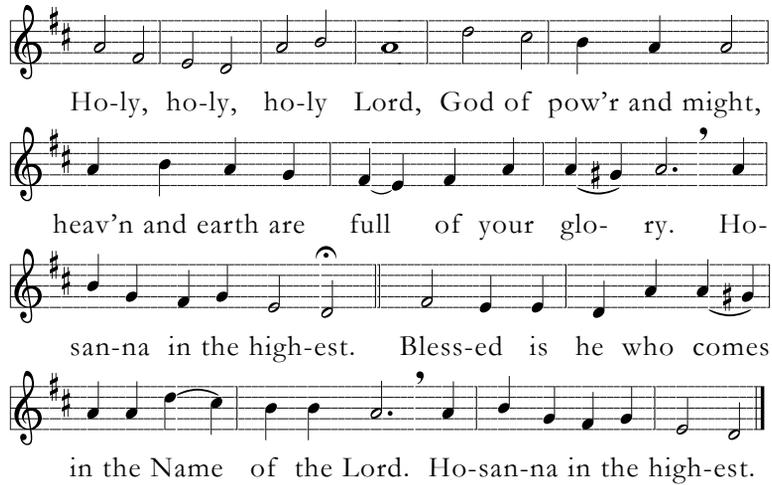
*Sanctus* arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



¶ The Lord be with you ¶ And also with you ¶ Lift up your hearts. ¶ We lift them to the Lord. ¶ Let us give thanks to the Lord our God. ¶ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,  
 heav'n and earth are full of your glo- ry. Ho-  
 san-na in the high-est. Bless-ed is he who comes  
 in the Name of the Lord. Ho-san-na in the high-est.

*The people remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## Lord's Prayer

*The Celebrant begins*



And now as our Sa-vior Christ has taught us, we are bold to say,

*All continue*



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,



thy king-dom come, thy will be done, on earth as it is in



hea-ven. Give us this day our dai-ly bread, and for-give us our tres-



pass-es, as we for-give those who tres-pass a-gainst us. And lead us



not in-to temp-ta-tion, but de-liv-er us from e-vil. For thine is the



king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

## Breaking of the Bread



☩ Christ our Pass-o-ver is sac-ri-ficed for us



☩ There-fore let us keep the feast.

## Agnus Dei—Missa L'Hora Passa

Viadana

*This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.*

## Communion Antiphon

Mode 5

You laid down your commandments that we should fully keep them. Oh, that my ways were made so direct that I might keep your statutes. *Ps.* Happy are they whose way is blameless: who walk in the law of the Lord. (*Psalm 119*)

**Motet**

Giuseppe Ottavio Pitoni (1657-1743)

Laudate Dominum in sanctis ejus; laudate eum in firmamento virtutis ejus. Laudate eum in virtutibus ejus: laudate eum secundum multitudinem magnitudinis ejus. Laudate eum in sono tubae: laudate eum in psalterio et cithara. Laudate eum in cymbalis bene sonantibus; omnis spiritus laudet Dominum. Alleluia.

*O praise God in his holiness; praise him in the firmament of his power. Praise him for his noble acts: praise him according to his excellent greatness. Praise him with the sound of the trumpet: praise him with the psaltery and harp. Praise him with well-tuned cymbals; let everything that has breath praise the Lord. (Psalm 150)*

**Postcommunion Prayer**

Prosper with your continual help, O Lord, those whom you have fed with bread from heaven: and grant that we, who have rejoiced to celebrate these holy mysteries, may show forth your redeeming love in all that we do; through Jesus Christ our Lord. *Amen.*

**Blessing and Dismissal****Hymn 473****Organ**—Jig Fugue, BWV 577

J. S. Bach (1685-1750)