

GRACE church IN NEWARK



950 Broad Street
Newark, New Jersey 07102
(973) 623-1733
GraceNewark@aol.com
www.gracechurchinnewark.org

The Rev'd J. Carr Holland III, Rector
The Rev'd Nathan Ritter, Deacon
Joseph Arndt, Director of Music
Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

ORDINARY TIME: PROPER 19

SEPTEMBER 12, 2010

SOLEMN MASS AT 10:00 AM

Welcome to Grace Church! Please be sure to turn your cell phone off when you enter. Silence will aid an atmosphere of prayer.

Organ—Choral Dorian

Jehan Alain (1911-1940)

Introit—Da pacem

Mode 1

Give peace, O Lord, to those who wait for you, and let your prophets be found faithful. Hear the prayers of your servant and of your people Israel.

Ps. I was glad when they said to me let us go to the house of the Lord.

(Ecclesiasticus 36, Psalm 122)

Opening Acclamation



∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it



℞ And bless-ed be his king-dom, now and for- ev- er. A- men.

Gloria in excelsis Deo—Missa Brevis

Benjamin Britten (1913-1976)

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Jeremiah 4: 11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them. 'For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good.' I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the LORD, before his fierce anger. For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end. Because

Alleluia

Cantor, then all repeat

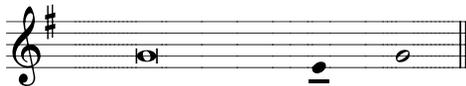


Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

∿ The nations shall fear your Name, O Lord, and all the kings of the earth
your glory. (*Psalm 102*) *All repeat Alleluia*

Holy Gospel—Luke 15: 1-10

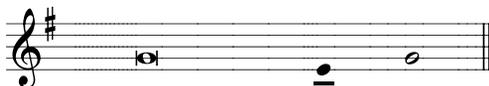
Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.



People Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, ‘This fellow welcomes sinners and eats with them.’ So he told them this parable: ‘Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.’

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

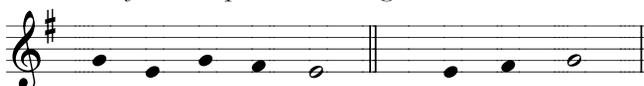
Deacon Ritter

Nicene Creed—*Hymnal, inside back cover*

Prayers of the People—Form VII

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

Here and after each petition is sung



∿ Lord, in your mer-cy, ℞ Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Precatus est

Mode 8

Precatus est Moyses in conspectus Domini Dei sui, et dixit: Quare, Domine, irasceris in populo tuo? Parce irae animae tuae. Memento Abraham, Isaac, et Jacob, quibus jurasti dare terram fluentem lac et mel. Et placatus factus est Dominus de malignitate, quam dixit facere populo suo.

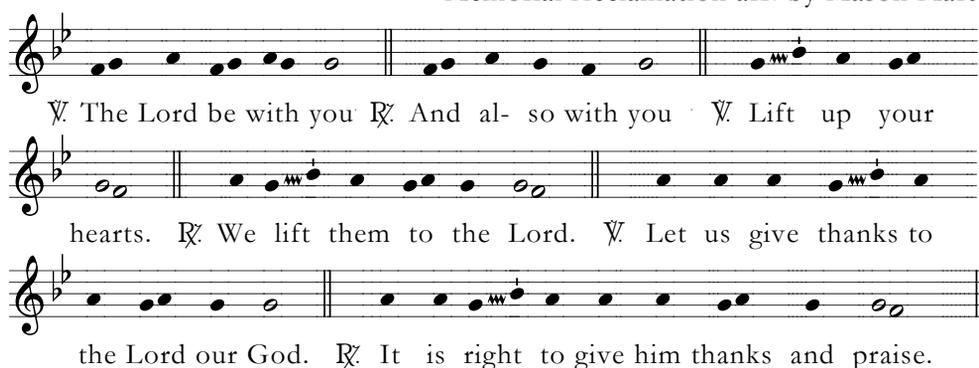
Moses appeared before the Lord his God, and besought him, saying, 'Why, Lord, does your wrath burn hot against the people? Turn from your wrath and indignation. Remember Abraham and Isaac and Jacob to whom you swore that you would give a land flowing with milk and honey.' And the Lord was greatly moved, and repented of the evil which he had thought to do to his people. (Exodus 32)

Hymn 664

Eucharistic Prayer A

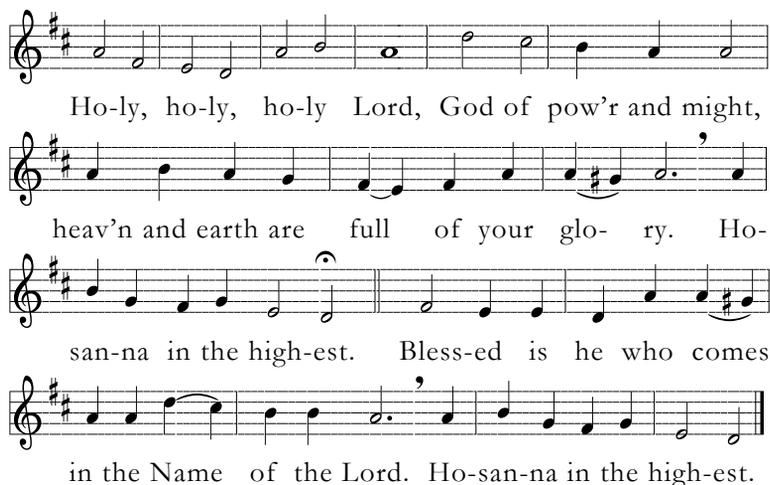
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∴ The Lord be with you. ∴ And also with you. ∴ Lift up your hearts. ∴ We lift them to the Lord. ∴ Let us give thanks to the Lord our God. ∴ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo-ry. Ho-
san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

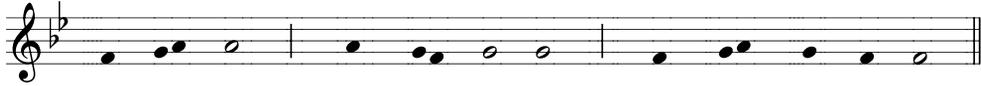
The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for

many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

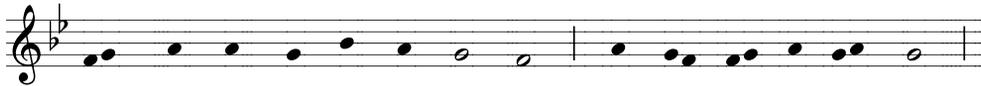
Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass- es, as we for- give those who tres- pass a- gainst us. And lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the



king- dom and the pow' r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread



∩. Christ our Pass- o- ver is sac- ri- ficed for us;



⊗. There- fore let us keep the feast.

Agnus Dei—Missa Brevis

Benjamin Britten

This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.

Communion Antiphon—Dico vobis

Mode 5

I tell you, there is joy before the angels of God over one sinner who repents.
Ps. Happy are they whose transgressions are forgiven: and whose sin is put away. (*Luke 15, Psalm 32*)

Motet

Gabriel Fauré (1845-1924)

Ave verum corpus natum de Maria Virgine, verre passum, immolatum in cruce pro homine. Cujus latus perforatum unda fluxit sanguine, esto nobis praegustatum mortis in examine. O Jesu, pie, dulcis, fili Mariae, tu nobis miserere. Amen.

Hail true body born of the Virgin Mary, truly suffered, sacrificed on the cross for mankind. From whose pierced side flowed water and blood, be a foretaste for us in the trial of death. O Jesus, merciful, sweet, son of Mary, have mercy on me. Amen.

Postcommunion Prayer

Take possession of our minds and bodies, O Lord, through the operation of these holy mysteries: that we may no longer be ruled by our own desires but may in all things seek your honor and glory; through Jesus Christ our Lord.
Amen.

Blessing and Dismissal

Hymn 473

Organ—Hymne d'Actions de grace: Te Deum

Jean Langlais (1907-1991)