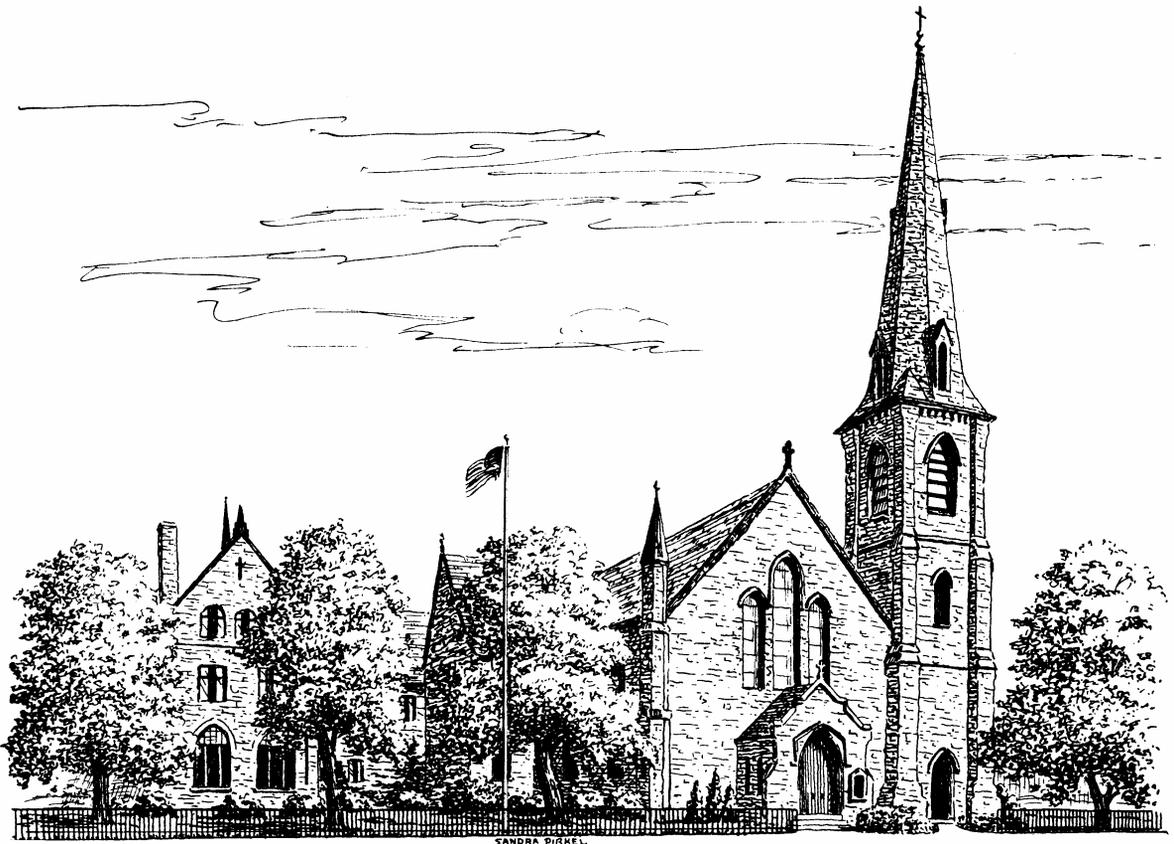


# GRACE church IN NEWARK



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The Rev'd J. Carr Holland III, Rector  
The Rev'd Marjorie D. Lindstrom, Priest Associate  
Joseph Arndt, Director of Music  
Randy Webster, Parish Administrator  
M. Elizabeth Silva, Sexton

# ORDINARY TIME: PROPER 18

SEPTEMBER 6, 2009

*Welcome to Grace Church! Please be sure to turn your cell phone off when you enter. Silence will aid an atmosphere of prayer.*

**Organ**—Nocturne from *Six Pieces for Organ* Arthur Foote (1853-1937)

**Introit**—Justus es Mode 1

You are righteous, O Lord, and upright are your judgments; deal with your servant according to your loving-kindness. *Ps.* Happy are they whose way is blameless: who walk in the law of the Lord. Happy are they who observe his decrees and seek him with all their hearts. (*Psalm 119*)

## Opening Acclamation



∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it



⊠ And bless-ed be his king-dom, now and for- ev- er. A- men.

## Gloria in excelsis Deo

James McGregor (b. 1930)  
after Joseph D'Houdimont

*Organ*

*Voices*



Glo- ry to God in the



high- est, and peace to his peo- ple on— earth.



*(organ)*

Lord God, hea- ven- ly King, al-



migh- ty God and Fa- ther, we wor- ship you, we



give you thanks, we praise you for your glo- ry.



*(organ)*

Lord Je- sus Christ, on- ly Son of the

Fa-ther, Lord God, Lamb of God, you  
 take a-way the sins of the world, have mer-cy on us;  
 you are seat-ed at the right hand of the Fa-ther, re-  
 ceive our prayer. (*organ*) For you a-lone are the  
 Ho-ly One, you a-lone are the Lord, you a-lone  
 are the Most High, Je-sus Christ, with the Ho-ly  
 Spir-it, in the glo-ry of God the Fa-ther.  
 (*organ*) A—men.

### Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*Amen.*

## THE LITURGY OF THE WORD

### First Reading—Proverbs 22:1-2, 8-9, 22-23

A good name is to be chosen rather than great riches, and favor is better than silver or gold. The rich and the poor have this in common: the LORD is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the LORD pleads their cause and despoils of life those who despoil them.

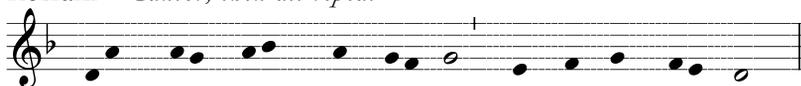
*Reader* The Word of the Lord.

*People* Thanks be to God.

### Gradual—Psalm 125

Setting by Bruce Ford (b. 1947)

Refrain—*Cantor; then all repeat*



Show your good- ness, O Lord; to the true of heart.

Those who trust in the LORD are like Mount Zion, which cannot be moved, but stands fast for ever. The hills stand about Jerusalem; so does the LORD stand round about his people, from this time forth for evermore.

*All repeat the Refrain.*

The scepter of the wicked shall not hold sway over the land allotted to the just, so that the just shall not put their hands to evil. Show your goodness, O LORD, to those who are good and to those who are true of heart.

*All repeat the Refrain.*

As for those who turn aside to crooked ways, the LORD will lead them away with the evildoers; but peace be upon Israel.

*All repeat the Refrain.*

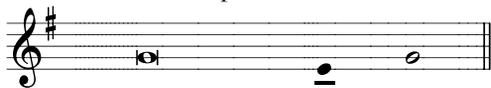
### Second Reading—James 2:1-10, [11-13], 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. [For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not



measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

## Homily

Mother Lindstrom

**Nicene Creed**—*Hymnal, inside back cover*

## Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Here and after each petition is sung*



∇ Lord, in your mer-cy,    ⓧ Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*The Celebrant adds a concluding Collect.*

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## THE LITURGY OF THE EUCHARIST

### Anthem

Henry Purcell (1659-1695)

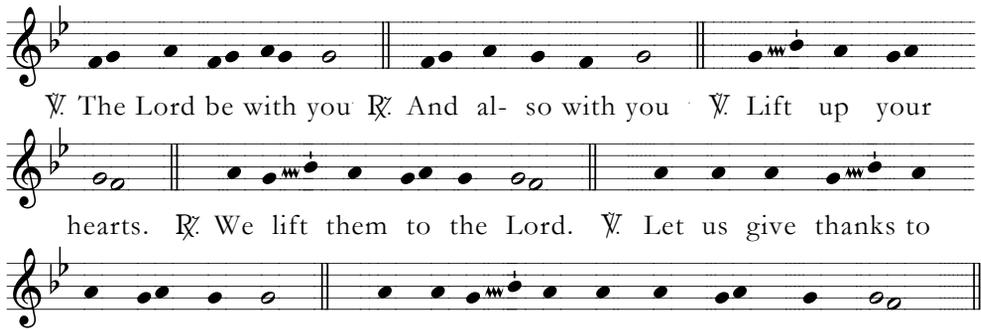
Sound the trumpet! Sound the trumpet till around you make the list'ning shores rebound. On the sprightly hautboy play, all the instruments of joy that skillful numbers can employ, to celebrate the glories of this day.

### Hymn 671

#### Eucharistic Prayer B

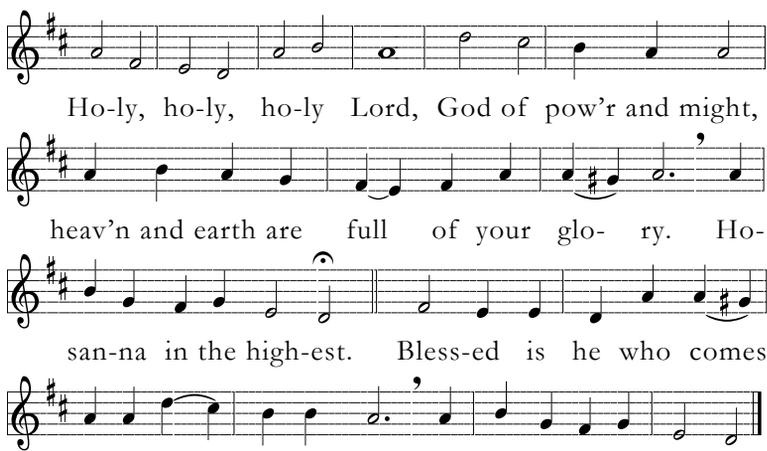
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∿ The Lord be with you ∿ And al- so with you ∿ Lift up your  
hearts. ∿ We lift them to the Lord. ∿ Let us give thanks to  
the Lord our God. ∿ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,  
heav'n and earth are full of your glo- ry. Ho-  
san-na in the high-est. Bless-ed is he who comes  
in the Name of the Lord. Ho-san-na in the high-est.

*The people remain standing. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in

your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We re-mem-ber his death, We pro-claim his re-sur-rec-tion,  
We a-wait his com-ing in glo-ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### Lord's Prayer

*The Celebrant begins*

And now as our Sa-vior Christ has taught us, we are bold to say,

*All continue*

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in

hea- ven. Give us this day our dai- ly bread, and for-give us our tres-  
 pass-es, as we for-give those who tres- pass a- gainst us. And lead us  
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the  
 king- dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

**Breaking of the Bread**

∇ Christ our Pass- o- ver is sac- ri- ficed for us;  
 ☩ There- fore let us keep the feast.

**Agnus Dei—Missa Marialis**

Adapted by C. W. Douglas (1867-1944)

*This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.*

**Communion Antiphon—Vovete**

Mode 2

Make a vow to the Lord your God and keep it. Let all around him bring gifts to him, for he is worthy to be feared, who breaks the spirit of princes and strikes terror in the kings of the earth. (*Psalm 76*)

**Motet**

Giulio Bas (1874-1929)

Oculi omnium in te sperant, Domine: et tu das illis escam in tempore opportuno.

*The eyes of all wait upon thee, O Lord; and thou givest them their meat in due season.*

**Postcommunion Prayer**

Grant, O Almighty and everlasting God, that your faithful people, whom you have restored to life through the proclamation of your holy word and nourished with the bread of heaven, may grow into the likeness of him whose body and blood they have received and may be made worthy to dwell with him in heaven, where he lives and reigns for ever and ever. *Amen.*

**Blessing and Dismissal**

**Hymn 390**

**Organ**—Fantasia in C Major, BWV 570

J. S. Bach (1685-1750)