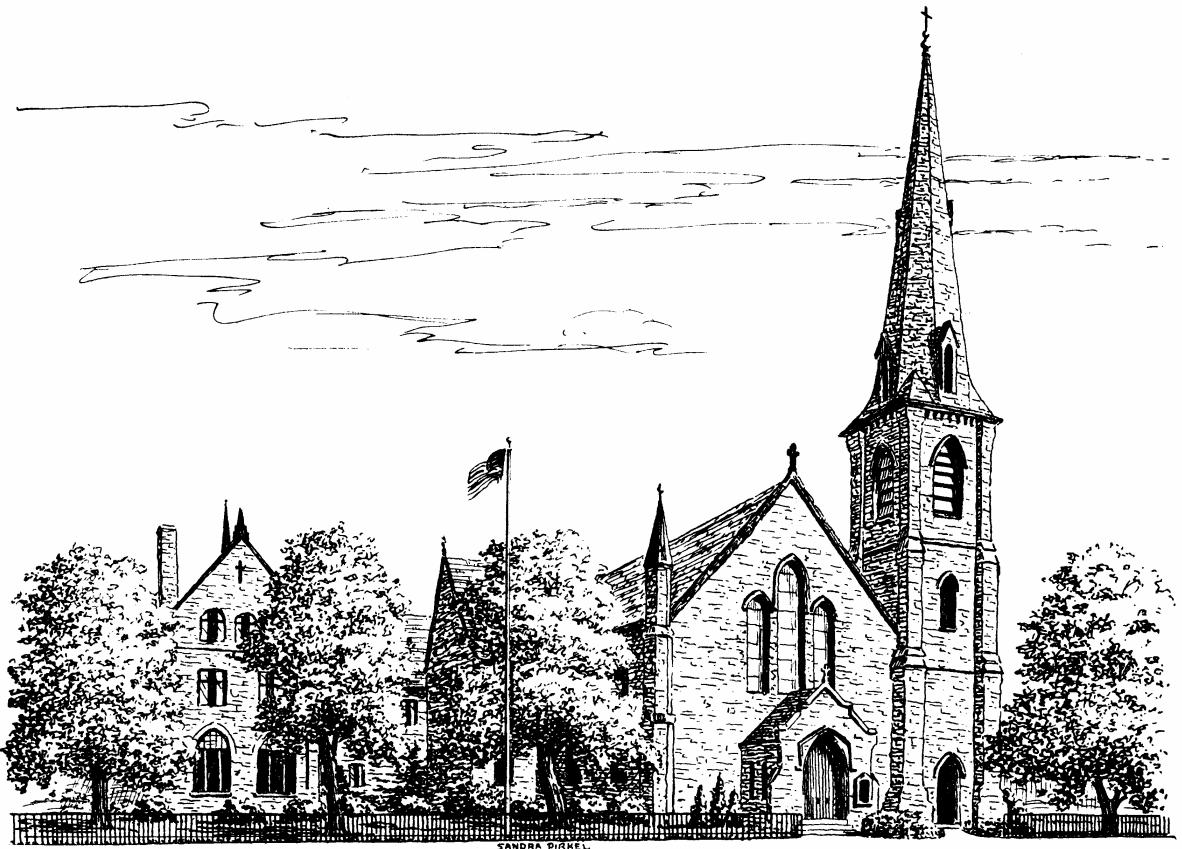


# GRACE church IN NEWARK



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[www.gracechurchinnewark.org](http://www.gracechurchinnewark.org)

The Rev'd J. Carr Holland III, Rector  
The Rev'd Marjorie Lindstrom, Assisting Priest  
Joseph Arndt, Director of Music  
Tracey Cummings, Director of Sunday School  
Randy Lee Webster, Parish Administrator  
M. Elizabeth Silva, Sexton

# ORDINARY TIME: PROPER 18

SEPTEMBER 7, 2008

**Organ**—Largo from *Xerxes*

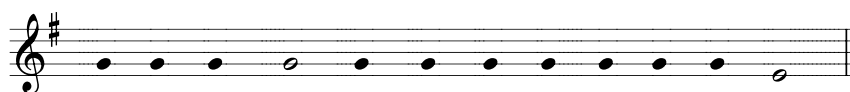
Georg Frederic Handel; arr. Joseph Arndt

**Introit**—Justus es

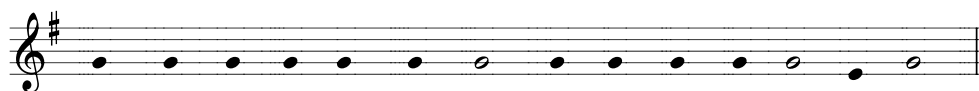
Mode 1

You are righteous, O Lord, and upright are your judgments; deal with your servant according to your loving-kindness. *Ps.* Happy are they whose way is blameless: who walk in the law of the Lord. Happy are they who observe his decrees and seek him with all their hearts. (*Psalms 119*)

## Opening Acclamation



∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it



⋈ And bless-ed be his king-dom, now and for- ev- er. A- men.

**Gloria in excelsis**—*Missa de Sancta Maria Magdalena*

Healey Willan



Glo-ry be to God on high, and on earth peace, good will towards men.



We praise thee, we bless thee, we wor- ship thee, we glo- ri- fy



thee, we give thanks to thee for thy great glo- ry, O Lord



God, heav'n- ly King, God— the Fa-ther al- migh- ty—



O Lord, the on- ly be- got- ten Son, Je- sus Christ, O Lord God



Lamb of God, Son of the Fa-ther, that tak-est a- way the sins of the



world, have mer- cy up- on us. Thou that tak-est a- way the sins of the



world, re- ceive our prayer. Thou that sit- test at the right hand of

God the Fa-ther, have mer-cy up- on us. For thou on- ly art  
 ho- ly. Thou on- ly art the Lord. Thou on- ly, O  
 Christ, with the Ho- ly Ghost, art Most High in the glo-ry of  
 God the Fa- ther. A- men.

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
*Amen.*

THE LITURGY OF THE WORD

**First Reading**—Exodus 12: 1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of

remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual**—Psalm 149

Setting by Bruce Ford

Refrain—*Cantor, then all repeat*



Sing to the Lord a new song.

Hallelujah! Sing to the Lord a new song; sing his praise in the congregation of the faithful.

*All repeat the refrain.*

Let Israel rejoice in his Maker; let the children of Zion be joyful in their King. Let them praise his Name in the dance; let them sing praise to him with timbrel and harp.

*All repeat the refrain.*

For the LORD takes pleasure in his people and adorns the poor with victory. Let the faithful rejoice in triumph; let them be joyful on their beds.

*All repeat the refrain.*

Let the praises of God be in their throat and a two-edged sword in their hand; To wreak vengeance on the nations and punishment on the peoples;

*All repeat the refrain.*

To bind their kings in chains and their nobles with links of iron; To inflict on them the judgment decreed; this is glory for all his faithful people. Hallelujah!

*All repeat the refrain.*

**Second Reading**—Romans 13: 8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed.*

**Sequence Hymn 376**

## Alleluia

*Cantor, then all repeat*

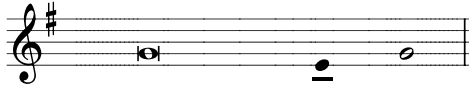


Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

℣ Lord, hear my prayer, and let my cry come before you. When I call, make haste to help me. (*Psalm 102*) *All repeat Alleluia*

## Holy Gospel—Matthew 18: 15–20

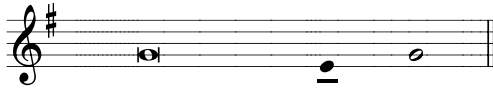
*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.



*People* Glory to you, Lord Christ.

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

## Homily

Father Holland

## Nicene Creed—*Hymnal, inside back cover*

### Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Here and after each petition is sung*



℣ Lord, in your mer-cy, ℟ Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*The Celebrant adds a concluding Collect.*

### Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

### Offertory Antiphon—Portas caeli

Mode 8

The Lord opened the doors of heaven and rained down manna for them to eat; he gave them bread from heaven, so mortals ate the bread of angels, alleluia. (*Psalm 78*)

### Hymn 593

#### Eucharistic Prayer B

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens

♩ The Lord be with you    ♪ And al- so with you    ♩ Lift up your  
hearts.    ♪ We lift them to the Lord.    ♩ Let us give thanks to  
the Lord our God.    ♪ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho- ly, ho- ly, ho- ly Lord, God of  
 pow'r and might! Heav'n and earth are full of your glo- ry  
 Ho- san- na in the high- est. Bless- ed is he who comes  
 in the Name of the Lord. Ho- san- na in the high- est.

*The people remain standing. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We re- mem- ber his death, We pro- claim his re- sur- rec- tion,  
 We a- wait his com- ing in glo- ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the

Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**The Lord's Prayer**—S 119, *Hymnal 1982*

**Breaking of the Bread**



℣. Christ our Pass- o- ver is sac- ri- ficed for us;



℟. There- fore let us keep the feast.

**Agnus Dei**—*Missa in Honorem Sancti Josephi*

Flor Peeters

Agnus Dei, qui tollis peccata mundi: miserere nobis.  
 Agnus Dei, qui tollis peccata mundi: miserere nobis.  
 Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, who take away the sins of the world: have mercy upon us.  
 Lamb of God, who take away the sins of the world: have mercy upon us.  
 Lamb of God, who take away the sins of the world; grant us peace.*

**Holy Communion**

*This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a handrail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.*

**Communion Antiphon**—Vovete

Mode 2

Make a vow to the Lord your God and keep it. Let all around him bring gifts to him, for he is worthy to be feared, who breaks the spirit of princes and strikes terror in the kings of the earth. (*Psalm 76*)

**Motet**

Hans Leo Hassler

Cantate Domino, canticum novum: cantate Domino omnis terra.  
 Cantate Domino, et benedicite nomini ejus.  
 Annuntiate de die in diem salutare ejus.  
 Annuntiate inter gentes gloriam ejus, in omnibus populis mirabilia ejus.

*Sing to the Lord a new song; sing to the Lord, all the earth.  
 Sing to the Lord, and bless his name.  
 Announce his salvation from day to day.  
 Announce among the nations his glory, and his wonders to all peoples.*

**Post-Communion Prayer**

Grant, O Almighty and everlasting God, that your faithful people, whom you have restored to life through the proclamation of your holy word and nourished with the bread of heaven, may grow into the likeness of him whose body and blood they have received and may be made worthy to dwell with him in heaven, where he lives and reigns for ever and ever. *Amen.*

**Blessing and Dismissal****Hymn 518**

**Organ**—Praeludium in D minor, BuxWV 140

Dietrich Buxtehude