

GRACE church IN NEWARK



950 Broad Street
Newark, New Jersey 07102
(973) 623-1733

GraceNewark@aol.com
www.gracechurchinnewark.org

The Rev'd J. Carr Holland III, Rector
The Rev'd Marjorie Lindstrom, Assisting Priest
Joseph Arndt, Director of Music
Tracey Cummings, Director of Sunday School
Randy Lee Webster, Parish Administrator
M. Elizabeth Silva, Sexton

ORDINARY TIME: PROPER 17

AUGUST 31, 2008

Organ—Villancico, Op. 18

Alberto Ginastera

Introit—Miserere mihi

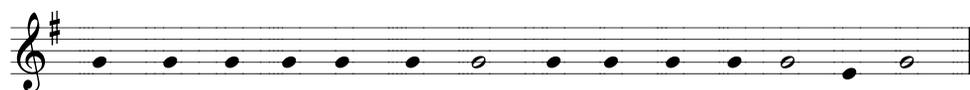
Mode 8

Be merciful to me, O Lord, for I have called upon you, all the day long; for you, O Lord, are good and forgiving, and abounding in love toward those who call upon you. *Ps.* Bow down your ear to me, O Lord, answer me, for I am poor and in misery. (*Psalm 86*)

Opening Acclamation



∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it;



⋈ And bless-ed be his king-dom, now and for- ev- er. A- men.

Gloria in excelsis—*Missa de Sancta Maria Magdalena*

Healey Willan



Glo-ry be to God on high, and on earth peace, good will towards men.



We praise thee, we bless thee, we wor- ship thee, we glo- ri- fy



thee, we give thanks to thee for thy great glo- ry, O Lord



God, heav'n- ly King, God— the Fa-ther al- migh- ty—



O Lord, the on- ly be- got- ten Son, Je- sus Christ, O Lord God



Lamb of God, Son of the Fa-ther, that tak-est a- way the sins of the



world, have mer- cy up- on us. Thou that tak-est a- way the sins of the



world, re- ceive our prayer. Thou that sit- test at the right hand of

God the Fa-ther, have mer-cy up- on us. For thou on- ly art
 ho- ly. Thou on- ly art the Lord. Thou on- ly, O
 Christ, with the Ho- ly Ghost, art Most High in the glo-ry of
 God the Fa- ther. A- men.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.” When the LORD saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God. Then the LORD said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I AM Who I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations.”

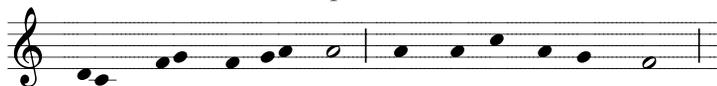
Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 105: 1-6, 23-26, 45b

Setting by James McGregor

Refrain—*Cantor, then all repeat*



Give thanks to the Lord and call up- on his Name;



make known his deeds a- mong the peo- ples.

Sing to him, sing praises to him, and speak of all his marvelous works. Glory in his holy Name; let the hearts of those who seek the LORD rejoice. Search for the LORD and his strength; continually seek his face.

All repeat the Refrain.

Remember the marvels he has done, his wonders and the judgments of his mouth, O offspring of Abraham his servant, O children of Jacob his chosen.

All repeat the Refrain.

Israel came into Egypt, and Jacob became a sojourner in the land of Ham. The LORD made his people exceedingly fruitful; he made them stronger than their enemies; Whose heart he turned, so that they hated his people, and dealt unjustly with his servants.

All repeat the Refrain.

He sent Moses his servant, and Aaron whom he had chosen. Hallelujah!

All repeat the Refrain.

Second Reading—Romans 12: 9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by

doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 707

Alleluia

Mode 1

Cantor, then all repeat

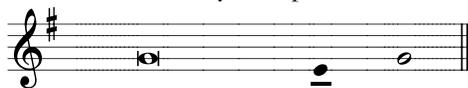


☩ Sing to the Lord a new song, for he has done marvelous things. (*Psalm 98*)

All repeat Alleluia

Holy Gospel—Matthew 16: 21–28

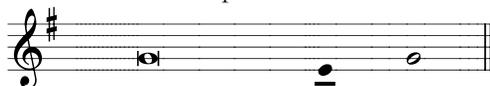
Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.” Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? “For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Mother Lindstrom

Nicene Creed—Hymnal, inside back cover

Prayers of the People—Form III

Father, we pray for your holy Catholic Church; that we all may be one.
Lord, in your mercy,

Here and after every petition the people respond



Hear our prayer.

Grant that every member of the Church may truly and humbly serve you,
that your name may be glorified by all people. Lord, in your mercy,

We pray for all bishops, priests and deacons, that they may be faithful
ministers of your Word and Sacraments. Lord, in your mercy,

We pray for all who govern and hold authority in the nations of the World.
Lord, in your mercy,

Give us grace to do your will in all that we undertake, that our works may
find favor in your sight. Lord, in your mercy,

Have compassion on those who suffer from any grief or trouble, that they
may be delivered from their distress. Lord, in your mercy,

Give to the departed eternal rest. Let light perpetual shine upon them.
Lord, in your mercy,

We praise you for your saints who have entered into joy, and we pray that we
may also come to share in your heavenly kingdom. Lord, in your mercy,

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought,
word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our
neighbors as ourselves. We are truly sorry and we humbly repent. For the
sake of your Son Jesus Christ, have mercy on us and forgive us; that we may
delight in your will, and walk in your ways, to the glory of your Name.
Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy
Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Domine, in auxilium

Mode 1

Be pleased, O Lord, to deliver me. Let them be ashamed and altogether dismayed who seek after my life to destroy it. Be pleased, O Lord, to deliver me. (*Psalm 40*)

Hymn 675

Eucharistic Prayer A

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens

¶ The Lord be with you ¶ And al- so with you ¶ Lift up your
hearts. ¶ We lift them to the Lord. ¶ Let us give thanks to
the Lord our God. ¶ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho- ly, ho- ly, ho- ly Lord, God of
pow'r and might! Heav'n and earth are full of your glo- ry
Ho- san- na in the high-est. Bless- ed is he who comes
in the Name of the Lord. Ho- san- na in the high- est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered

himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

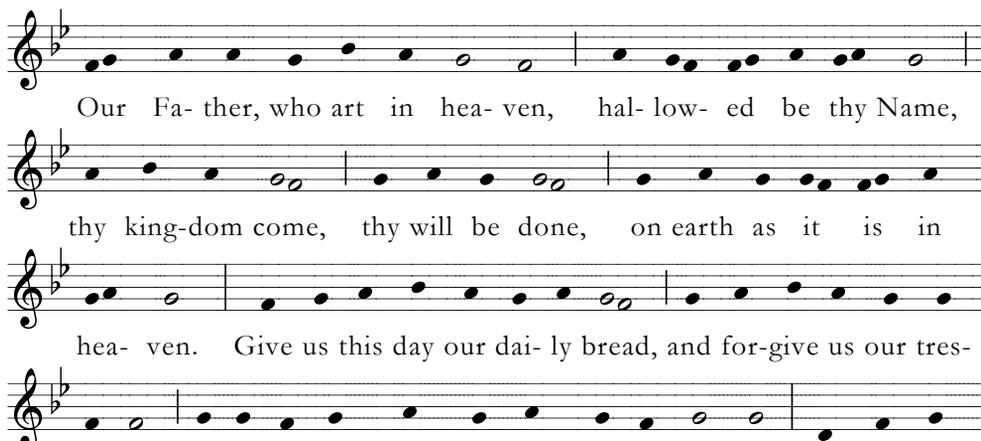
Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,
thy king- dom come, thy will be done, on earth as it is in
hea- ven. Give us this day our dai- ly bread, and for- give us our tres-
pass- es, as we for- give those who tres- pass a- gainst us. And lead us

not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
king- dom and the pow' r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread

℣. Christ our Pass- o- ver is sac- ri- ficed for us;
℟. There- fore let us keep the feast.

Agnus Dei—*Missa Sancta Maria Magdalena*

Healey Willan

O Lamb of God, that tak- est a- way the sins of the
world, have mer- cy up- on us. O Lamb of
God, that tak- est a- way the sins of the world, have
mer- cy up- on us. O Lamb of God, that
tak- est a- way the sins of the world,
grant — us thy peace.

Communion Antiphon—*Qui vult venire*

Mode 1

If anyone would come after me, let him deny himself and let him take up his cross and follow me. (*Matthew 16*)

Postcommunion Prayer

Almighty and everlasting God, you have refreshed us with bread from your heavenly table: mercifully grant that this bread may strengthen our hearts in love and stir up in us the will to minister to you by serving one another; through Jesus Christ our Lord. *Amen.*

Blessing and Dismissal

Hymn 535

Organ—Fuga, Op. 18

Alberto Ginastera