

GRACE church IN NEWARK



950 Broad Street
Newark, New Jersey 07102
(973) 623-1733
Email: GraceNewark@aol.com
Website: www.gracechurchinnewark.org

The Rev'd J. Carr Holland III, Rector
The Rev'd Marjorie D. Lindstrom, Pries Associate
Joseph Arndt, Director of Music
M. Elizabeth Silva, Sexton

ORDINARY TIME: PROPER 14

AUGUST 10, 2008

Organ—Pièce Héroïque

César Frank

Introit—Respite

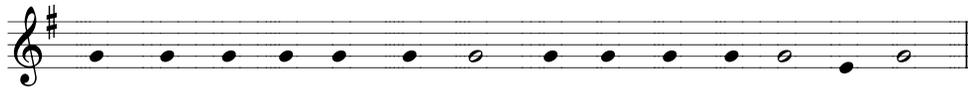
Mode 7

Look, O Lord, upon your covenant, and let not the oppressed turn away ashamed; arise, O God, and maintain your own cause; forget not the clamor of your adversaries. *Ps.* O God, why have you utterly cast us off? Why is your wrath so hot against the sheep of your pasture? (*Psalms 74*)

Opening Acclamation



∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it;



⋈ And bless-ed be his king-dom, now and for- ev- er. A- men.

Gloria in excelsis

—*Missa de Sancta Maria Magdalena*

Healey Willan



Glo-ry be to God on high, and on earth peace, good will towards men.



We praise thee, we bless thee, we wor- ship thee, we glo- ri- fy



thee, we give thanks to thee for thy great glo- ry, O Lord



God, heav'n- ly King, God— the Fa-ther al- migh- ty—



O Lord, the on- ly be- got- ten Son, Je- sus Christ, O Lord God



Lamb of God, Son of the Fa-ther, that tak-est a- way the sins of the



world, have mer- cy up- on us. Thou that tak-est a- way the sins of the



world, re- ceive our prayer. Thou that sit- test at the right hand of

God the Fa-ther, have mer-cy up- on us. For thou on- ly art
 ho- ly. Thou on- ly art the Lord. Thou on- ly, O
 Christ, with the Ho- ly Ghost, art Most High in the glo-ry of
 God the Fa- ther. A- men.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father’s wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father’s flock near Shechem. And Israel said to Joseph, “Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.” He answered, “Here I am.” So he said to him, “Go now, see if it is well with your brothers and with the flock; and bring word back to me.” So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, “What are you seeking?” “I am seeking my brothers,” he said; “tell me, please, where they are pasturing the flock.” The man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’” So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no

blood; throw him into this pit here in the wilderness, but lay no hand on him”—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

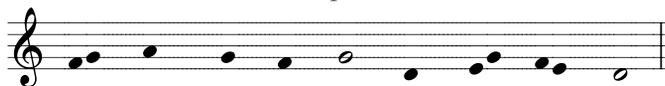
Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 105: 1-6, 16-22, 45b

Setting by Bruce Ford

Refrain—*Cantor, then all repeat*



Re- mem- ber the mar- vels God has done.

Give thanks to the LORD and call upon his Name; make known his deeds among the peoples. Sing to him, sing praises to him, and speak of all his marvelous works.

All repeat the Refrain.

Glory in his holy Name; let the hearts of those who seek the LORD rejoice. Search for the LORD and his strength; continually seek his face.

All repeat the Refrain.

Remember the marvels he has done, his wonders and the judgments of his mouth, O offspring of Abraham his servant, O children of Jacob his chosen.

All repeat the Refrain.

Then he called for a famine in the land and destroyed the supply of bread. He sent a man before them, Joseph, who was sold as a slave.

All repeat the Refrain.

They bruised his feet in fetters; his neck they put in an iron collar. Until his prediction came to pass, the word of the LORD tested him.

All repeat the Refrain.

The king sent and released him; the ruler of the peoples set him free. He set him as a master over his household, as a ruler over all his possessions, To instruct his princes according to his will and to teach his elders wisdom. Hallelujah!

All repeat the Refrain.

Second Reading—Romans 10: 5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader The Word of the Lord.

People Thanks be to God.

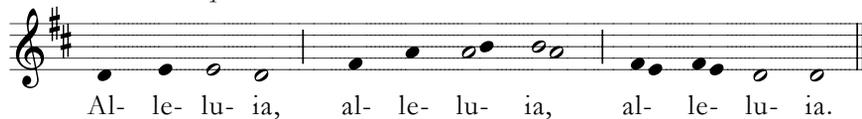
A brief period of silence is observed.

Sequence Hymn 691

Alleluia

Mode 1

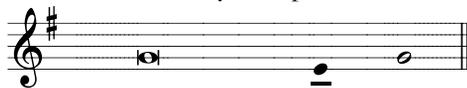
Cantor, then all repeat



∇ Lord, you have been our refuge from one generation to another.
(*Psalm 90*) *All repeat Alleluia*

Holy Gospel—Matthew 14: 22–33

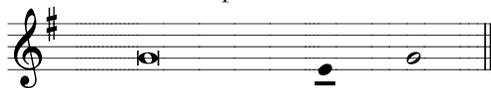
Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

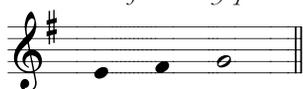
Father Holland

Nicene Creed—*Hymnal, inside back cover*

Prayers of the People—Form III

Father, we pray for your holy Catholic Church; that we all may be one.
Lord, in your mercy,

Here and after every petition the people respond



Hear our prayer.

Grant that every member of the Church may truly and humbly serve you,
that your name may be glorified by all people. Lord, in your mercy,

We pray for all bishops, priests and deacons, that they may be faithful
ministers of your Word and Sacraments. Lord, in your mercy,

We pray for all who govern and hold authority in the nations of the World.
Lord, in your mercy,

Give us grace to do your will in all that we undertake, that our works may
find favor in your sight. Lord, in your mercy,

Have compassion on those who suffer from any grief or trouble, that they
may be delivered from their distress. Lord, in your mercy,

Give to the departed eternal rest. Let light perpetual shine upon them.
Lord, in your mercy,

We praise you for your saints who have entered into joy, and we pray that we
may also come to share in your heavenly kingdom. Lord, in your mercy,

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought,
word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our
neighbors as ourselves. We are truly sorry and we humbly repent. For the
sake of your Son Jesus Christ, have mercy on us and forgive us; that we may
delight in your will, and walk in your ways, to the glory of your Name.
Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—In te speravi

Mode 2

In you, O Lord, I have put my trust. I have said, “You are my God; my times are in your hands.” (*Psalms 31*)

Hymn 699

Eucharistic Prayer A

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens

♩ The Lord be with you. ♪ And also with you. ♩ Lift up your
hearts. ♪ We lift them to the Lord. ♩ Let us give thanks to
the Lord our God. ♪ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho- ly, ho- ly, ho- ly Lord, God of
pow'r and might! Heav'n and earth are full of your glo- ry
Ho- san- na in the high-est. Bless- ed is he who comes
in the Name of the Lord. Ho- san- na in the high- est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

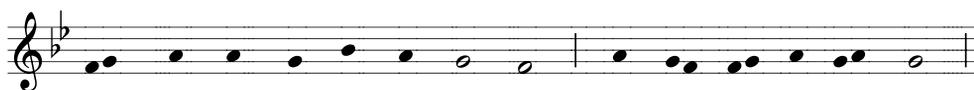
Lord's Prayer

The Celebrant begins

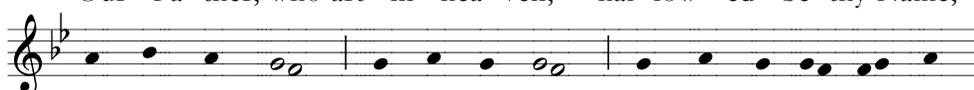


And now as our Sa- vior Christ has taught us, we are bold to say,

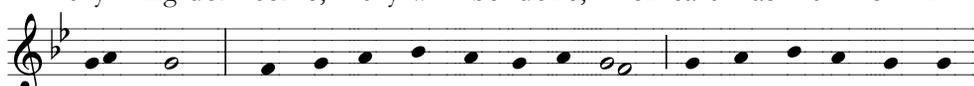
All continue



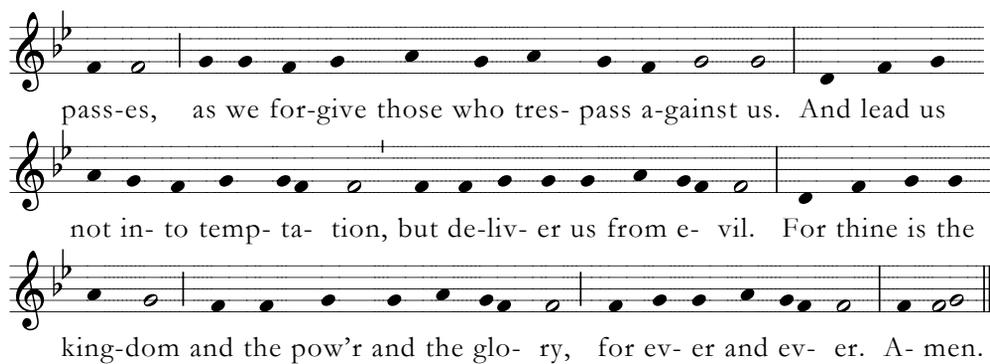
Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in

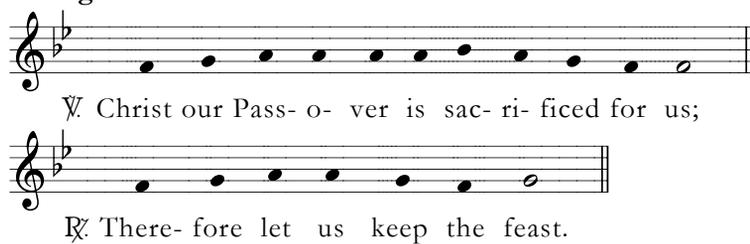


hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass-es, as we for-give those who tres- pass a- gainst us. And lead us
not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the
king- dom and the pow' r and the glo- ry, for ev- er and ev- er. A- men.

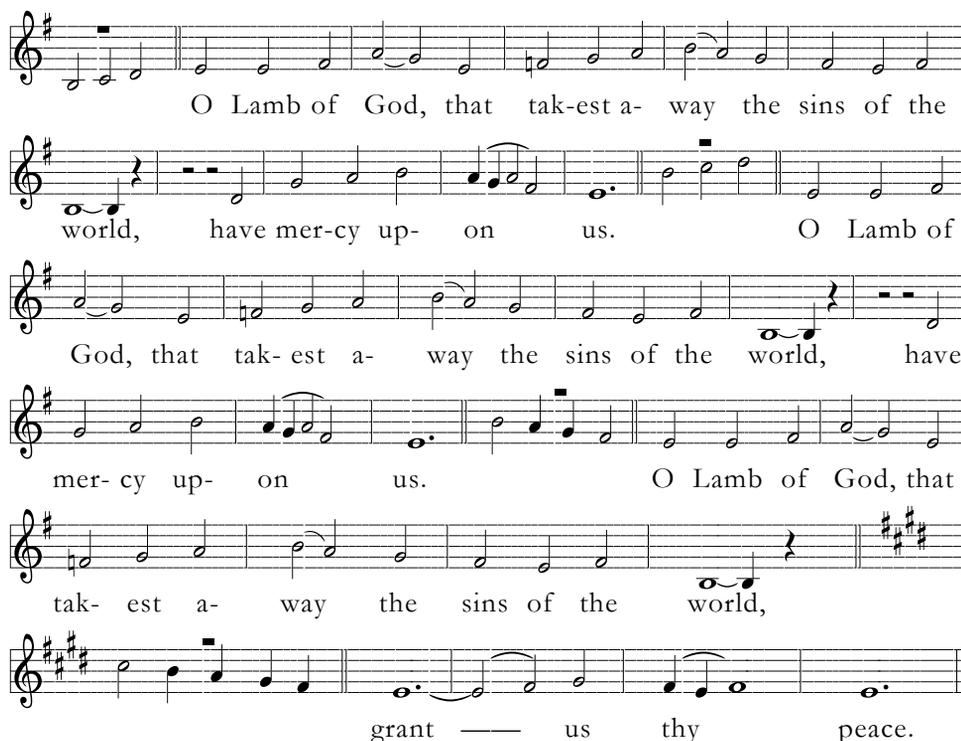
Breaking of the Bread



V. Christ our Pass- o- ver is sac- ri- ficed for us;
R. There- fore let us keep the feast.

Agnus Dei—Missa Sancta Maria Magdalena

Healey Willan



O Lamb of God, that tak- est a- way the sins of the
world, have mer- cy up- on us. O Lamb of
God, that tak- est a- way the sins of the world, have
mer- cy up- on us. O Lamb of God, that
tak- est a- way the sins of the world,
grant — us thy peace.

Holy Communion

This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.

Communion Antiphon—Panis quem ego dedero Mode 1
The bread which I shall give is my flesh, which I shall give for the life of the world. (*John 6*)

Postcommunion Prayer

Let these holy mysteries which we have received fill our hearts and minds with the light of your truth, O Lord: that we, being set free from the power of darkness, may attain to the fullness of eternal life; through Jesus Christ our Lord. *Amen.*

Blessing and Dismissal

Hymn 388

Organ—Badinerie from Suite, BWV 1067

J. S. Bach/Thomas Murray