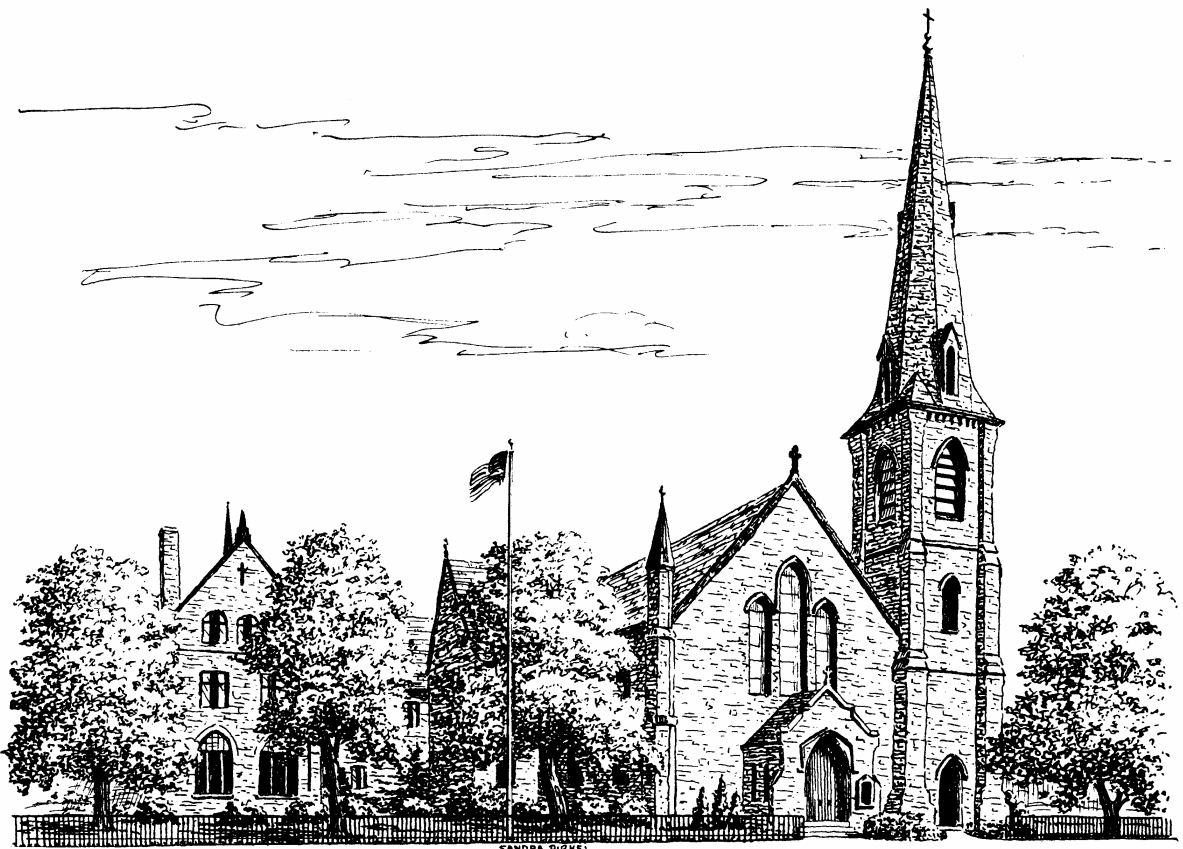


GRACE church IN NEWARK



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Newark, New Jersey 07102
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GraceNewark@aol.com
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The Rev'd J. Carr Holland III, Rector
The Rev'd Nathan Ritter, Deacon
Joseph Arndt, Director of Music
Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

ORDINARY TIME: PROPER 13

AUGUST 1, 2010

SOLEMN MASS AT 10:00 AM

Welcome to Grace Church! Please be sure to turn your cell phone off when you enter. Silence will aid an atmosphere of prayer.

Organ—Toccatà in E minor

Johann Pachelbel (1653-1706)

Introit—Deus, in adjutorium

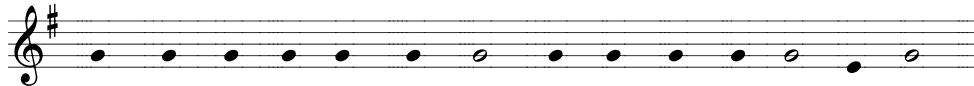
Mode 7

O God, make speed to save me; O Lord, make haste to help me; let my enemies and those who seek my life draw back and be disgraced. *Ps.* Let those who say to me 'Aha' and gloat over me turn back because they are ashamed. (*Psalm 70*)

Opening Acclamation



∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it



℞ And bless-ed be his king-dom, now and for- ev- er. A- men.

Gloria in excelsis—*Missa de Sancta Maria Magdalena* Healey Willan (1880-1968)



Glo-ry be to God on high, and on earth peace, good will towards men.



We praise thee, we bless thee, we wor- ship thee, we glo- ri- fy



thee, we give thanks to thee for thy great glo- ry, O Lord



God, heav'n- ly King, God—the Fa-ther al- migh- ty—



O Lord, the on- ly be- got- ten Son, Je- sus Christ, O Lord God



Lamb of God, Son of the Fa-ther, that tak-est a- way the sins of the



world, have mer- cy up- on us. Thou that tak-est a- way the sins of the

world, re- ceive our prayer. Thou that sit- test at the right hand of
 God the Fa- ther, have mer-cy up- on us. For thou on- ly art
 ho- ly. Thou on- ly art the Lord. Thou on- ly, O
 Christ, with the Ho- ly Ghost, art Most High in the glo-ry of
 God the Fa- ther. A— men.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Hosea 11: 1-11

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the LORD, who roars like a lion; when he roars, his children shall come trembling from the west. They shall

come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the LORD.

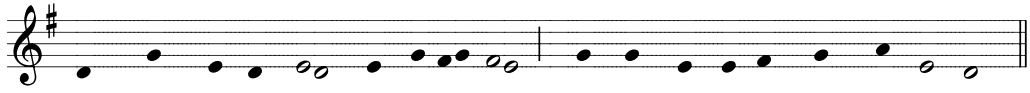
Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 107: 1-3, 23-26, 29-31

Setting by James McGregor

Refrain—*Cantor; then all repeat*



Give thanks to the Lord, for he is good; and his mer-cy en- dures for ev- er.

Let all those whom the LORD has redeemed proclaim that he redeemed them from the hand of the foe. He gathered them out of the lands; from the east and from the west, from the north and from the south.

All repeat the Refrain

Some went down to the sea in ships and plied their trade in deep waters; They beheld the works of the LORD and his wonders in the deep.

All repeat the Refrain

Then he spoke, and a stormy wind arose, which tossed high the waves of the sea. They mounted up to the heavens and fell back to the depths; their hearts melted because of their peril.

All repeat the Refrain

He stilled the storm to a whisper and quieted the waves of the sea. Then were they glad because of the calm, and he brought them to the harbor they were bound for. Let them give thanks to the LORD for his mercy and the wonders he does for his children.

All repeat the Refrain

Second Reading—Colossians 3: 1-11

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 447

Alleluia

Mode 5

Cantor, then all repeat



Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

☩ O Lord, my God, my Savior, by day and night I cry to you. (*Psalm 88*)

All repeat Alleluia

Holy Gospel—Luke 12: 13-21

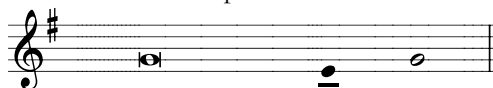
Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.



People Glory to you, Lord Christ.

Someone in the crowd said to Jesus, ‘Teacher, tell my brother to divide the family inheritance with me.’ But he said to him, ‘Friend, who set me to be a judge or arbitrator over you?’ And he said to them, ‘Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.’ Then he told them a parable: ‘The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.’

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Holland

Nicene Creed—Hymnal, inside back cover

Prayers of the People—Form VII

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

Here and after each petition is sung



☩ Lord, in your mer-cy, ☩ Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ’s holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Sanctificavit Moyses

Mode 5

Moses consecrated an altar to the Lord. Placing upon it burnt offerings and peace offerings, he made an evening sacrifice, as a sweet-smelling savior, to the Lord, in the sight of the sons of Israel. (*Exodus 24*)

Aria

Johann Sebastian Bach (1685-1750)

Bist du bei mir, geh' ich mit Freuden zum Sterben und zu meiner Ruh'. Ach, wie vergnügt wär' so mein Ende, es drückten deine lieben Händemir die getreuen Augen zu!

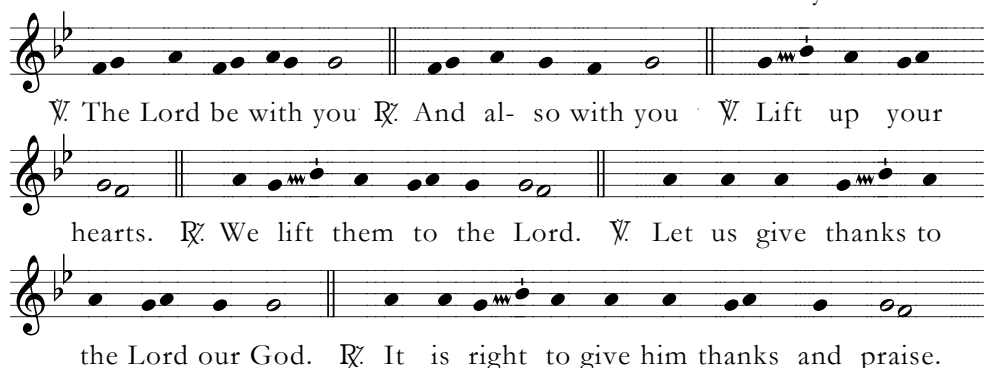
If you are with me, then I will gladly go to my death and to my rest. Ah, how pleasant would my end be, if your dear, fair hands shut my faithful eyes!

Hymn 397

Eucharistic Prayer A

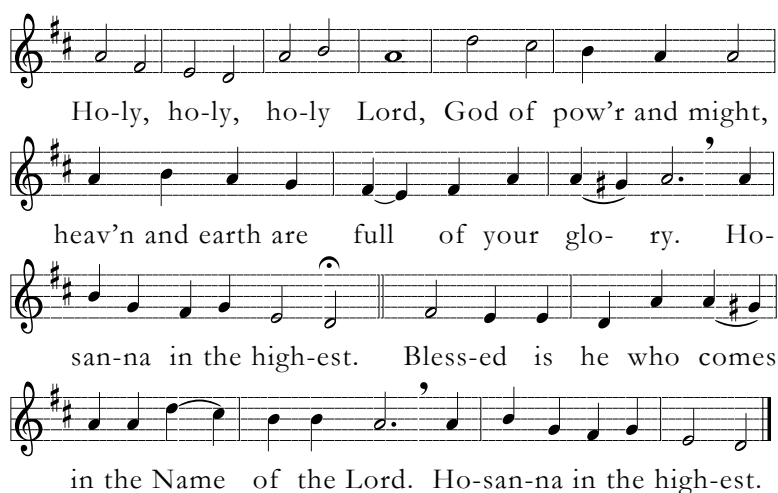
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



¶ The Lord be with you. ☩ And also with you. ¶ Lift up your
 hearts. ☩ We lift them to the Lord. ¶ Let us give thanks to
 the Lord our God. ☩ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
 heav'n and earth are full of your glo-ry. Ho-
 san-na in the high-est. Bless-ed is he who comes
 in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris-en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

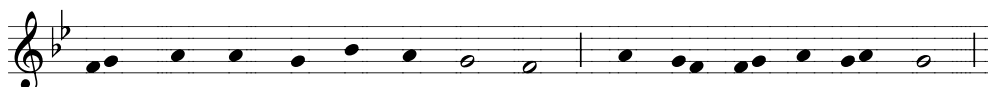
Lord's Prayer

The Celebrant begins



And now as our Sa-vior Christ has taught us, we are bold to say,

All continue



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,



thy king-dom come, thy will be done, on earth as it is in



hea-ven. Give us this day our dai-ly bread, and for-give us our tres-



pass-es, as we for-give those who tres- pass a- gainst us. And lead us



not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the



king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread



℣. Christ our Pass- o- ver is sac- ri- ficed for us;



℟. There- fore let us keep the feast.

Agnus Dei—Missa Sancta Maria Magdalena

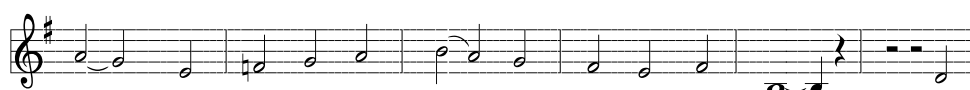
Willan



O Lamb of God, that tak-est a- way the sins of the



world, have mer- cy up- on us. O Lamb of



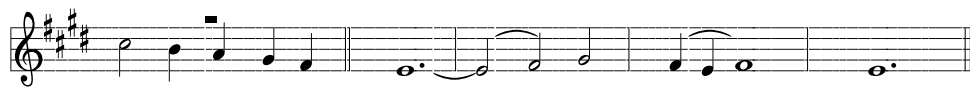
God, that tak- est a- way the sins of the world, have



mer- cy up- on us. O Lamb of God, that



tak- est a- way the sins of the world,



grant — us thy peace.

This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.

Communion Antiphon—Panem de caelo

Mode 5

You have given us bread from heaven, O Lord, containing every delight and every savor of divine sweetness. *Ps.* We will recount to generations yet to come the praiseworthy deeds and power of the Lord and the wonderful things he has done. (*Wisdom 16, Psalm 78*)

Motet

César Franck (1822-1890)

Panis angelicus fit panis hominum; dat panis coelicus figuris terminum. O res mirabilis! Manducat Dominum pauper, servus et humilis.

The bread of angels becomes the bread of man; the bread of heaven is given a bounded form. O wondrous thing! The poor, slave and humble man feed on their Lord.

Postcommunion Prayer

Defend, O Lord, with your heavenly grace those whom you have refreshed with the bread of heaven: that, nurtured by your unfailing love, they may be made worthy to enter your heavenly kingdom; through Jesus Christ our Lord.

Amen.

Blessing and Dismissal**Hymn 374**

Organ—Psalm 19

Benedetto Marcello (1686-1739)