

GRACE church IN NEWARK



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The Rev'd J. Carr Holland III, Rector
The Rev'd Nathan Ritter, Deacon
Joseph Arndt, Director of Music
Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

ORDINARY TIME: PROPER 11

JULY 18, 2010

SOLEMN MASS AT 10:00 AM

Welcome to Grace Church! Please be sure to turn your cell phone off when you enter. Silence will aid an atmosphere of prayer.

Organ—Andante from Sonata No. 4

Alexandre Guilmant (1837-1911)

Introit—Ecce Deus

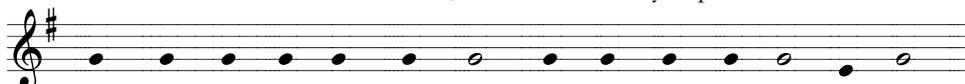
Mode 5

Behold, God is my helper, and it is the Lord who sustains my life; render evil to those who spy on me, and in your faithfulness destroy them, O Lord, my protector. *Ps.* Save me O God by your Name; in your might defend my cause. (*Psalm 54*)

Opening Acclamation



∇ Bless-ed be God: Fa-ther, Son and Ho-ly Spir-it



⊠ And bless-ed be his king-dom, now and for- ev-er. A-men.

Gloria in excelsis—*Missa de Sancta Maria Magdalena*

Healey Willan (1880-1968)



Glo-ry be to God on high, and on earth peace, good will towards men.



We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy



thee, we give thanks to thee for thy great glo-ry, O Lord



God, heav'n-ly King, God—the Fa-ther al-migh-ty—



O Lord, the on-ly be-got-ten Son, Je-sus Christ, O Lord God



Lamb of God, Son of the Fa-ther, that tak-est a-way the sins of the



world, have mer-cy up-on us. Thou that tak-est a-way the sins of the

world, re- ceive our prayer. Thou that sit- test at the right hand of
 God the Fa- ther, have mer- cy up- on us. For thou on- ly art
 ho- ly. Thou on- ly art the Lord. Thou on- ly, O
 Christ, with the Ho- ly Ghost, art Most High in the glo- ry of
 God the Fa- ther. A- men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Amos 8: 1-12

This is what the Lord GOD showed me-- a basket of summer fruit. He said, 'Amos, what do you see?' And I said, 'A basket of summer fruit.' Then the LORD said to me, 'The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day,' says the Lord GOD; 'the dead bodies shall be many, cast out in every place. Be silent!' Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, 'When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.' The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord GOD, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and

flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 537

Alleluia

Mode 5

Cantor, then all repeat



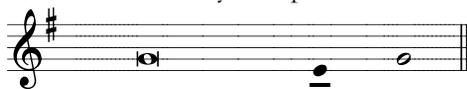
Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

∇. Rescue me, O God, from my enemies and from those who rise up against me. (*Psalm 59*)

All repeat Alleluia

Holy Gospel—Luke 10: 38-42

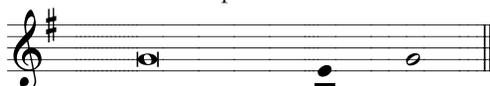
Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.



People Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.'

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

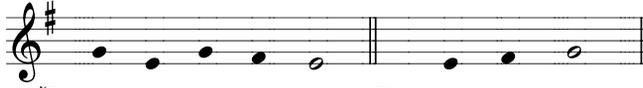
Father Holland

Nicene Creed—*Hymnal, inside back cover*

Prayers of the People—Form III

Father, we pray for your Holy Catholic Church, that we all may be one.

Here and after each petition is sung



∞ Lord, in your mer-cy, ⓧ Hear our prayer.

Grant that every member of the church may truly and humbly serve you, that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, that they may be faithful minister of your Word and Sacraments.

We pray for all who govern and holy authority in the nations of the world, that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake, that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

The Celebrant adds a concluding collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Justitiae Domini

Mode 4

The statutes of the Lord are right and rejoice the heart; sweeter far than honey, than honey in the comb; by them also is your servant enlightened.
(*Psalm 25*)

Anthem

James Kent (1700-1776)

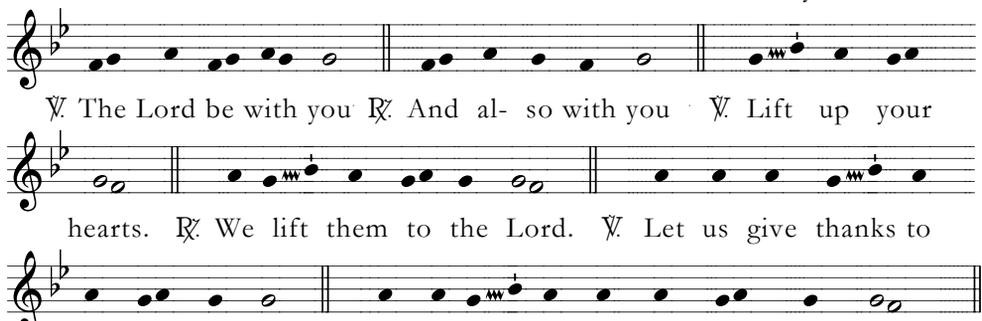
It is a good thing to give thanks to the Lord and to sing praises unto thy Name, O thou, most highest. (*Psalm 92*)

Hymn 556 *Stanzas 1 – 5 only*

Eucharistic Prayer A

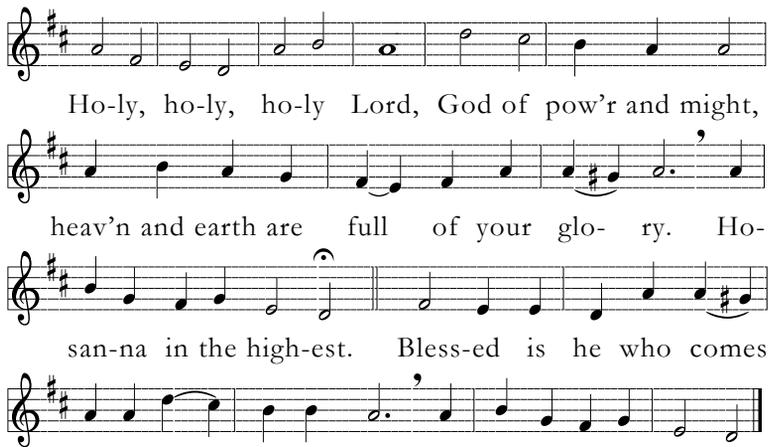
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∿ The Lord be with you ∿ And al- so with you ∿ ∿ Lift up your
hearts. ∿ We lift them to the Lord. ∿ Let us give thanks to
the Lord our God. ∿ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo- ry. Ho-
san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

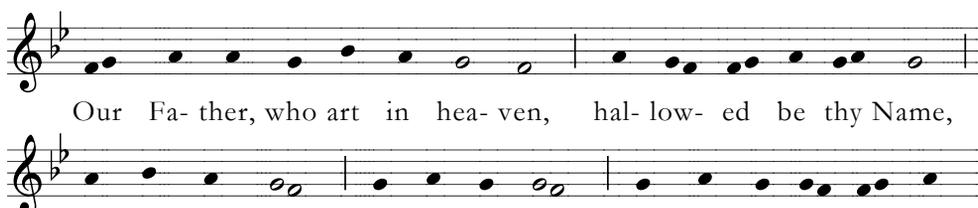
Lord's Prayer

The Celebrant begins

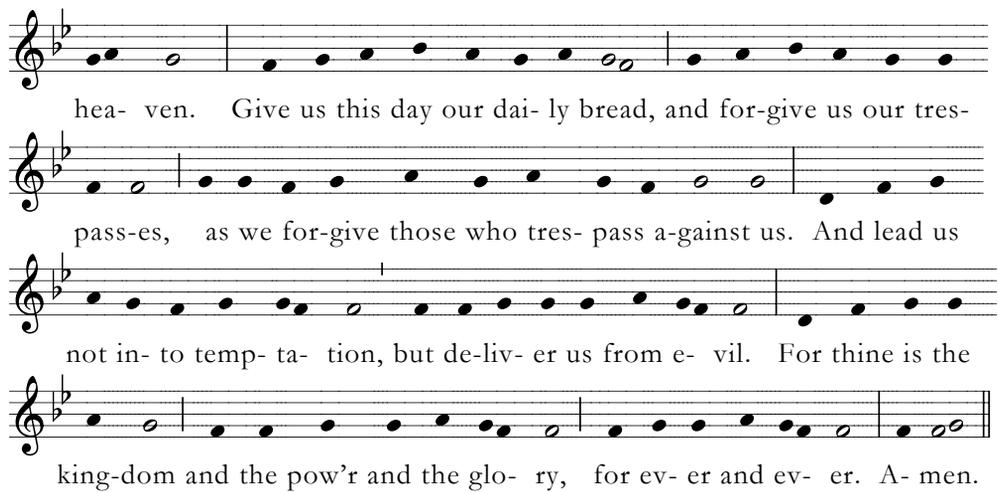


And now as our Sa- vior Christ has taught us, we are bold to say,

All continue

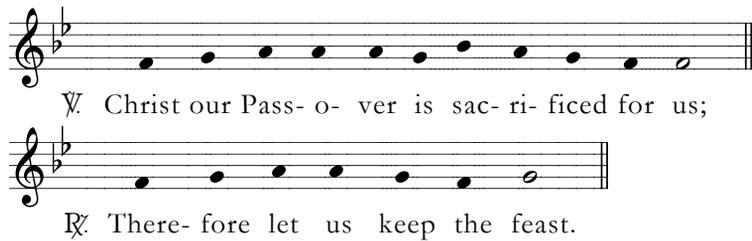


Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,
thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for-give us our tres-
 pass-es, as we for-give those who tres- pass a-gainst us. And lead us
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

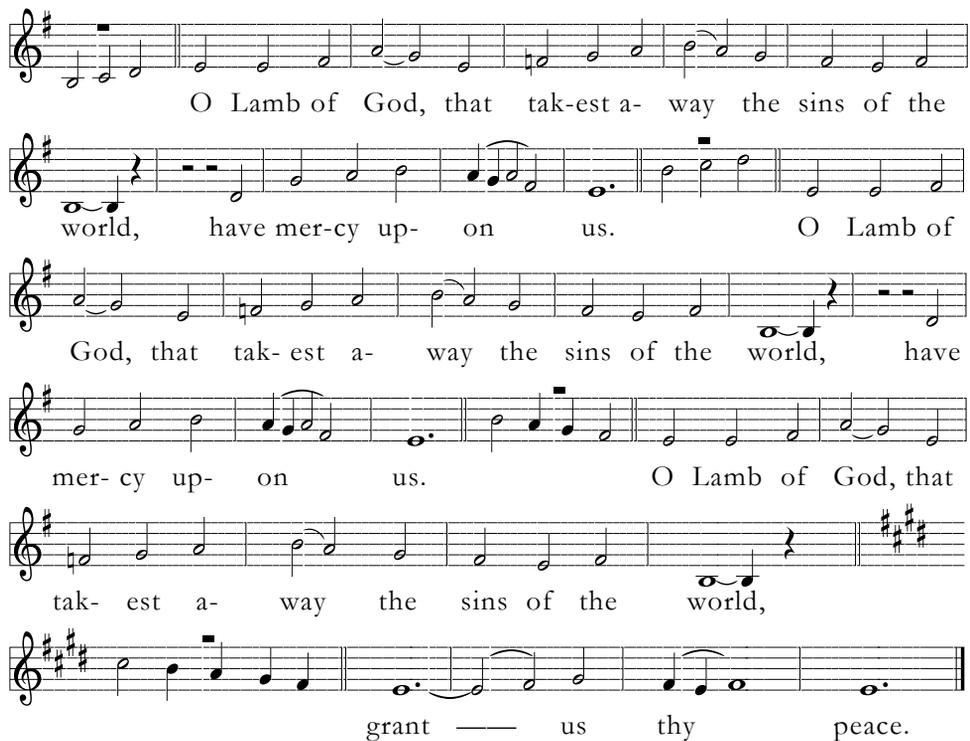
Breaking of the Bread



∇ Christ our Pass- o- ver is sac- ri- ficed for us;
 ∞ There- fore let us keep the feast.

Agnus Dei—*Missa Sancta Maria Magdalena*

Willan



O Lamb of God, that tak-est a- way the sins of the
 world, have mer-cy up- on us. O Lamb of
 God, that tak-est a- way the sins of the world, have
 mer- cy up- on us. O Lamb of God, that
 tak- est a- way the sins of the world,
 grant — us thy peace.

This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.

Communion Antiphon—Optimam partem Mode 8

Mary has chosen the good portion which will not be taken away from her.
Ps. I will bless the Lord at all times: his praise shall ever be in my mouth.
(*Luke 4, Psalm 34*)

Motet Marc-Antoine Charpentier (1634-1704)

Panis angelicus fit panis hominum; dat panis coelicus figuris terminum. O res mirabilis! Manducat Dominum pauper, servus et humilis.

The bread of angels becomes the bread of man; the bread of heaven is given a bounded form. O wondrous thing! The poor, slave and humble man feed on their Lord.

Postcommunion Prayer

Look with favor upon your people, O Lord: and grant that we, who have received these heavenly mysteries, may pass from the old life of sin to the new life of righteousness; through Jesus Christ our Lord. *Amen.*

Blessing and Dismissal

Hymn 408

Organ—Badinerie from Orchestral Suite in D

J. S. Bach (1685-1750)
Arranged by Thomas Murray