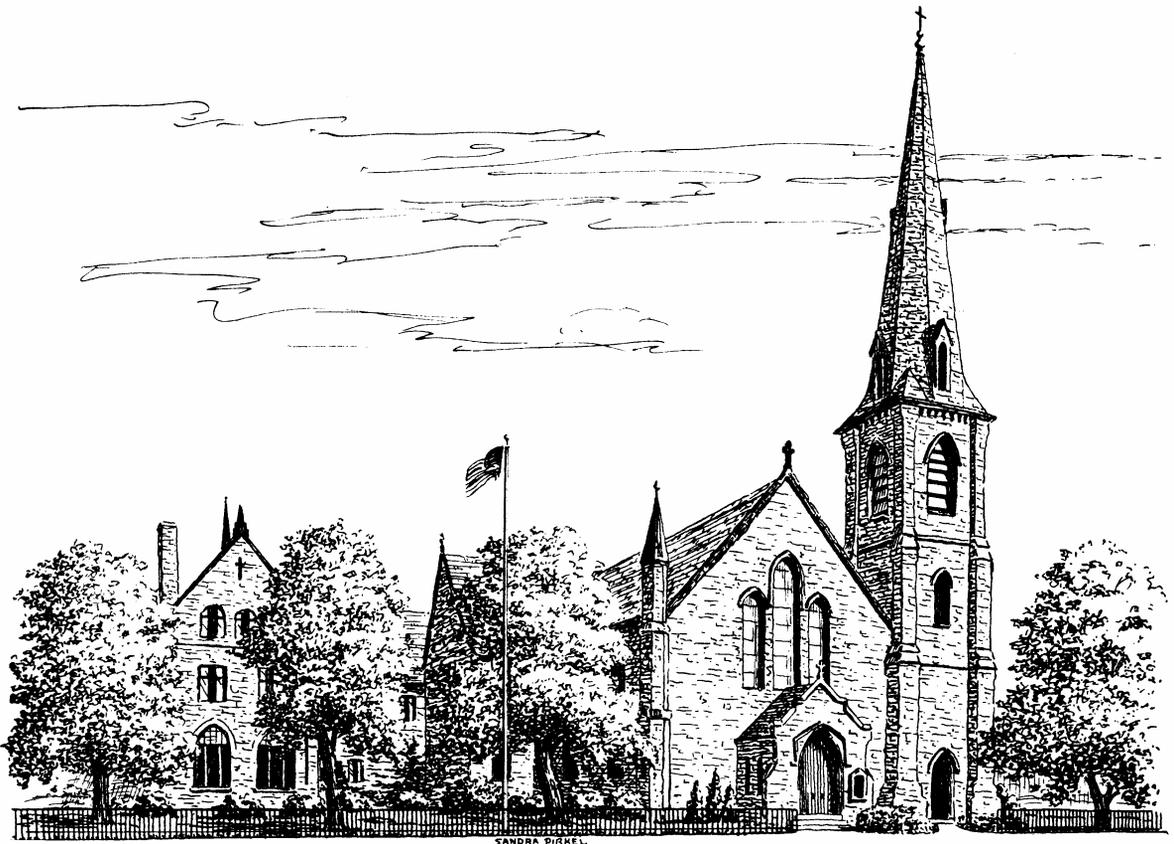


GRACE church IN NEWARK



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The Rev'd J. Carr Holland III, Rector
The Rev'd Marjorie Lindstrom, Priest Associate
Joseph Arndt, Director of Music
Randy Webster, Parish Administrator
M. Elizabeth Silva, Sexton

ORDINARY TIME: PROPER 11

JULY 19, 2009

Welcome to Grace Church! Please be sure to turn your cell phone off when you enter. Silence will aid an atmosphere of prayer.

Organ—Praeludium in D minor, BuxWV 140 Dietrich Buxtehude (1637-1707)

Introit—Ecce Deus Mode 5

Behold, God is my helper, and is the Lord who sustains my life; render evil to those who spy on me, and in your faithfulness destroy them, O Lord, my protector. *Ps.* Save me, O God, by your name: in your might defend my cause. (*Psalm 54*)

Opening Acclamation



∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it



℞ And bless-ed be his king-dom, now and for- ev- er. A- men.

Gloria—*Missa de Sancta Maria Magdalena* Healey Willan (1880-1968)



Glo-ry be to God on high, and on earth peace, good will towards men.



We praise thee, we bless thee, we wor- ship thee, we glo- ri- fy



thee, we give thanks to thee for thy great glo- ry, O Lord



God, heav'n- ly King, God—the Fa-ther al- migh- ty—



O Lord, the on- ly be- got- ten Son, Je- sus Christ, O Lord God



Lamb of God, Son of the Fa-ther, that tak-est a- way the sins of the



world, have mer- cy up- on us. Thou that tak-est a- way the sins of the

world, re- ceive our prayer. Thou that sit- test at the right hand of
 God the Fa- ther, have mer-cy up- on us. For thou on- ly art
 ho- ly. Thou on- ly art the Lord. Thou on- ly, O
 Christ, with the Ho- ly Ghost, art Most High in the glo-ry of
 God the Fa- ther. A——— men.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—II Samuel 7:1-14a

When David, the king, was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the LORD is with you.” But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time

that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 89:20-23, 30-37

Arranged by Bruce Ford (b. 1947)

Refrain—*Cantor; then all repeat:*



The Lord has made a cov- e- nant with Da- vid.

“I have found David my servant; with my holy oil have I anointed him. My hand will hold him fast and my arm will make him strong. No enemy shall deceive him, nor any wicked man bring him down. I will crush his foes before him and strike down those who hate him. *All repeat the Refrain.*

“If his children forsake my law and do not walk according to my judgments; If they break my statutes and do not keep my commandments; I will punish their transgressions with a rod and their iniquities with the lash; But I will not take my love from him, nor let my faithfulness prove false. *All repeat the Refrain.*

I will not break my covenant, nor change what has gone out of my lips. Once for all I have sworn by my holiness: ‘I will not lie to David. His line shall endure for ever and his throne as the sun before me; It shall stand fast for evermore like the moon, the abiding witness in the sky.’ *All repeat the Refrain.*

Second Reading—Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the

Prayers of the People—Form V

In peace, let us pray to the Lord, saying, “Lord, have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Here and after every petition the People respond



Lord, have mer- cy.

For Katharine, our Presiding Bishop, for Mark our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, especially Barack, our president; Jon, our governor; and Cory, our mayor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, [blessed N.], and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.



To you, O Lord our God.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Justitiae Domini

Mode 4

The statutes of the Lord are right and rejoice the heart; sweeter far than honey, than honey in the comb; by them also is your servant enlightened.
(*Psalm 19*)

Anthem

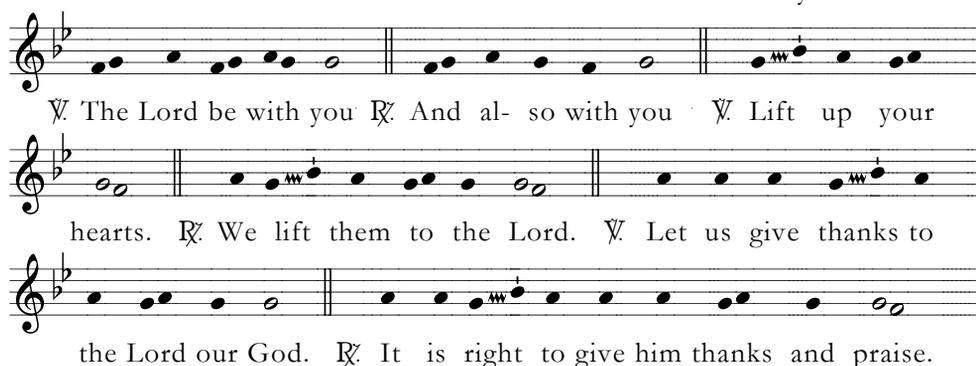
Jonathan Battishill (1738-1801)

O remember not the sins and offences of my youth; but according to thy mercy think thou on me O Lord, for thy goodness. (*Psalm 25*)

Hymn 544

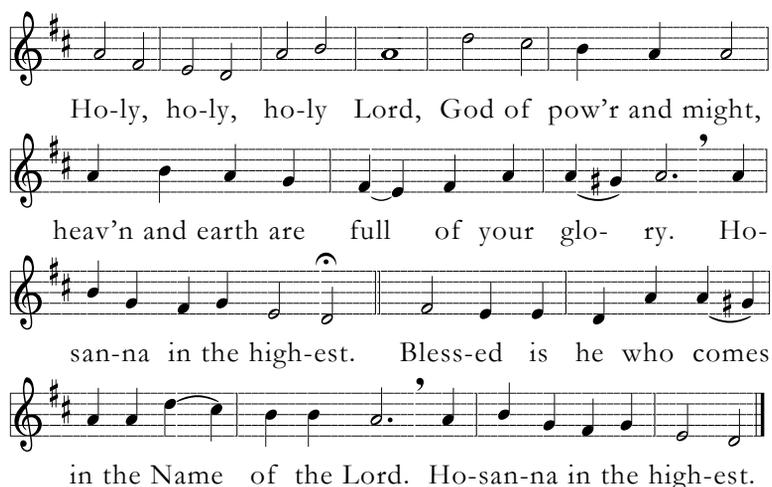
Eucharistic Prayer B

Sanctus arr. by James McGregor
Memorial Acclamation arr. by Mason Martens



∩ The Lord be with you ∩ And al- so with you ∩ Lift up your
hearts. ∩ We lift them to the Lord. ∩ Let us give thanks to
the Lord our God. ∩ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo- ry. Ho-
san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink

it, do this for the remembrance of me.” Therefore, according to his command, O Father,



Breaking of the Bread



℣. Christ our Pass- o- ver is sac- ri- ficed for us



℟. There- fore let us keep the feast.

Agnus Dei—*Missa Sancta Maria Magdalena*

Healey Willan



O Lamb of God, that tak-est a- way the sins of the



world, have mer- cy up- on us. O Lamb of



God, that tak- est a- way the sins of the world, have



mer- cy up- on us. O Lamb of God, that



tak- est a- way the sins of the world,



grant — us thy peace.

This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.

Communion Antiphon—Acceptabis

Mode 4

You will be pleased with the appointed sacrifices, with burnt offerings and oblations which will be laid upon your altars. (*Psalm 51*)

Motet

Jean-François Lallouette (1651-1728)

Regina caeli, laetare, alleluia. Quia quem meruisti portare, resurrexit sicut dixit, alleluia. Ora pro nobis Deum, alleluia.

O Queen of Heaven, rejoice, alleluia. For he whom you did merit to bear, alleluia. Has risen, as he promised, alleluia. Pray for us to God, alleluia. (Marian antiphon during Eastertide)

Postcommunion Prayer

Look with favor upon your people, O Lord: and grant that we, who have received these heavenly mysteries, may pass from the old life of sin to the new life of righteousness; through Jesus Christ our Lord. *Amen.*

Blessing and Dismissal**Hymn 408**

Organ—Praeludium in D Major, BuxWV 139

Buxtehude