

# GRACE church IN NEWARK



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The Rev'd J. Carr Holland III, Rector  
The Rev'd Nathan Ritter, Deacon  
Joseph Arndt, Director of Music  
Tracy Cummings, Director of Sunday School  
M. Elizabeth Silva, Sexton

# ORDINARY TIME: PROPER 10

JULY 11, 2010

SOLEMN MASS AT 10:00 AM

*Welcome to Grace Church! Please be sure to turn your cell phone off when you enter. Silence will aid an atmosphere of prayer.*

**Organ**—Schmücke dich

J. S. Bach (1685-1750)

*(The tune of Hymn 339, sung at the offertory)*

**Introit**—Dum clamarem

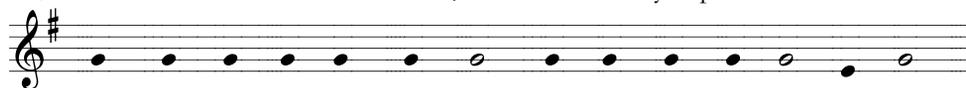
Mode 3

When I called upon the Lord, he heard my voice and delivered me from those who pressed hard upon me; the Lord God brought them low, he who sits enthroned of old, whose kingdom will have no end. Cast your burden upon the Lord, and he will strengthen you. *Ps.* Hear my prayer O God, do not hide yourself from my petition: listen to me and answer me. (*Psalm 55*)

## Opening Acclamation



∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it



℞ And bless-ed be his king-dom, now and for- ev- er. A- men.

**Gloria in excelsis**—*Missa de Sancta Maria Magdalena* Healey Willan (1880-1968)



Glo-ry be to God on high, and on earth peace, good will towards men.



We praise thee, we bless thee, we wor- ship thee, we glo- ri- fy



thee, we give thanks to thee for thy great glo- ry, O Lord



God, heav'n- ly King, God—the Fa-ther al- migh- ty—



O Lord, the on- ly be- got- ten Son, Je- sus Christ, O Lord God



Lamb of God, Son of the Fa-ther, that tak-est a- way the sins of the

world, have mer- cy up- on us. Thou that tak- est a- way the sins of the world, re- ceive our prayer. Thou that sit- test at the right hand of God the Fa- ther, have mer- cy up- on us. For thou on- ly art ho- ly. Thou on- ly art the Lord. Thou on- ly, O Christ, with the Ho- ly Ghost, art Most High in the glo- ry of God the Fa- ther. A- men.

### Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading—Amos 7: 7-17

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, ‘Amos, what do you see?’ And I said, ‘A plumb line.’ Then the Lord said, ‘See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.’ Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, ‘Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’ And Amaziah said to Amos, ‘O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.’ Then Amos answered Amaziah, ‘I am no prophet,

nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.' Now therefore hear the word of the LORD. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the LORD: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual**—Psalm 25:3-9

Setting by James McGregor (b. 1930)

Refrain—*Cantor; then all repeat*



Lead me in your truth and teach me, for you are the God of my sal-va-tion.

Show me your ways, O Lord, and teach me your paths. Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.

*All repeat refrain.*

Remember, O Lord, your compassion and love, for they are from everlasting. Remember not the sins of my youth and my transgressions; remember me according to your love and for the sake of your goodness, O Lord.

*All repeat refrain.*

Gracious and upright is the Lord; therefore he teaches sinners in his way. He guides the humble in doing right and teaches his way to the lowly. All the paths of the Lord are love and faithfulness to those who keep his covenant and testimonies.

*All repeat refrain.*

**Second Reading**—Colossians 1: 1-14

Paul an apostle of Christ Jesus by the will of God, and Timothy our brother, to the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you

be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed.*

## Sequence Hymn 467

### Alleluia

Mode 5

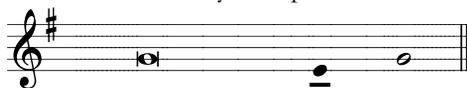
*Cantor, then all repeat*



✠ You are to be praised, O God, in Zion; to you shall vows be performed in Jerusalem. (*Psalm 65*) *All repeat Alleluia*

### Holy Gospel—Luke 10: 25-37

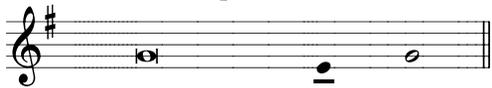
*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.



*People* Glory to you, Lord Christ.

Just then a lawyer stood up to test Jesus. ‘Teacher,’ he said, ‘what must I do to inherit eternal life?’ He said to him, ‘What is written in the law? What do you read there?’ He answered, ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.’ And he said to him, ‘You have given the right answer; do this, and you will live.’ But wanting to justify himself, he asked Jesus, ‘And who is my neighbor?’ Jesus replied, ‘A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?’ He said, ‘The one who showed him mercy.’ Jesus said to him, ‘Go and do likewise.’

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

## Homily

Deacon Ritter

**Nicene Creed**—*Hymnal, inside back cover*

## Prayers of the People—Form VII

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

*Here and after each petition is sung*



∩ Lord, in your mer-cy,    Ɀ Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

*The Celebrant adds a concluding Collect.*

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

### Offertory Antiphon—Ad te Domine levavi

Mode 2

To you, O Lord, I lift up my soul; my God, I put my trust in you; let me not be humiliated: nor let my enemies triumph over me; for none of those who put their trust in you will be put to shame. (*Psalm 25*)

### Anthem

Henry Purcell (1659-1695)

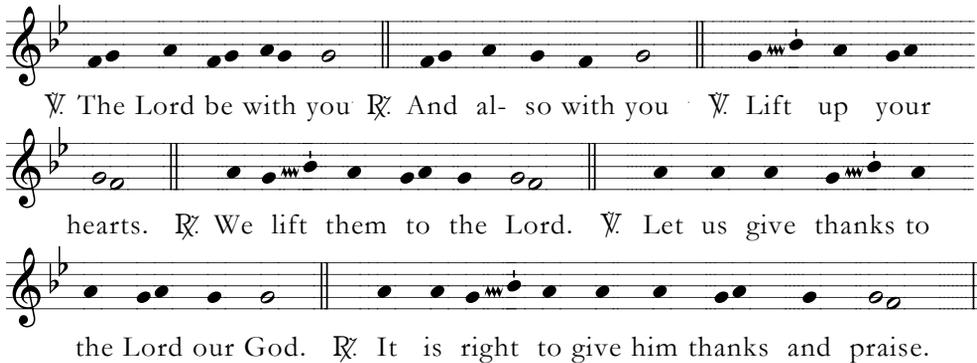
Sound the trumpet till around you make the list'ning shores rebound. On the sprightly hautboy play, all the instruments of joy that skillful numbers can employ, to celebrate the glories of this day.

### Hymn 339

#### Eucharistic Prayer A

*Sanctus* arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∿ The Lord be with you ∿ And al- so with you ∿ ∿ Lift up your  
hearts. ∿ We lift them to the Lord. ∿ Let us give thanks to  
the Lord our God. ∿ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,  
 heav'n and earth are full of your glo- ry. Ho-  
 san-na in the high-est. Bless-ed is he who comes  
 in the Name of the Lord. Ho-san-na in the high-est.

*The people remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## Lord's Prayer

*The Celebrant begins*



God, that tak- est a- way the sins of the world, have  
mer- cy up- on us. O Lamb of God, that  
tak- est a- way the sins of the world,  
grant — us thy peace.

*This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.*

**Communion Antiphon**—Qui manducat Mode 6  
‘He who eats my flesh and drinks my blood abides in me and I abide in him’,  
says the Lord. *Ps.* Happy are those whose way is blameless: who walk in the  
law of the Lord. (*John 6, Psalm 119*)

**Postcommunion Prayer**

Almighty and eternal God, author of life and lover of souls: let these holy gifts which we have offered and received restore us to life, that, united with you in the bonds of undying love, we may bring forth fruit that shall abide; through Jesus Christ our Lord. *Amen.*

**Blessing and Dismissal**

**Hymn 657**

**Organ**—Prelude in C Major, BWV 547 J. S. Bach