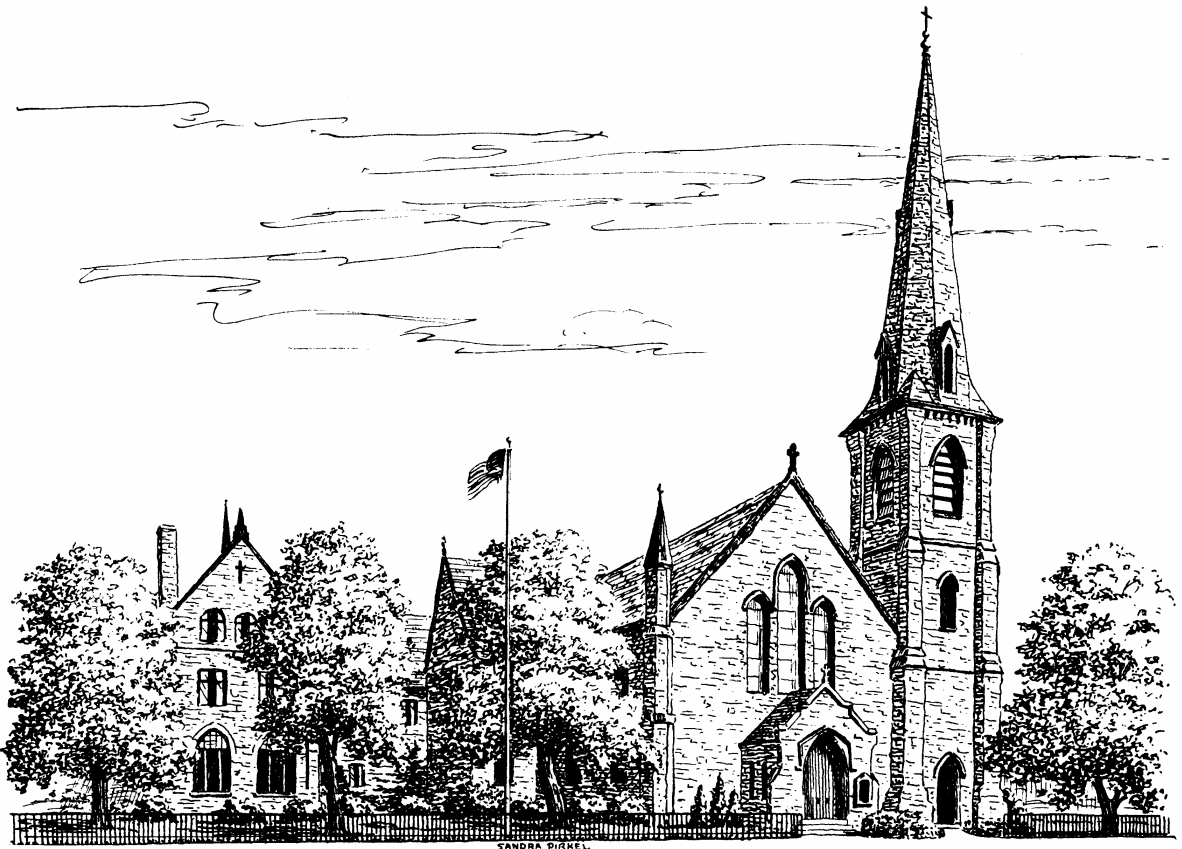


GRACE church IN NEWARK



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The Rev'd J. Carr Holland III, Rector
The Rev'd Marjorie Lindstrom, Assisting Priest
James McGregor, Director of Music
Tracey Cummings, Director of Sunday School
Randy Lee Webster, Interim Administrator
M. Elizabeth Silva, Sexton

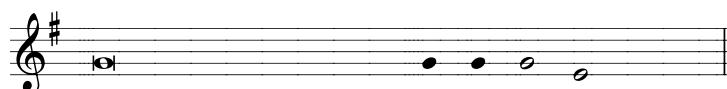
THE DAY OF PENTECOST

MAY 11, 2008

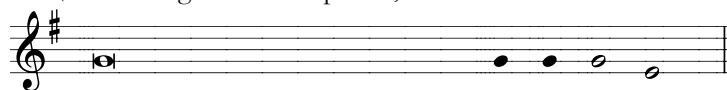
Organ—Kyrie, Gott heiliger Geist
("Lord, God the Holy Spirit")

J. S. Bach

Procession

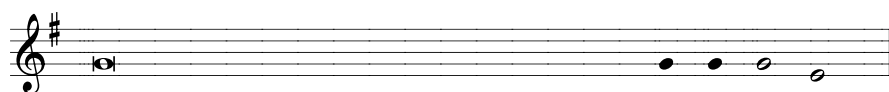


℣. Let us go forth in peace, al- le- lu- ia.

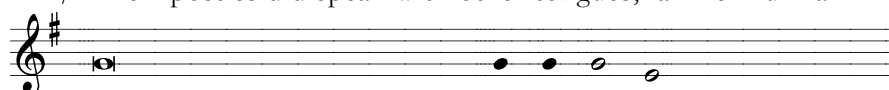


℟. In the Name of Christ. Amen. al- le- lu- ia.

Hymn 501



℣. The Apostles did speak with other tongues, al- le- lu- ia.



℟. The wonderful works of God, al- le- lu- ia.

Collect

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Introit—*Spiritus Domini*

Mode 8

The Spirit of the Lord has filled the whole earth, alleluia; and that which holds all things together understands the tongues of all peoples, alleluia. *Ps.* Let God arise, and let his enemies be scattered: let those who hate him flee before him. (*Wisdom 1; Psalm 68*)

Opening Acclamation



℣. Al- le- lu- ia! Christ is ris- en.



℟. The Lord is ris- en in- deed, al- le- lu- ia.

Gloria in excelsis—D Minor

James McGregor

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Acts 2: 1–21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 104: 25-26, 28-32, 35

Arranged by James McGregor

Refrain—*Cantor; then all repeat:*

Send forth your Spir- it, O Lord: and re- new the
face of the earth

O LORD, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things too many to number, creatures both small and great.

All repeat the refrain.

There move the ships; and there is that Leviathan, which you have made for the sport of it. All of them look to you to give them their food in due season.

All repeat the refrain.

You give it to them; they gather it; you open your hand, and they are filled with good things. You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.

All repeat the refrain.

May the glory of the LORD endure for ever; may the LORD rejoice in all his works. May these words of mine please him; I will rejoice in the LORD.

All repeat the refrain.

Second Reading—1 Corinthians 12: 3b–13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 228

Alleluia

Mode 1

Cantor, then all repeat

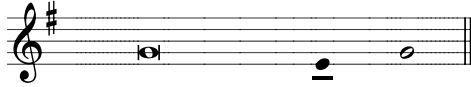


Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

∿ Come, Holy Spirit, and fill the hearts of your faithful people, and kindle in them the fire of your love. *All repeat Alleluia*

Holy Gospel—John 20: 19–23

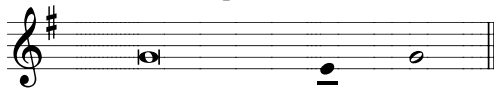
Deacon The Holy Gospel of our Lord Jesus Christ according to John.



People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Holland

HOLY BAPTISM

The ministers proceed to the font. The Sponsors and Candidates then approach.

Presentation and Examination of the Candidates

Georgina Kwarkor Thompson-Quartey is a Candidate for Baptism. The Celebrant says
The Candidates for Holy Baptism will now be presented.

The candidates who are unable to answer for themselves are presented individually by their Parents and Godparents, as follows

Parents and Godparents

I present N to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the Candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children.

Celebrant Do you renounce Satan and all the spiritual forces of
of wickedness that rebel against God?

Candidates I renounce them.

Celebrant Do you renounce the evil powers of this world which
corrupt and destroy the creatures of God?

Candidates I renounce them.

Celebrant Do you renounce all sinful desires that draw you
from the love of God?

Candidates I renounce them.

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Candidates I do.

Celebrant Do you put your whole trust in his grace and love?

Candidates I do.

Celebrant Do you promise to follow and obey him as you Lord?

Candidates I do.

After all have been presented, the Celebrant addresses the congregation.

Celebrant Will you who witness these vows do all in your power to support
these persons in their life in Christ?

People We will.

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew
our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was
conceived by the power of the Holy Spirit and born of the
Virgin Mary, He suffered under Pontius Pilate, was crucified,
died, and was buried. He descended to the dead. On the third
day he rose again. He ascended into heaven, and is seated at the
right hand of the Father. He will come again to judge the living
and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit the holy catholic Church the com-
munion of saints, the forgiveness of sins, the resurrection of the
body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

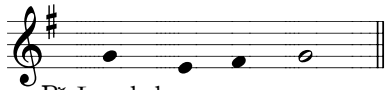
Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth.

A person appointed leads the following petitions.

∇ Deliver them, O Lord, from the way of sin and death,



℞ Lord, hear our prayer.

∇ Open their hearts to your grace and truth. ℞ Lord, hear our prayer.

∇ Fill them with you holy and life-giving Spirit. ℞ Lord, hear our prayer.

∇ Keep them in the faith and communion of your holy Church. ℞ Lord, hear our prayer.

∇ Teach them to love others in the power of the Spirit. ℞ Lord, hear our prayer.

∇ Send them into the world in witness to your love. ℞ Lord, hear our prayer.

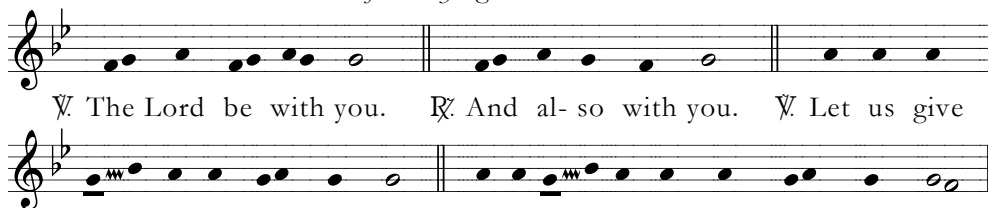
∇ Bring them to the fullness of your peace and glory. ℞ Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving over the Water

The Celebrant blesses the water, first saying



thanks to the Lord our God. It is right to give him thanks and praise. We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continued for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Each Candidate is presented by name to the Celebrant, who then pours water upon the Candidate, saying,

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

When this action has been completed for all Candidates, the Priest prays over them, saying,

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross with Chrism, and saying to each one

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Antiphon—Vidi aquam

Mode 8

I saw water flowing from the right side of the temple, alleluia. It brought God's life and his salvation, and the people sang in joyful praise, alleluia, alleluia. (*Ezekiel 47*)

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE LITURGY OF THE EUCHARIST

Motet—Confirma hoc, Deus

Jacob Handl

Establish, O God, what you have wrought for us. Kings shall bring gifts to you for your temple's sake at Jerusalem. (*Psalms 68*)

Hymn 511

Eucharistic Prayer A

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens

¶ The Lord be with you ℟. And al- so with you ¶ Lift up your
 hearts. ℟. We lift them to the Lord. ¶ Let us give thanks to
 the Lord our God. ℟. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho- ly, ho- ly, ho- ly Lord, God of
 pow'r and might! Heav'n and earth are full of your glo- ry
 Ho- san- na in the high-est. Bless- ed is he who comes



The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

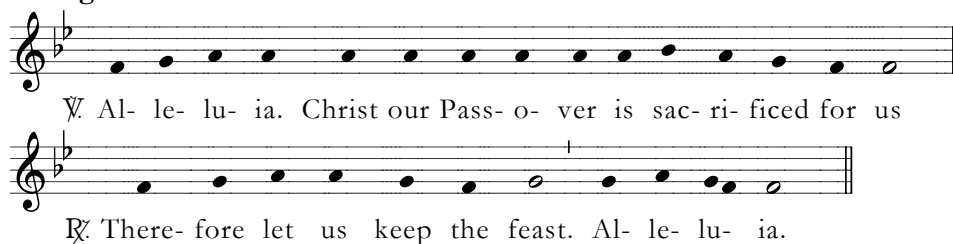
Celebrant and People



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer—S 119, *Hymnal 1982*

Breaking of the Bread



Agnus Dei in D Minor (*Tome 24*)

Marc-Antoine Charpentier

Holy Communion

This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.

Communion Antiphon—Factus est repente

Mode 7

Suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the house where they were sitting, alleluia; and they were all filled with the Holy Spirit, and spoke of the mighty works of God, alleluia, alleluia. *Ps.* How wonderful is God in his holy place: the God of Israel giving strength and power to his people. (*Acts 2; Psalm 68:36*)

Anthem

Thomas Tallis

O Lord, give thy Holy Spirit into our hearts, and lighten our understanding, that we may dwell in the fear of thy Name all the days of our life; that we may know thee, the only true God, and Jesus Christ whom thou has sent.

Postcommunion Prayer

Preserve, O Lord, the heavenly gifts which you have bestowed upon your Church: that your Holy Spirit, poured into our hearts, may fill them with your love, and that the spiritual food with which you have fed us may sustain us in life everlasting; through Jesus Christ our Lord. *Amen.*

Seasonal Blessing

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit forever. *Amen.*

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. *Amen.*

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

Paschal Dismissal

∇ Go in peace to love and serve the Lord, alleluia, alleluia.



℞: Thanks be to God, al- le- lu- ia, al- le- lu- ia.

Hymn 522

Organ—Komm Gott, Schöpfer, heiliger Geist

J. S. Bach

(“O Holy Spirit, by Whose Breath,” Hymn 501)