

GRACE church IN NEWARK



950 Broad Street
Newark, New Jersey 07102
(973) 623-1733

GraceNewark@aol.com
www.gracechurchinnewark.org

The Rev'd J. Carr Holland III, Rector
The Rev'd Marjorie Lindstrom, Assisting Priest
Joseph Arndt, Director of Music
Nathan Ritter, Seminarian Assistant
Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

THE FIFTH SUNDAY IN LENT

MARCH 21, 2010

Welcome to Grace Church! Please be sure to turn your cell phone off when you enter. Silence will aid an atmosphere of prayer.

Organ—Tierce en taille & Récit de cromorne François Couperin (1668-1733)
from Messe des Pariosses

Introit

Give judgment for me, O God, and defend my cause against an ungodly people. Deliver me from the deceitful and the wicked; for you are the God my strength. Why have you put me from you? *Ps.* Send out your light and your truth, that they may lead me: and bring me to your holy hill and to your dwelling. (*Psalm 43*)

Opening Acclamation



∇ Bless the Lord, who for- gives all our sins.



℞ His mer- cy en- dures for ev- er.

Kyrie eleison—Missa Quinti Toni Orlando di Lasso (c.1532-1584)

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Isaiah 43: 16-21

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the

desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Reader The Word of the Lord.
People Thanks be to God.

Gradual—Psalm 126

Setting by James McGregor (b. 1930)

Refrain—*Cantor; then all repeat:*



The Lord has done great things for us,



and we are glad in- deed.

When the Lord restored the fortunes of Zion, then were we like those who dream. Then was our mouth filled with laughter, and our tongue with shouts of joy. *All repeat refrain.*

Then they said among the nations, “The Lord has done great things for them. The Lord has done great things for us, and we are glad indeed.

All repeat refrain.

Restore our fortunes, O Lord, like the water courses of the Negev. Those who sowed with tears will reap with songs of joy. Those who go out weeping, carrying the seed, will come again with joy, should’ring their sheaves. *All repeat refrain.*

Second Reading—Philippians 3: 3b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord. *People* Thanks be to God.

A brief period of silence is observed.

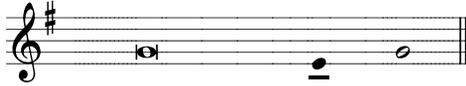
Sequence Hymn 474

Tract

Those who trust in the Lord are like Mount Zion, which cannot be moved, but stands fast for ever. The hills stand about Jerusalem; so does the Lord stand round about his people, from this time forth for evermore. The scepter of the wicked shall not hold sway over the land allotted to the just, so that the just shall not put their hands to evil. Show your goodness, O Lord, to those who are good and to those who are true of heart. As for those who turn aside to crooked ways, the Lord will lead them away with the evildoers; but peace be upon Israel. (*Psalm 125*)

Holy Gospel—John 12: 1-8

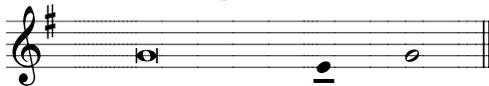
Deacon The Holy Gospel of our Lord Jesus Christ according to John.



People Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Mother Lindstrom

Nicene Creed—*Hymnal, inside back cover*

Prayers of the People—Form VII

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

Here and after each petition is sung



∇ Lord, in your mer-cy, ℞ Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon

Confitebor tibi, Domine, in toto corde meo. Retribue servo tuo, vivam, et custodiam sermones tuos. Vivifica me secundum verbum tuum, Domine.

I will give thanks to you, O Lord, with an unfeigned heart. Deal bountifully with your servant, that I may live and keep your word. Give me life according to your word, O Lord. (*Psalms 119*)

Motet

Thomas Tallis (c.1505-1585)

In jejuniis et fletu orabant sacerdotes: parce, Domine, parce populo tuo, et ne des hereditatem tuam in perditionem. Inter vestibulum et altare plorabant sacerdotes, dicentes: parce populo tuo.

In fasting and weeping the priests prayed: spare, O Lord, spare thy people, and give not thine inheritance to perdition. Between the porch and the altar the priests wept, saying: spare thy people.

Hymn 458 *Stanzas 1, 2, 3, 4 and 7 only*

Eucharistic Prayer A

Sanctus arr. by James McGregor

¶ The Lord be with you ℞. And al- so with you ¶ Lift up your
 hearts. ℞. We lift them to the Lord. ¶ Let us give thanks to
 the Lord our God. ℞. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, you bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho- ly, ho- ly, ho- ly Lord, God of
 pow'r and might! Heav'n and earth are full of your glo- ry
 Ho- san- na in the high-est. Bless- ed is he who comes
 in the Name of the Lord. Ho- san- na in the high- est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you,

in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



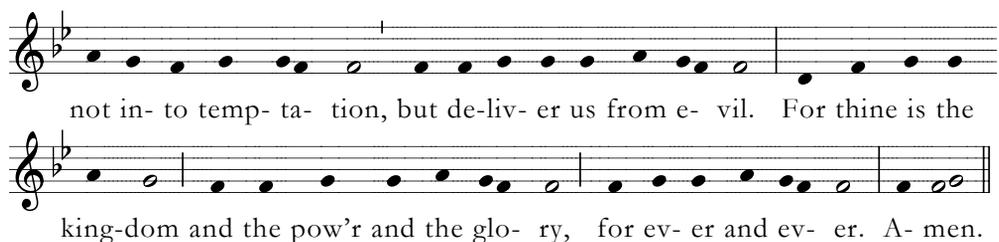
thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-

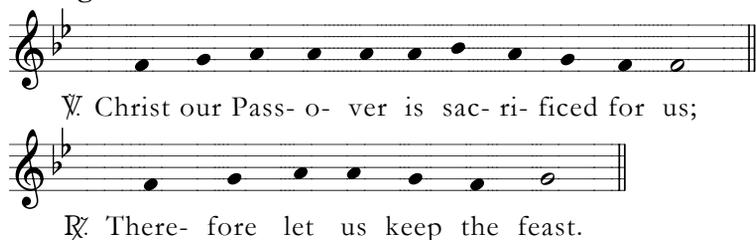


pass- es, as we for- give those who tres- pass a- gainst us. And lead us



not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
king- dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread



✠ Christ our Pass- o- ver is sac- ri- ficed for us;
✠ There- fore let us keep the feast.

Agnus Dei—Anaphora chant adapted by Mason Martens (1933-1991)

Holy Communion

This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.

Communion Antiphon

If anyone serves me, he must follow me, and where I am, there my servant shall also be. (*John 12*)

Postcommunion Prayer

Grant, we pray, Almighty God, that we, who in these holy mysteries have received the body and blood of your only-begotten Son, Jesus Christ, may evermore be numbered among the members of his mystical body; through Jesus Christ our Lord. *Amen.*

Prayer Over the People and Dismissal

Bow down before the Lord.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Hymn 439

Organ—Allegro from Concerto in A minor, BWV 593 J. S. Bach (1685-1750)