

GRACE church IN NEWARK



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Randy Webster, Parish Administrator
M. Elizabeth Silva, Sexton

THE FIFTH SUNDAY IN LENT

MARCH 29, 2009

Welcome to Grace Church! Please be sure to turn your cell phone off when you enter. Silence will aid an atmosphere of prayer.

Organ—Tierce en taille (*Messe des Paroissies*) François Couperin (1668-1733)

Introit—Judica me, Deus Mode 4

Give judgment for me, O God, and defend my cause against an ungodly people. Deliver me from the deceitful and the wicked; for you are the God my strength. Why have you put me from you? *Ps.* Send out your light and your truth, that they may lead me: and bring me to your holy hill and to your dwelling. (*Psalms 43*)

Opening Acclamation



∇ Bless the Lord, who for- gives all our sins.



℞ His mer- cy en- dures for ev- er.

Kyrie eleison—Missa *Verbum caro factum est* James McGregor (b. 1930)



Ky- ri- e e- le- i- son, Ky- ri- e e- le- i- son, Ky- ri- e e-



le- i- son, Chri- ste e- le- i- son, Chri- ste e- le- i- son,



Chri- ste e- le- i- son, Ky- ri- e e- le- i- son.



Ky- ri- e e- le- i- son, Ky- ri- e e- le- i- son.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Jeremiah 31: 31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 51: 1-2, 11-16

Setting by James McGregor

Refrain—*Cantor; then all repeat:*



Cre- ate in me a clean heart, O God.

Have mercy upon me, O God, according to your lovingkindness; in your great compassion blot out my offenses. Wash me through and through from my wickedness and cleanse me from my sin. *All repeat refrain.*

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence and take not your holy Spirit from me.

All repeat refrain

Give me the comfort of your saving help again and sustain me with your bountiful Spirit. I shall teach your ways to the wicked, and sinners shall return to you. *All repeat refrain*

Deliver me from death, O God, and my tongue shall sing of your righteousness, O God of my salvation. Open my lips, O Lord, and my mouth shall proclaim your praise. *All repeat refrain*

Second Reading—Hebrews 5: 5-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him

from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 474

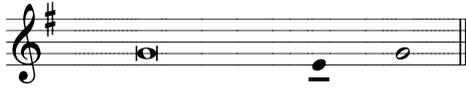
Tract—Saepe expugnaverunt

Mode 8

Greatly have they oppressed me since my youth. (*Psalm 129*)

Holy Gospel—John 12: 20-33

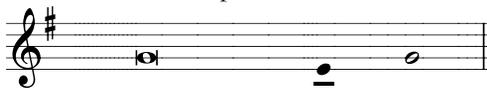
Deacon The Holy Gospel of our Lord Jesus Christ according to John.



People Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say— ‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Mother Lindstrom

Nicene Creed—*Hymnal, inside back cover*

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Confitebor tibi

Mode 1

I will give thanks to you, O Lord, with an unfeigned heart. Deal bountifully with your servant, that I may live and keep your word. Give me life according to your word, O Lord. (*Psalm 119*)

Anthem

Thomas Arne (1710-1778)

Help me, O Lord, extend thine arm; my soul is sick. (*Psalm 130*)

Hymn 337

Eucharistic Prayer A

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens

♩ The Lord be with you ♪ And al- so with you ♩ Lift up your
hearts. ♪ We lift them to the Lord. ♩ Let us give thanks to
the Lord our God. ♪ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, you bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho- ly, ho- ly, ho- ly Lord, God of
pow'r and might! Heav'n and earth are full of your glo- ry
Ho- san- na in the high-est. Bless- ed is he who comes
in the Name of the Lord. Ho- san- na in the high- est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you,

in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass- es, as we for- give those who tres- pass a- gainst us. And lead us

not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread

℣. Christ our Pass- o- ver is sac- ri- ficed for us;
℟. There- fore let us keep the feast.

Agnus Dei—*Missa in Honorem Sancti Josephi*

Flor Peeters (1903-1986)

Holy Communion

This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.

Communion Antiphon—Qui mihi ministrat

Mode 5

If anyone serves me, he must follow me, and where I am, there my servant shall also be. (*John 12*)

Post-Communion Prayer

Grant, we pray, Almighty God, that we, who in these holy mysteries have received the body and blood of your only-begotten Son, Jesus Christ, may evermore be numbered among the members of his mystical body; through Jesus Christ our Lord. *Amen.*

Prayer Over the People and Dismissal

Bow down before the Lord.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Hymn 313

Organ—*Récit de cromorne (Messe des Paroissés)*

Couperin