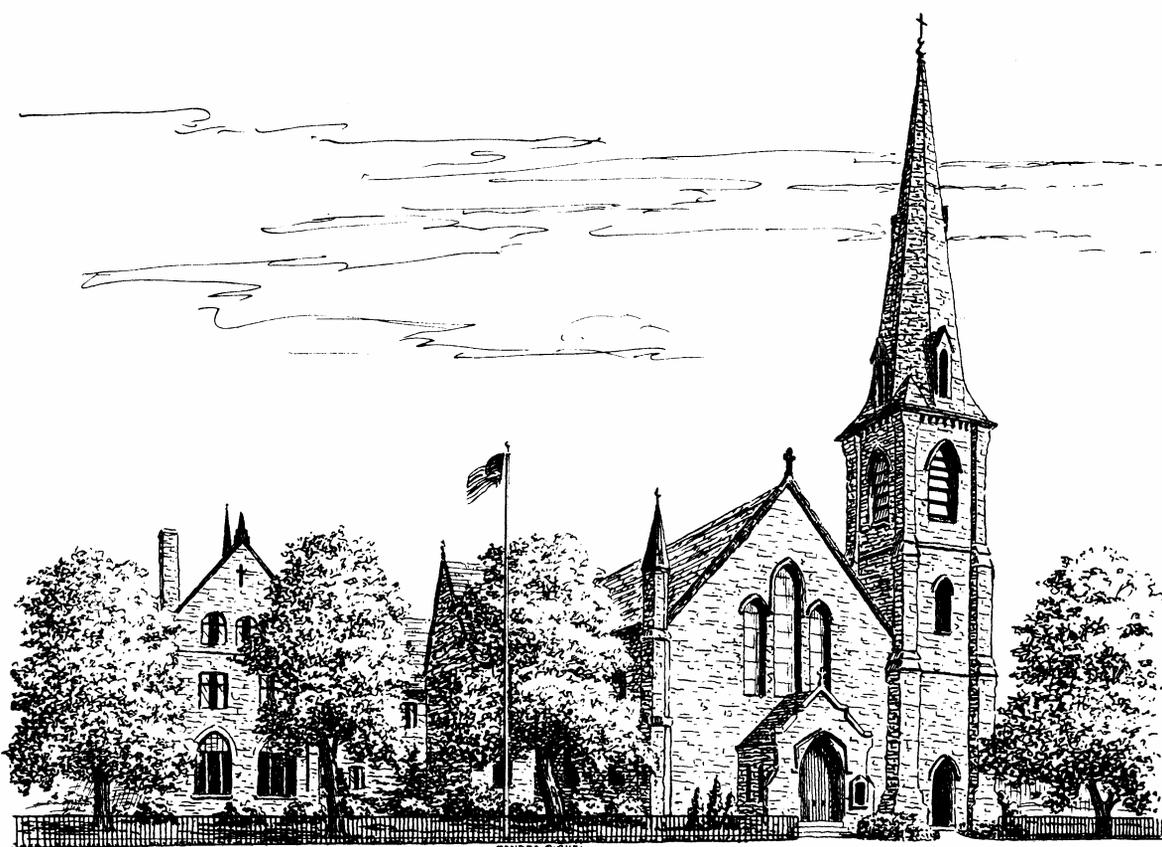


# GRACE church IN NEWARK



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The Rev'd J. Carr Holland III, Rector  
The Rev'd Marjorie Lindstrom, Assisting Priest  
Joseph Arndt, Director of Music  
Nathan Ritter, Seminarian Assistant  
Tracy Cummings, Director of Sunday School  
M. Elizabeth Silva, Sexton

# THE FOURTH SUNDAY IN LENT

MARCH 14, 2010

*Welcome to Grace Church! Please be sure to turn your cell phone off when you enter. Silence will aid an atmosphere of prayer.*

**Organ**—Fuga in G Major, BuxWV 175

Dietrich Buxtehude (c.1637-1707)

## Introit

Rejoice with Jerusalem and be glad for her, all you who love her. Sing out in exultation, all you who mourn for her, that you may suck and be satisfied by her consoling breasts. *Ps.* I was glad when they said to me, ‘Let us go to the house of the Lord.’ (*Psalms 122*)

## Opening Acclamation



∇ Bless the Lord, who for- gives all our sins.



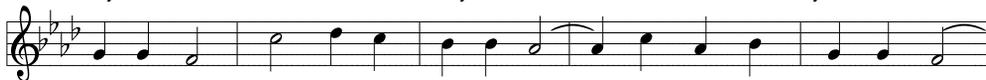
⊠ His mer- cy en- dures for ev- er.

**Kyrie eleison**—Missa Verbum caro factum est

James McGregor (b. 1930)



Ky- ri- e e- le- i- son, Ky- ri- e e- le- i- son, Ky- ri- e e-



le- i- son, Chri- ste e- le- i- son, Chri- ste e- le- i- son,



Chri- ste e- le- i- son, Ky- ri- e e- le- i- son.



Ky- ri- e e- le- i- son, Ky- ri- e e- le- i- son.

## Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading—Joshua 5:9-12

The LORD said to Joshua, ‘Today I have rolled away from you the disgrace of Egypt.’ And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

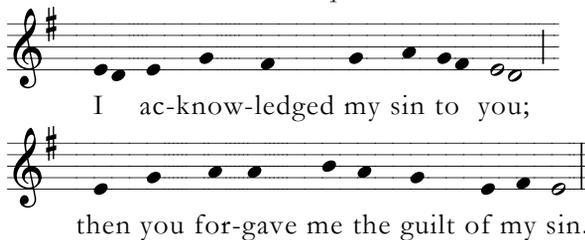
*Reader*        The Word of the Lord.

*People*        Thanks be to God.

### Gradual—Psalm 32: 1-8

Setting by James McGregor

Refrain—*Cantor, then all repeat*



I ac-know-ledged my sin to you;  
then you for-gave me the guilt of my sin.

Happy are they whose transgressions are forgiven and whose sin is washed away. Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile. *All repeat refrain.*

While I held my tongue, my bones withered away because of my groaning all day long. For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer. *All repeat refrain.*

Then I acknowledged my sin to you and did not conceal my guilt. I said, ‘I will confess my transgressions to the Lord.’ Then you forgave me the guilt of my sin. *All repeat refrain.*

Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them. You are my hiding-place; you preserve me trouble; you surround me with shouts of deliverance. *All repeat refrain*

### Second Reading—II Corinthians 5: 16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So

we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed.*

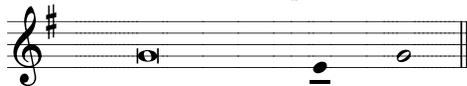
## Sequence Hymn 446

### Tract

Those who trust in the Lord are like Mount Zion, which cannot be moved, but stands fast for ever. The hills stand about Jerusalem; so does the Lord stand round about his people, from this time forth for evermore. The scepter of the wicked shall not hold sway over the land allotted to the just, so that the just shall not put their hands to evil. Show your goodness, O Lord, to those who are good and to those who are true of heart. As for those who turn aside to crooked ways, the Lord will lead them away with the evildoers; but peace be upon Israel. (*Psalm 125*)

### Holy Gospel—Luke 15: 1-3, 11b-32

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

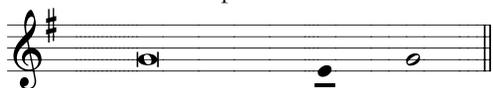


*People* Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us

eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.' Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

**Homily**

Father Holland

**Nicene Creed**—*Hymnal, inside back cover*

**Prayers of the People**—Form V

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond*



Lord, have mer- cy.

For Katharine, our Presiding Bishop, for Mark our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, especially Barack, our president; Chris, our governor; and Cory, our mayor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.



To you, O Lord our God.

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## THE LITURGY OF THE EUCHARIST

### Offertory Antiphon

Illumina oculos meos, nequando obdormiam in morte:  
nequando dicat inimicus meus, Praevalui adversus eum.

*Give light to my eyes, that I sleep not in death:  
lest my enemy say, 'I have prevailed against him.'* (Psalm 13)

### Anthem

Henry Purcell (1659-1695)

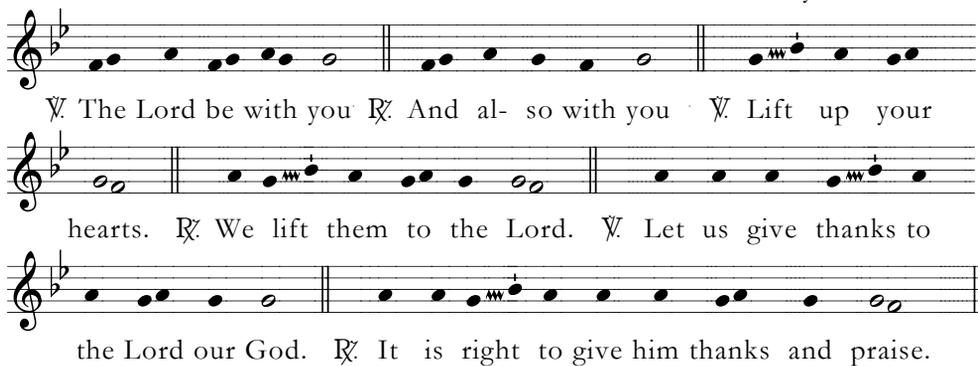
Remember not, Lord, our offences, nor the offences of our forefathers;  
neither take thou vengeance of our sins: spare us, good Lord, spare thy  
people, whom thou hast redeemed with thy most precious blood, and be not  
angry with us forever. Spare us, good Lord.

### Hymn 671

#### Eucharistic Prayer A

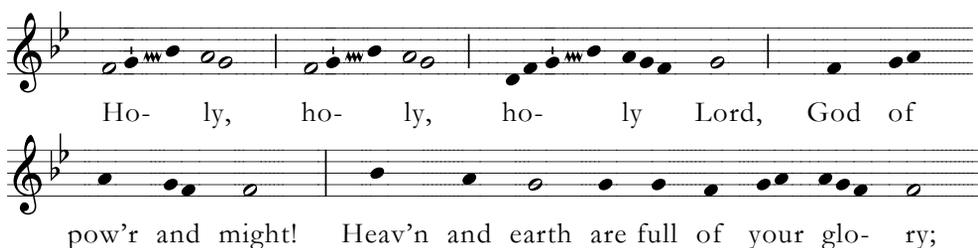
*Sanctus* arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∿ The Lord be with you ∿ And al- so with you ∿ Lift up your  
hearts. ∿ We lift them to the Lord. ∿ Let us give thanks to  
the Lord our God. ∿ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho- ly, ho- ly, ho- ly Lord, God of  
pow'r and might! Heav'n and earth are full of your glo- ry;

Ho- san- na in the high- est. Bless- ed is he who comes  
in the Name of the Lord. Ho- san- na in the high- est.

*The people remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is ris- en. Christ will come a- gain.

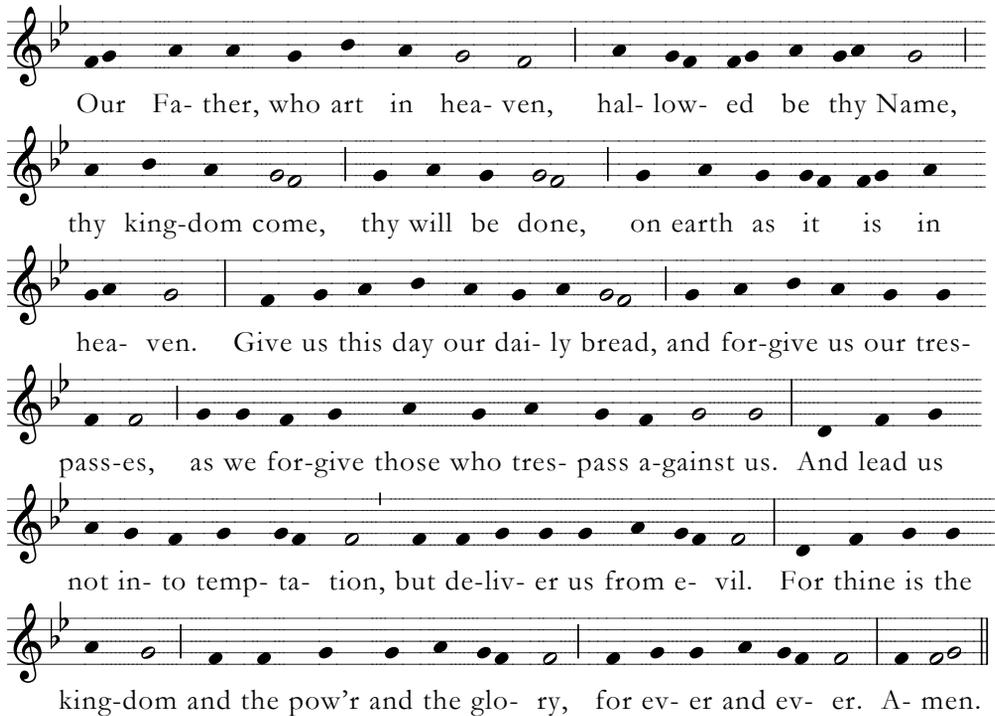
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### **Lord's Prayer**

*The Celebrant begins*

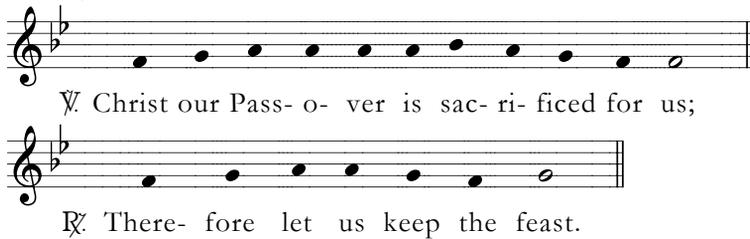
And now as our Sa- vior Christ has taught us, we are bold to say,

*All continue*



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in  
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-  
pass-es, as we for-give those who tres-pass a-gainst us. And lead us  
not in- to temp-ta-tion, but de-liv-er us from e-vil. For thine is the  
king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

### Breaking of the Bread



℣. Christ our Pass-o-ver is sac-ri-ficed for us;  
℟. There-fore let us keep the feast.

### Agnus Dei—Missa XVII (for Advent and Lent)

#### Holy Communion

*This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.*

#### Communion Antiphon

You ought to rejoice, my son, for your brother, who once was dead is now alive; and he was lost, but now he is found. *Ps.* Rejoice in the Lord, you righteous: it is good for the just to sing praises. (*Luke 15; Psalm 33*)

#### Postcommunion Prayer

Almighty and eternal God, the light of all who come into the world: fill our hearts, we pray, with the light of your heavenly grace, that our thoughts may always please you, and our words and deeds may bear witness to our love for you; through Jesus Christ our Lord. *Amen.*

### **Prayer Over the People and Dismissal**

Bow down before the Lord.

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

### **Hymn 686**

**Organ**—Praeludium in G minor, BuxWV 149

Dietrich Buxtehude