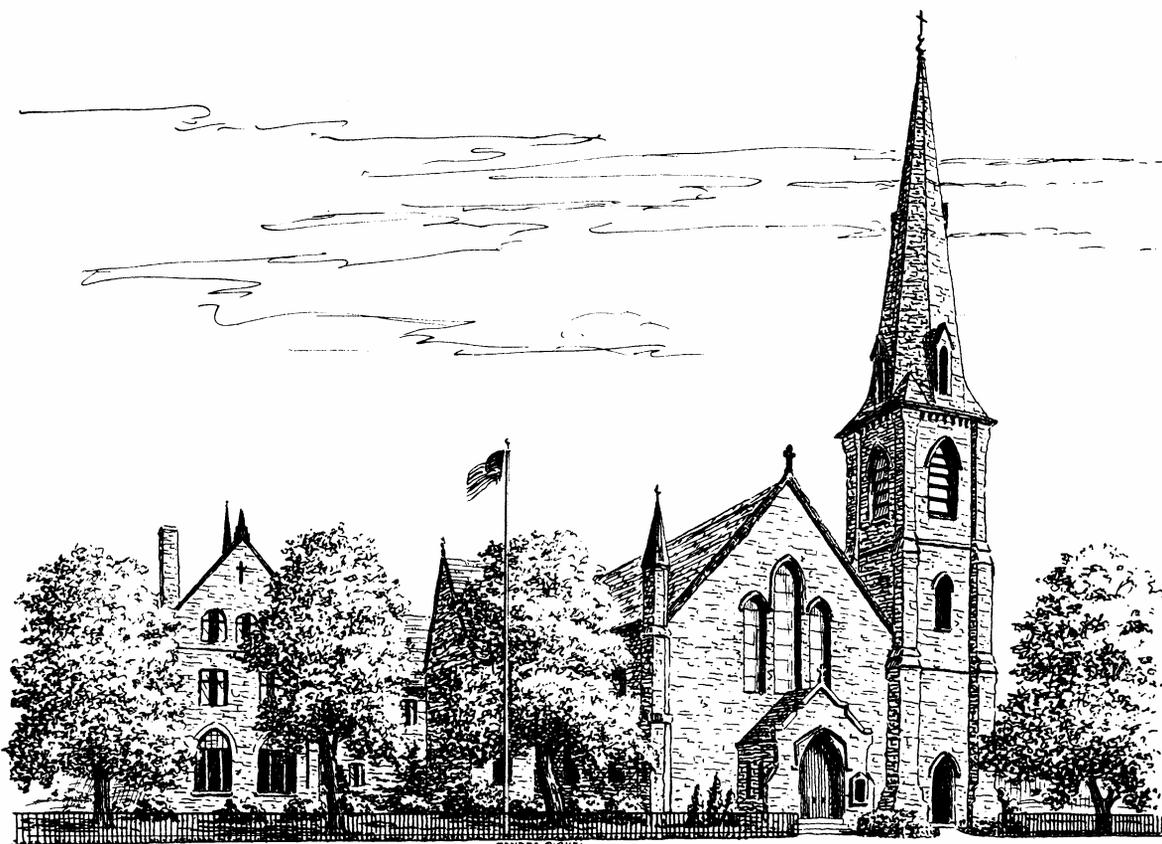


# GRACE church IN NEWARK



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The Rev'd J. Carr Holland III, Rector  
The Rev'd Marjorie D. Lindstrom, Priest Associate  
Joseph Arndt, Director of Music  
Nathan Ritter, Seminarian Assistant  
Randy Webster, Parish Administrator  
M. Elizabeth Silva, Sexton

# THE THIRD SUNDAY IN LENT

MARCH 15, 2009

**Organ**—Help me glorify the grace of God

Marcel Dupré (1886-1971)

**Introit**—Oculi mei

Mode 7

My eyes are ever looking to the Lord, for he shall pluck my feet out of the net. Turn to me and have pity on me, for I am left alone and in misery. *Ps.* To you, O Lord, I lift up my soul; my God, I put my trust in you: let me not be humiliated, nor let my enemies triumph over me. (*Psalms 25*)

## Opening Acclamation



℣. Bless the Lord, who for- gives all our sins.



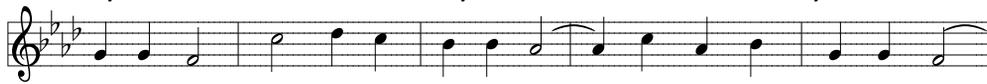
℟. His mer- cy en- dures for ev- er.

**Kyrie eleison**—Missa *Verbum caro factum est*

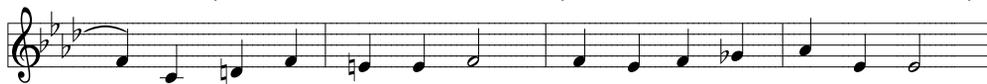
James McGregor (b. 1930)



Ky- ri- e e- le- i- son, Ky- ri- e e- le- i- son, Ky- ri- e e-



le- i- son, Chri- ste e- le- i- son, Chri- ste e- le- i- son,



Chri- ste e- le- i- son, Ky- ri- e e- le- i- son.



Ky- ri- e e- le- i- son, Ky- ri- e e- le- i- son.

## Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading—Exodus 20: 1-17

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

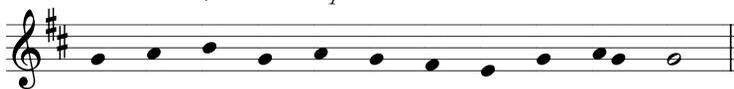
*Reader*        The Word of the Lord.

*People*        Thanks be to God.

### Gradual—Psalm 19:7-14

Setting by James McGregor

Refrain—*Cantor; then all repeat:*



Lord, you have the words of ev- er- last- ing life.

The law of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the innocent. The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes. *All repeat refrain*

The fear of the LORD is clean and endures for ever; the judgments of the LORD are true and righteous altogether. More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb. *All repeat refrain*

By them also is your servant enlightened, and in keeping them there is great reward. Who can tell how often he offends? cleanse me from my secret faults. *All repeat refrain*



Lord, you have the words of ev- er- last- ing life.

Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense. Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.

*All repeat refrain*

**Second Reading**—I Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed.*

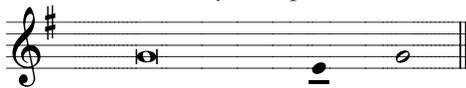
**Sequence Hymn 691**

**Tract**

As the deer longs for the waterbrooks, so longs my soul for you, O God. My soul is athirst for God, athirst for the living God; when shall I come to appear before the presence of God? My tears have been my food day and night, while all day they say to me, “Where now is your God?” I pour out my soul when I think on these things; how I went with the multitude and led them into the house of God, with the voice of praise and thanksgiving, among those who keep holy day. Why are you so full of heaviness, O my soul? And why are you so disquieted within me? Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God. (*Psalm 42*)

**Holy Gospel**—John 2:13-22

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

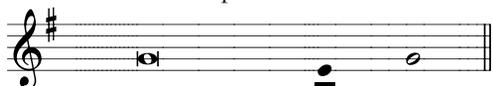


*People* Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them

out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

## Homily

Father Holland

**Nicene Creed**—*Hymnal, inside back cover*

## Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Here and after each petition is sung*



∇ Lord, in your mer-cy,    ℞ Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*The Celebrant adds a concluding Collect.*

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

*People* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

### Offertory Antiphon—Justitiae Domini

Mode 4

The statues of the Lord are just and rejoice the heart, sweeter far than honey, than honey in the comb. By them also is your servant enlightened. (*Psalm 19*)

### Anthem

Thomas Morley (1558-1603)

Nolo mortem peccatoris, haec sunt verba salvatoris. (*I do not wish the death of a sinner, these are the words of the Savior.*) Father, I am thine only Son, sent down from Heaven mankind to save. Father, all things fulfilled and done according to thy will, I have. Father, my will now all is this: Nolo mortem peccatoris, haec sunt verba salvatoris. Father, behold my painful smart, taken for man on every side; even from my birth to death most tart, no kind of pain I have denied; but suffered all and all for this. Nolo mortem peccatoris haec sunt verba salvatoris.

### Hymn 480

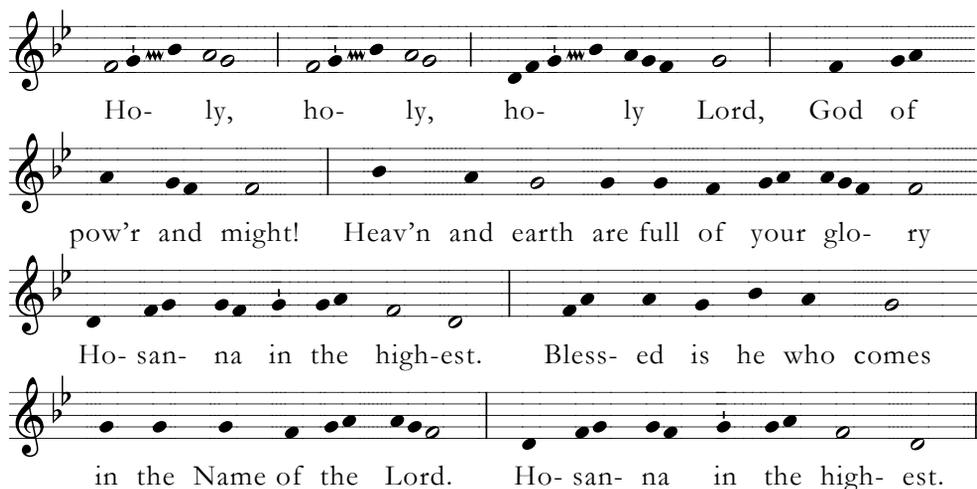
#### Eucharistic Prayer A

*Sanctus* arr. by James McGregor

Memorial Acclamation arr. by Mason Martens

♩ The Lord be with you    ♪ And al- so with you    ♩ Lift up your  
hearts.    ♪ We lift them to the Lord.    ♩ Let us give thanks to  
the Lord our God.    ♪ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho- ly, ho- ly, ho- ly Lord, God of  
pow'r and might! Heav'n and earth are full of your glo- ry  
Ho- san- na in the high-est. Bless- ed is he who comes  
in the Name of the Lord. Ho- san- na in the high- est.

*The people remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy

Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### Lord's Prayer

*The Celebrant begins*



**Communion Antiphon**—Passer invenit

Mode 3

The sparrow has found herself a house and the swallow a nest where she may lay her young; by the side of your altars, O Lord of hosts, my King and my God; blessed are they who dwell in your house; they will always be praising you. (*Psalm 84*)

**Post-Communion Prayer**

Almighty and everlasting God, you have fed us here on earth with the bread of heaven and given us a pledge of joys that surpass our understanding; grant that we who have received these holy mysteries may show forth your praise in virtuous and godly living, and by your grace, attain to your heavenly kingdom; through Jesus Christ our Lord. *Amen.*

**Prayer Over the People and Dismissal**

Bow down before the Lord.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen.*

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Hymn 690**

**Organ**—Liebster Jesu, wir sind hier, BWV 731

J. S. Bach (1685-1750)